

DOMESTIC AND FOREIGN MISSIONS  
OF THE  
**Protestant Episcopal Church.**

---

NOVEMBER AND DECEMBER, 1860.

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PROCEEDINGS OF THE BOARD OF MISSIONS.

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**Twenty-fifth Annual Meeting.**

NEW-HAVEN, October 10th, 1860.

The Twenty-fifth Annual Meeting of the "Board of Missions of the Protestant Episcopal Church in the United States of America," was held this day in Saint Paul's Church, at five o'clock, P. M.

The Right Rev. the Bishop of Virginia, being the senior Bishop present, took the chair, and opened the meeting with prayer.

The roll was called, and the following members of the Board answered to their names: The Bishops of Virginia, Ohio, Maryland, Delaware, Assistant of Virginia, New Hampshire, Maine, Assistant of Connecticut, New-Jersey, Assistant of Ohio, Minnesota, and Missionary Bishop of the Northwest; the Rev. Messrs. Abercrombie, Andrews, Anthon, Atwater, Balch, Brandigee, Burgess, J. L. Clark, Clarkson, Croes, Dana, Denison, Eames, Edson, Gardiner, Hallam, Hawks, Howe, Leeds, Littlejohn, W. F. Morgan, Newton, Randall, Robertson, Smith, Ufford, Vail, Van Pelt, Vaughan, F. Vinton,

and Watson ; and Messrs. Atwater, Conyngham, Cope, Gardiner, Hollister, Huntington, Ide, Ives, Newton, Welsh, and F. Wharton.

The Board, in compliance with the second article of the By-Laws, proceeded to the appointment of a Secretary ; and, on motion of the Rev. Dr. Balch, the Rev. Dr. Van Pelt was reappointed.

On the motion of the Secretary of the Board, the Rev. J. D. Carder, Rector of St. Peter's Church, Milford, Connecticut, was reappointed Assistant Secretary.

The Rev. Dr. Hawks, on behalf of the Rev. Dr. Van Kleeck, Secretary of the Domestic Committee, who was unable, in consequence of sickness, to attend the meeting of the Board, presented and read the Annual Report of that body (see Appendix A) ; together with the Annual Reports of the Right Rev. the Missionary Bishops of the Southwest (see Appendix F), and Oregon and Washington Territory (see Appendix E), and also the Annual Report of the Treasurer of the Domestic Committee (see Appendix C), duly audited ; which, on motion of the Secretary, were referred to a committee of five.

The Bishop of Maine, the Rev. Drs. Edson and Anthon, and Messrs. Gardiner and Welsh, were appointed the committee.

On motion of the Secretary of the Board, it was

*Resolved*, That, when the Board adjourns, it will adjourn to meet in this Church at half-past seven o'clock this evening, on occasion of the preaching of the annual sermon ; and to meet again in the same place at 9 o'clock, A. M., to-morrow, for divine service, and the administration of the Holy Communion ; and, afterward, for the transaction of business.

On motion of Mr. Wharton, it was

*Resolved*, That a committee of five be appointed to examine and report whether any, and, if any, what vacancies exist at

present in this Board, and to nominate suitable persons to fill said vacancies.

The Assistant Bishop of Ohio, the Rev. Dr. Clarkson, the Rev. Mr. Ufford, and Messrs. Wharton and Ives, were appointed the committee.

An invitation from President Woolsey, of Yale College, to visit the public rooms of that institution having been received, it was, on motion of Mr. Gardiner,

*Resolved*, That the thanks of this Board be presented to the Faculty of Yale College for their polite invitation.

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7½ o'clock, P. M.

The Board attended divine service.

Evening prayer was read by the Rev. Benjamin Watson, Rector of the Church of the Atonement, Philadelphia, assisted by the Rev. T. H. Vail, D. D., Rector of St. Thomas's Church, Taunton, Massachusetts.

The annual sermon was preached by the Rev. G. M. Randall, D. D., Rector of the Church of the Messiah, Boston; the text being the 15th verse of the 24th chapter of the Gospel of St. John, "If ye love me, keep my commandments."

The Rev. E. L. Drown, Rector of St. Paul's Church, New-Haven, reading the offertory, the collection required by the tenth article of the By-Laws was made, amounting to \$102 19.

The congregation was dismissed with prayer and the benediction by the Right Rev. the Missionary Bishop of the Northwest.



*October 11th, 9 o'clock, A. M.*

The Board attended divine service.

Morning prayer was read by the Rev. John Cotton Smith, Rector of the Church of the Ascension, New-York, assisted by the Rev. S. D. Denison, Secretary and General Agent of the Foreign Committee.

The ante-communion service, and the service for the celebration of the Lord's Supper, were read by the Bishop of Ohio; the Bishop of Virginia reading the prayer of consecration.

The amount collected at the offertory, \$33 10.

The religious services having been concluded, the Board proceeded to business.

The Bishop of Virginia in the chair.

The roll was called, and the following members of the Board, not present yesterday, answered to their names, viz. :

The Rev. Messrs. Atkins, Butler, Chauncey, Clemson, Cook, Coxe, Mead, Peterkin, Stevens, Stubbs, and W. C. Williams; and Messrs. Appleton, Bohlen, Ferguson, Lee, Potter, and Ryall.

The minutes of the last meeting were read and approved.

The Missionary Bishop of the Northwest presented and read his Annual Report (see Appendix G), which, on motion of Rev. Dr. Hawks, was referred to the same committee to whom was referred the Annual Report of the Domestic Committee.

The Rev. Mr. Denison, as Secretary and General Agent of the Foreign Committee, presented and read the Annual Report of that body (see Appendix B), and the Annual Report of

the Missionary Bishop to China (see Appendix H), and presented the Annual Report of the Treasurer of the Foreign Committee, duly audited (see Appendix D).

On the motion of the Bishop of Maine, it was

*Resolved*, That so much of the Annual Report of the Foreign Committee as relates to the African Mission be referred to a committee of three; that so much as relates to the Chinese and Japanese Missions be referred to a committee of three; that so much as relates to the Mission to Greece be referred to a committee of three; that so much as relates to the Mission to South America, and other subjects, be referred to a committee of three; that the Annual Report of the Missionary Bishop to China be referred to the committee on the Chinese Mission; and that the Annual Report of the Treasurer of the Foreign Committee be referred to the committee on the South American Mission.

The following were the Committees appointed:

On Africa—

The Bishop of New-Jersey, the Rev. Dr. Littlejohn, and Mr. Wm. T. Lee.

On China and Japan—

The Assistant Bishop of Connecticut, the Rev. Dr. Peterkin, and Mr. Bohlen.

On Greece—

The Assistant Bishop of Virginia, the Rev. Dr. Vaughan, and Mr. James Potter.

On South America and other subjects--

The Bishop of Delaware, the Rev. Dr. A. H. Vinton, and Mr. D. H. Ryall.

The Rev. Mr. Denison also presented and read the following

special communication from the Treasurer of the Foreign Committee, which, on his own motion, was referred to a committee of three laymen :

The Treasurer of the Foreign Committee hands in with this his account current for the past year, ending 1st October inst., showing a balance due him of \$4,349 34.

The operations of the Treasury have been carried on during that time, meeting at maturity all authorized drafts and other payments ; the Treasury has, however, at times been overdrawn for months at a time.

The mission to China having been so much enlarged, the yearly expense being estimated at \$36,000, or \$3,000 per month, and being at such a distance from us, the need of the credit for \$20,000, which the Treasurer asked for some years ago, becomes more apparent and necessary. The undersigned not being able to attend the meeting of the Board in person has requested the Secretary and General Agent to communicate his views at large, and endeavor to carry out his plans on this subject.

JAS. S. ASPINWALL.

NEW-YORK, Oct. 2, 1860.

On the nomination of the Rev. Dr. Stevens, the following persons were appointed the committee : Messrs. E. A. Newton, R. H. Ives, and William Welsh.

On motion of the Assistant Bishop of Ohio, the appointment of the Rev. John Cotton Smith, and the Rev. W. A. Muhlenberg, D. D., as members of the Foreign Committee, was confirmed.

The Rev. Dr. Andrews, on behalf of the chairman of the Special Committee on the Greek Mission, appointed at the last Annual Meeting of the Board, presented and read the following Report :

The Special Committee on the Greek Mission, consisting of Bishop De Lancey, the Rev. Dr. Andrews, the Rev. Dr. Muhlenberg, C. G. Memminger, and S. H. Huntington, Esqrs., appointed under the following resolution of the Board :

“ *Resolved*, That a Special Committee of five be appointed, to re-



port to the Board, at its next meeting, upon the Greek Mission, in all its bearings and relations as a Mission of this Church ;”

Respectfully report,

That your committee have not been able to procure a copy of the instructions with which the Rev. Drs. Robertson and Hill were sent out as Missionary Agents to Greece—the Foreign Committee not having a copy of the same on their records, as stated by their Secretary.

A partial extract from the instructions, copied from a letter of the Rev. Dr. Hill, is all they have been able to obtain ; no full copy having been sent out by Dr. Hill.

They have failed also to obtain a copy of the alleged engagement, or promise, that the present appropriation of \$3,300 should not be diminished, so long as the Rev. Dr. Hill is at the head of the Mission. Neither Dr. Hill nor the Foreign Committee have furnished a copy.

The Special Committee prepared a body of minute and respectful questions, addressed to Dr. Hill, and sent them to the Foreign Committee, the agents of the Board, to be forwarded to Dr. Hill for his answer. The Foreign Committee declined to forward them, and sent the communication back to your committee. The Secretary offered to mail it for us.

The same questions were successfully forwarded to Dr. Hill through the American consul at Athens ; for whose politeness the committee desire to express their thanks.

The committee also addressed a communication to the Minister of Public Instruction in Greece, to which, as yet, no answer has been received.

Answers to the questions propounded were prepared by the Rev. Dr. Hill, with an appendix of notes, and sent by Dr. Hill to the Foreign Committee, whose Secretary forwarded them, after examination, to your committee.

These answers were received by the Chairman on the last day of August, and the notes, in part, on the 13th September, and, in part, on the 2d day of October. The Special Committee met, on the 4th of October, in the city of New-York, all present but Mr. Memminger, and after examination of the papers before them, and in view of the facts that important documents were not yet obtained, and some points demanded further inquiry, they unanimously resolved to report in part, and ask to be continued, to report in full to the next meeting of the Board.

They, therefore, submit the following resolution :

*Resolved*, That the Special Committee on the Greek Mission be continued, and that they report in full to the next meeting of the Board.

Respectfully submitted.

W. H. DE LANCEY, *Chairman*.

C. W. ANDREWS,

S. H. HUNTINGTON.

Oct. 9th, 1860.

Pending the consideration of the resolution contained in the Report, the Rev. Dr. F. Vinton moved, as a substitute for it, the following preamble and resolutions :

*Whereas*, By a vote of this Board in 1859 (see page 34, Proceedings) "the appointment of the Special Committee on the Greek Mission is not to be regarded as expressing any disapprobation of our esteemed Missionary in Greece, but as a measure to strengthen the confidence of the Church in this interesting Mission ;" and,

*Whereas*, During this year, and during the year previous, under a similar resolution of inquiry, to be made through the Foreign Committee, nothing whatever has been brought to light impairing, in the slightest degree, the full confidence which the Greek Mission has enjoyed from the first ; therefore,

*Resolved*, That the questions addressed to the Rev. Dr. Hill by the Committee of Inquiry, with the answers to the same, be published in full in the "Spirit of Missions," by the Secretary of the Foreign Committee.

*Resolved*, That the documents in the hands of the Committee of Inquiry, be placed in the hands of the Foreign Committee, and that the special Committee of Inquiry be discharged.

Pending the discussion upon this substitute the Board, on



motion of the Rev. Dr. Littlejohn, adjourned until half-past 2 o'clock.

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2½ o'clock, P. M.

The Board met.

The Bishop of Virginia in the chair.

On motion of the Secretary of the Board, the calling of the roll was dispensed with.

The minutes of last meeting were read and approved.

Rev. Dr. Minnegerode, the Rev. Mr. Schenck, and Mr. H. P. Baldwin, not before present, appeared and took their seats.

The discussion on Dr. Vinton's substitute having been resumed, the Assistant Bishop of Virginia offered the following as a substitute for the whole matter, which was adopted :

*Resolved*, That while this Board cordially reiterate the resolution passed at its last Annual Meeting, explanatory of the object of the " Committee to inquire and report upon the Greek Mission," and as that committee, not having been able to prepare a full report, ask to be continued another year, their request be granted.

The Assistant Bishop of Ohio, as Chairman of the Committee on Vacancies, presented and read the Report of that Committee, which, on motion of the Rev. Dr. Coxe, was recommitted.

On motion of the Rev. Dr. Clarkson, the following was adopted :

*Resolved*, That the Committee on Vacancies be instructed to report that the seats of the Rev. Drs. Stevens and Muhlenberg, in this Board, are not vacant, on account of their membership in the Foreign Committee.

On motion of the Rev. Dr. Cook, the appointment of the Rev. P. S. Chauncey, D. D. as a member of the Domestic Committee, in place of the Rev. Lot Jones, D. D., resigned, be confirmed.

The Rev. R. M. Abercrombie, in compliance with a resolution adopted at the last Annual Meeting of the Board, submitted the following Report :

In conformity to the resolution adopted at the last Annual Meeting of the Board of Missions, "That the undersigned be requested to place himself in communication with clergymen in those cities or parts of the country where the German population is chiefly found, to gather such information as may be attainable, with reference to their numbers, their religious condition, their relation to our Church, and its clergy, the use which is already made of the Prayer-Book in German, and the dispositions on the part of individuals or congregations of that race to come into connection with our communion, and to report at the next Annual Meeting," the undersigned would respectfully report :

That he has written to clergymen in those cities and sections of the country, where the German population is chiefly found, on the points suggested in the resolution, and received prompt and satisfactory answers, tending to show the vast importance of this field of operations opened to our zeal.

The foreign element in the population of our country has assumed a magnitude which claims the close attention of the Church. Could this element become incorporated with our own, losing its national identity, there would be less need of provision for its welfare ; but when we find vast numbers from the varied countries of Europe, associated by sympathy of language, creed, and habit, gathered in the suburbs of our cities, filling whole sections of our country, forming our towns, yet still preserving their foreign characteristics, it becomes an interesting question, What is our duty toward them ?

Of this immense emigration, one of the largest component parts is German. Whatever may be the motive which induces them to leave their fatherland, whether the desire of freedom from despotism and privileged orders, to be rid of intolerable imposts and taxes, or to gain freedom of conscience, America has become to them a synonyme for untrammelled liberty. They come, not singly, but in families, and whole communities, tradesmen of every craft, scholars, artists, men of every profession, thus enabling them to settle down in our midst, independent of our customs and society, self-reliant, and pre-

serving often an inflexible indifference to the spirit and language of their adopted country. This arises from no hostility to our government, no prejudice against our institutions, but simply from the affinities of a common nationality. Time may change this, but in the meanwhile we are called upon to regard the spiritual needs and claims of this vast and increasing number of souls. The whole number is estimated as over 6,000,000. This multitude, so varied in character and work, is viewed from different standpoints, as a political element, as consumers, and as settlers, to fill up our waste country. But the churchman is bound to look upon this heterogeneous mass in another light. He is to regard them as immortal beings, thrown into the arms of our fresh and elastic civilization, to occupy an important position in the moral growth of our land. He finds this throng composed of Lutherans and Romanists, Jews, infidels, and the dissolute. The work of the Church among such must be laboriously aggressive. Yet, amid these masses, there is a large degree of intelligence, shrewdness, and moral principle, and, if rightly approached, could be won to the cause of truth and order. We have the confessions of many Lutherans, reared in all the pious faith of their forefathers, after the strictest sect, who have been left to themselves, ever since they reached our shores, without church, pastor, or Bible, dying with the witness on their lips, "no man cared for my soul."

Their Christianity for a long time has been mere tradition, till, at last, unable to attend or understand an English service, and having in many places none of their own, they settle by thousands into a practical infidelity. If they had been greeted by our Church with one tithe part of the interest which we extend to China or Africa, they might have been brought beneath the wings of our Church, so nearly alike to their own communion in all but Episcopal government.

We have valuable testimony to induce us to believe that many of the Lutherans are dissatisfied with their religious system, and are ready to embrace a Church of order and truth, when a hearty welcome shall be given. Luther's name may be a watchword for all that is true, but he is regarded more as the liberator of human thought than the founder of a Church. He gave form and life to Protestantism, but the religion he seated on the life of his country is negative—it is cemented by its opposition to Romanism. When, therefore, the German loses his connection with his own communion, by separation from his native land and Church, he becomes an easy prey to infidelity.

How can we meet these claims? Numerous, influential, swarming over our Western country, in some cities and States constituting a



third of the population, the Germans are accessible to any religious industry employed in their behalf.

During the seventeenth century the Germans settled on the Rappahannock, and the French Huguenots on the James river had not only been tolerated, but allowed special favors, until, of their own accord, they applied to be admitted into union with the Protestant Episcopal Church, finding it difficult to procure an establishment of their own.

We have reason to believe that an effective Missionary influence would meet with a similar spirit. Our Church is well adapted, from its order, intellect, creed, and liturgy, to reach and satisfy the German mind. If any such Missions have heretofore failed, it has been from want of proper energy and support.

The Prayer-book has been used in German Episcopal churches ; but our service is too long to win the popular favor. A division, or modification of the service, to suit former habits of worship and freedom, would aid materially in this work.

In view of these facts and advantages, what is our Church doing ? Literally, nothing. With about half a dozen ill-paid Missionaries, who have little or no sympathy from surrounding churches, and are without the usual aid of tracts, Church books, and other efficient agencies, to co-operate with them, yet are left to bear the burden and heat of the day, the results of the labor of the Church in this cause have been consequently weak, unsuccessful, and discouraging.

In 1814, the entire population of New-York city was only 95,519, not equal to the present German population alone, and at that time Trinity, St. Paul's, St. John's, St. Mark's, St. George's, St. Stephen's, and Christ Church, were large and flourishing churches, with two Bishops, Moore and Hobart ; whereas, with a population of Germans now exceeding that of 1814, we have only two or three regular Episcopal services on Sunday, and not one German Episcopal Church.

*"Fas est et ab hoste doceri,"* is valuable advice. The Romish Church has taught us an important lesson. She has more than a local militia intended for defence. In her seminaries, she has her missionaries training for any foreign service. Though she falsely claims to be the only mother of souls, she has energies to give force to that claim. Devoted Missionaries, at her beck, are moving along our great rivers, and spreading over our territories, familiar with the language of the emigrant, and ready to win his heart and soul, by its means, to the Roman pale.

We may learn from another source. The forty-first Annual Report of the Methodist Society records, in 1849, 108 German Missionaries, 7,000 German members. In 1859, 255 German Mission-

aries, 19,000 members, with a corresponding increase in the work of their foreign Missions. Forty-five thousand dollars was expended by that society on this work last year, while in foreign lands they increased their expenditure to one hundred and four thousand dollars.

It is useless to speak of Americanizing or teaching our language to these masses. It would require a miracle. Their strong partiality for that language has resisted every influence to change it. In Europe whole provinces, though separated for centuries from Germany, still use her language. The Eastern Sea provinces, over which Russia rules, Schleswig and Holstein, ruled by Danes, Heligoland, swayed by England, all speak their mother-tongue. The Church which would minister among them in their own tongue, could exert a powerful influence during this important state of political, social, and moral transition. Besides, there are multitudes of the aged and infirm, incapable of acquiring our language. Hundreds of the sick and dying, left to the cold charities of the world, often without one solitary religious comfort, within sound of chimes and music, and within sight of churches, yet dying as lonely and wretched as if shipwrecked on some barren rock; and centuries must elapse before these necessities will cease to exist. The children, unless in communities entirely German, can be taught the English language, and in many cases the adult, but to neglect the religious culture of the latter till he had learned our language, would be to leave him cruelly to an irreligious fate.

Provision must be made, therefore, to reach the German through his own tongue, and we have no reason to doubt that when strenuous exertions are made to redeem our neglect in this portion of the Missionary Field, God will raise up laborers for the work. Now is the time to make impressions upon these masses, and to bring them within the pale of the Church.

Shall we neglect the movements of Providence in our midst? Apostolic zeal eagerly availed itself of the concourse at Jerusalem, of Parthians, Medes, and citizens of every country, to speak among them the wonderful works of God. May the same spirit that filled those first heralds of the Gospel, pour down upon us the fire of His divine energy, and kindle our hearts with wisdom to devise, and warm our hearts with zeal to execute, some plan to reach these multitudes, who have brought their sick and leprous, and blind in soul, that we may heal them.

All respectfully submitted.

R. M. ABERCROMBIE.

The following resolution was, on motion of the Rev. Mr. Abercrombie, adopted:

*Resolved*, That a Committee of three be appointed to consider and devise the best means for furthering the objects urged in the above Report, and report at the next meeting of the Board.

The Bishop of Pennsylvania, Rev. Mr. Abercrombie, and Mr. John Bohlen, were appointed the committee.

The Rev. Dr. Coxe submitted the following preamble and resolution :

*Whereas*, It is understood by this Board, that a desire has been expressed for the establishment of a Protestant Episcopal Mission in the Sandwich Islands, and that proposals of aid for such a Mission have been made from that kingdom ; therefore,

*Resolved*, That the Foreign Committee be instructed to establish a Mission in the Sandwich Islands, and to appoint Presbyters, not exceeding three in number, as missionaries, if they can be obtained.

On motion of the Bishop of Maine, it was

*Resolved*, That the foregoing preamble and resolution be referred to a Committee of five, to inquire into the facts, and report at this meeting of the Board.

The Bishops of Maine and Delaware the Rev. Drs. Coxe and Howe, and the Hon. J. N. Conyngham, were appointed the committee.

The Assistant Bishop of Ohio, as Chairman of the Committee on "Vacancies," submitted the following Report :

The Committee appointed to report whether any vacancies exist in the Board of Missions, and if any to nominate, beg leave to report :

That vacancies exist by the appointment of Rev. Dr. Talbot and Rev. Dr. Lay to Missionary Bishoprics, and by the death of Mr. G. S. Yerger, of Mississippi ;

And they nominated, in the place of Right Rev. Dr. Talbot, the



Rev. James Runcie ; in place of Right Rev. Dr. Lay, the Rev. Dr. Tyng ; and in place of Mr. G. S. Yerger, deceased, Mr. William Procter, of Cincinnati, Ohio.

They believe, upon inquiry, that there was a mistake in the name of Mr. McFarlan, of Virginia, and they move to amend by introducing instead the name of Mr. William H. McFarlan.

G. T. BEDELL, *Chairman*,  
R. H. CLARKSON,  
JOHN UFFORD,  
FRANCIS WHARTON,  
ROBERT H. IVES.

Pending the discussion on this report, it was, on motion of the Secretary of the Board,

*Resolved*, That when the Board adjourns, it will adjourn to attend the public Missionary meeting to be held in this church at 7½ o'clock, this evening, and to meet again in the same place, to-morrow, at 9, A. M., for the transaction of business.

On motion of the Rev. Dr. Littlejohn, the Board adjourned.

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7½ o'clock, P. M.

The Board attended the public Missionary meeting.

The Bishop of Virginia in the chair.

The services were commenced by singing the 66th Psalm.

The presiding officer conducted the devotional exercises.

Addresses were made by the Bishop of Minnesota, the Missionary Bishop of the Northwest, and the Rev. Drs. Peterkin and Clarkson.

The Rev. Mr. Drown, reading the offertory, the collection required by the 10th article of the By-Laws was made, amounting to \$98 28.

The 3d verse of the 107th Hymn, with the Gloria Patri, having been sung, the meeting was concluded with appropriate Collects and the Benediction, by the Assistant Bishop of Virginia.

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*October 12th, 9 o'clock, A. M.*

The Board met.

The Bishop of Virginia took the chair, and opened the meeting with prayer.

On motion of the Secretary, the calling of the roll was dispensed with.

The minutes of the last meeting were read and approved.

The Rev. Dr. Paterson, not present before, appeared and took his seat.

On motion of the Secretary, the following resolutions were adopted, viz. :

*Resolved*, That the Proceedings of this Board, attested by the Secretary, be referred to that officer and the Secretaries of the two Committees, for publication.

*Resolved*, That the Proceedings of the Board be printed in the "*Spirit of Missions*," and that 250 copies be printed from the same type, in a separate pamphlet, with the usual title-page prefixed.

*Resolved*, That the Secretaries of the two Committees be authorized to draw, at their discretion, on the Domestic and Foreign funds, in equal parts, for the incidental expenses attending the present meeting of the Board.

*Resolved*, That the Financial Reports of the Domestic and Foreign Treasurers be printed with the Proceedings of the Board.

The Secretary moved that the next Annual Meeting of the Board be held in the city of New-York, on the second Wednesday of October, 1861, at 5 o'clock, p. m.

On motion, it was resolved to amend this resolution by striking out New-York.

Rev. Dr. Littlejohn moved to fill the blank with Detroit.

Rev. Dr. Howe moved to insert Philadelphia.

Rev. Dr. Andrews moved to insert Baltimore.

The Board having taken the vote on these places, in the order in which they are named, Detroit was negatived, and Philadelphia adopted, and the resolution, as amended, was adopted, as follows :

*Resolved*, That the next Annual Meeting of the Board be held at St. Luke's Church, in the city of Philadelphia, on the second Wednesday of October, 1861, at 5 o'clock, p. m.

Rev. Dr. Peterkin, on behalf of the chairman of the committee to whom was referred so much of the Annual Report of the Foreign Committee as relates to China and Japan, presented and read the following Report :

The Committee to whom was referred so much of the Report of the Foreign Committee of the Board as relates to China and Japan, beg leave to report :

That, having had under consideration the various documents placed in their hands, they find abundant cause for congratulation and thankfulness to God, in the view which is presented of the great progress and strengthening of our Mission in China.

The arrival of the Bishop at his post, with a largely increased band of laborers, the admission of another Native candidate for Holy Orders, the unusually large number baptized and confirmed, and the general tokens of living growth, and the blessing of God's good Spirit, all these should be devoutly recognized as so many encouragements to this Church to persevere in this great work for Christ.

In Japan, no direct Missionary work has been or can be done, as yet. Your Committee, however, cannot but regard this fact, that a commencement has been made in disabusing the Japanese of the idea that Romanism and Christianity are identical, and that even a small



number of religious books, including, however, twenty copies of the New Testament, have been put in circulation, as more than abundant reasons for continuing in that Empire the work which we have there undertaken.

In conclusion, your Committee would propose the following Resolution :

*Resolved*, That this Board commend the Missions in China and Japan to the prayers and alms of the members of our communion, and solicit for them contributions adequate to their growing importance and prosperity.

J. WILLIAMS,  
J. PETERKIN,  
JOHN BOHLEN.

The Resolution connected with the Report was adopted.

The Assistant Bishop of Virginia, as Chairman of the Committee to whom was referred so much of the Report of the Foreign Committee as relates to Greece, presented and read the following Report :

The Committee to whom was referred so much of the Report of the Foreign Committee as relates to the Greek Mission, beg leave to report :

That no change requiring special notice has occurred in this Mission during the past year. The facilities for conducting the course of education, in which our esteemed Missionaries have been engaged so long and so laboriously, are still continued. The "entire freedom" with which they are favored "in circulating the Sacred Scriptures everywhere among the people," affords opportunities and means for extensive usefulness, which call for sincere gratitude to God, and should animate us in prayer that He would pour out his Spirit on the good seed that may have been sown, and cause it to bring forth abundantly to the glory of his great name and the benefit of that interesting nation.

It is not, however, merely the history and present condition of this Mission that now, to many thoughtful minds, give it its special importance, but the fact of its peculiar relation to the unsettled and surging state of the surrounding countries; and the holy hope that as Greece was once honored to impart the literature and science which led to the political regeneration of Europe, it may again be honored as an instrument of spiritual illumination to the continents on which it borders, and which largely sit in darkness and the shadow of death, or writhe under grievous error and oppression.

To aid in kindling the light of revelation on the central territory

now occupied by our Missionaries at Athens—to have there competent and faithful heralds, ready to avail themselves of any coming crisis which may be favorable for propagating the glorious gospel, are considerations which, in our opinion, invest that station with extraordinary interest at the present time, and require us to regard it with no light sense of responsibility.

Your Committee would hope the inquiry now in process under the direction of this Board will lead to the adoption of measures which, under God's blessing, will increase the efficiency of this Mission even beyond the anticipation of its most sanguine friends.

J. JOHNS, *Chairman.*

JOHN A. VAUGHAN, „

JAMES POTTER.

The Bishop of New-Jersey, as Chairman of the Committee to whom was referred so much of the Report of the Foreign Committee as relates to Africa, presented and read the following Report :

The Committee to whom was referred so much of the Report of the Foreign Committee of the Board, as relates to the Missionary operations of the Church in Africa, respectfully report : That a consideration of the document placed in their hands has impressed them with the self-denying and godly labors of the Bishop and other members of the mission, and of the Divine presence and benediction whereby the work has been conducted to its present encouraging results. The difficulties which attend the conduct of missions in this most important field, arising from the effect of the climate on foreigners, have led your Committee to notice with great interest the Institution established at Mount Vaughan as a training school for promising colonist youth who may have in view the sacred ministry. They therefore submit the following Resolutions :

1. *Resolved*, That our Mission in Africa has especial claims on the love and liberality of the Protestant Episcopal Church in the United States of America ; and that the Board hereby commends it to the affectionate interest of all the members of the Church, and invites their prayers and contributions towards increasing its efficiency.

2. *Resolved*, That the Board has heard, with great satisfaction, of the prosperity of the Orphan Asylum at Cape Palmas, and of the Mount Vaughan High School, and express the hope that the latter Institution, as a training school for a colonist and native ministry, will become an effective agent in the prospective work of the Mission.

3. *Resolved*, That the Board desires to express sincere sympathy with the Right Rev. the Bishop and his fellow-laborers in the trials and bereavements which they have sustained in the sickness and death of

several members of the Mission, and prays the adorable Head of the Church that He will overrule these and all other trials to the increase of His glory and the furtherance of the work of extending His kingdom in the benighted region of Africa.

W. H. ODENHEIMER,  
A. N. LITTLEJOHN,  
WILLIAM T. LEE.

The Resolutions connected with the Report were adopted.

The Report of the Committee on "Vacancies" being taken up, the chairman presented and read the following supplemental Report :

The Committee on Nominations, in their desire to secure to the Board a continuance of services which the Board has already declared "invaluable," overlooked the fact that the Diocese of Alabama would thus be left without clerical representation. The third Article of the Constitution requires one clerical and one lay member from each diocese. The Committee, therefore, are compelled to ask leave to amend their report by substituting the name of Rev. J. A. Massey, of Alabama, for the Rev. Dr. Tyng, to fill the vacancy caused by the removal of Rev. Dr. Lay to the Episcopate.

G. T. BEDELL,  
R. H. CLARKSON,  
JOHN UFFORD,  
FRANCIS WHARTON,  
ROBERT H. IVES.

On motion, leave was granted to the committee to amend their report.

On motion, it was then

*Resolved*, That the two questions submitted in the Report be so divided as to take the question first, whether or not the elevation of a member of the Board to the Episcopate, makes a vacancy in the elected members of the Board.

The question being taken on this part of the Report, it was decided in the affirmative.

The question being then taken on the second part of the Report, it was adopted; by which the following gentlemen, nominated in the Report, were elected members of the Board,



viz. : Rev. James Runcie, Rev. J. A. Massey, and Mr. William Procter, and the change made with respect to the name of Mr. William H. McFarlan.

On motion of the Rev. Dr. Hawks, it was

*Resolved*, That two members be added to the Special Committee on the Greek Mission.

On the nomination of Dr. Hawks, the Assistant Bishop of Ohio was added to the committee ; and

On the nomination of the Rev. Mr. Ufford, the Rev. Dr. Anthon was added.

E. A. Newton, Esq., as Chairman of the Committee to whom was referred the special communication of the Treasurer of the Foreign Committee, presented and read the following Report :

The Committee to whom was referred the communication of the Treasurer, asking for a guarantee of four thousand pounds sterling (£4,000), on behalf of the Mission in China, for bills to be drawn by its authority in London, in order to insure the due acceptance of its drafts, beg leave to report, that they have duly attended to the subject, that they conceive the suggestion of the Treasurer to be highly proper, and perhaps necessary, and that they have procured the guarantee of four responsible persons for half the amount required and hope and expect to increase the amount to the full extent desired.

E. A. NEWTON,  
WM. WELSH,  
ROBERT H. IVES.

NEW HAVEN, 12th October, 1860.

The Bishop of Maine, as Chairman of the Committee to whom was referred the Annual Report of the Domestic Committee, presented and read the following Report :

The Committee to whom was referred the Report of the Domestic Committee, have found, in the examination of that document, and of the reports of the Missionary Bishops, and the Treasurer, by which it was accompanied, matter which has seemed to them fruitful in important suggestions.

From the reports, especially of the Missionary Bishops, when

these shall be spread before the Church, a warm spirit of sympathy, of zeal, and of self-sacrifice, must flow forth. Here is the reality of Western Missions portrayed from faithful experience and with manly simplicity; and if their brethren throughout our communion, clerical and lay, appreciate the burden of the Bishop, which, with all its responsibility and toil, is attended by reverence, gratitude, social honors, and an adequate support, they will remember also how much harder is the trial of the presbyters and deacons, who, within a narrow sphere, unknown beyond it, scarcely sustained at all, and cheered with little attention and small returns, spend their days in tending a few sheep in the wilderness. To disregard such men because they are unable to make themselves popular, or even because they commit mistakes, if they be but honest servants, endeavoring each to occupy his talent well, would be a cruelty of which this Church must never be guilty.

The sum of one hundred thousand dollars, which, at the last meeting of the Board, was specified as the point to be reached by the annual contribution for Domestic Missions, had, of course, no positive significance, and might have been a little more or less without affording any cause for triumph that it had been exceeded, or for mortification that it had not been attained. But the receipts have actually been but two thirds of that amount: and although more by several thousands than those of any previous year, they are yet, if the Church did not mistake its own strength, to be viewed with other feelings as well as with thankfulness.

Of the total receipts, the sum of almost ten thousand dollars was the result of legacies. Another sum of eight thousand three hundred and twenty-nine dollars, under the head "Miscellaneous," is unexplained, but is not included in the contributions placed to the credit of the several dioceses. Apart from these two heads, the diocesan contributions are but forty-eight thousand dollars—about thirty dollars for each parish, taking the whole country through; but sixty dollars for each parish which actually contributed anything. In considering any such average, it is right to hold in recollection the far greater sums which are raised in many parishes and dioceses for Missions within themselves, as well as the appropriations for Foreign Missions.

In the Reports of the Domestic Committee and of the Treasurer, we miss any reference to sums specifically appropriated by the donors, and also in the former any account of the appropriations made by the Committee. But from the Report of the Treasurer, it is gathered that Delaware received \$319, and from the Report of the Committee that it returned \$486; that Maine received \$436, and returned \$147; that Louisiana received \$528, and returned \$741; that New-

Hampshire received \$597, and returned \$199; that Mississippi received \$661, and returned \$500; that Georgia received \$688, and returned \$1,851; that Florida received \$771, and returned \$286; that Alabama received \$841, and returned \$1,409; that Ohio received \$895, and returned \$331; that Kentucky received \$1,151, and returned \$485; that Illinois received \$1,341, and returned \$368; that Michigan received \$1,559, and returned \$601; that Tennessee received \$1,695, and returned \$290; that Missouri received \$1,893, and returned \$240; that Indiana received \$2,077, and returned \$144; that Nebraska and the Northwest received \$2,196 and returned \$43; that Texas received \$2,264, and returned \$388; that Wisconsin received \$3,368, and returned \$166; that Iowa received \$3,502, and returned \$27; that Minnesota received \$3,825, and returned \$192; that Arkansas and the Southwest received \$5,163, and returned \$63; that Kansas received \$5,448, and returned \$43; that California received \$5,995, and returned \$424; and that Oregon and Washington received \$6,730, and returned \$180. When the contributions of those dioceses which receive appropriations have been deducted from the appropriations, it will be found that the dioceses east of the Mississippi are indebted to the Board for aid to the amount of nine thousand dollars; and those west of the Mississippi to the amount of thirty-five thousand dollars.

The Missionaries employed through the Domestic Committee are one hundred and forty men. "That they may receive their meat in due season," they look, under the Giver of all, to the contributions by which the treasuries of this Board are replenished. To speak at this moment of increasing their numbers or their compensation, vast as is the pressure upon all our hearts of the wants of their fields, and sometimes of their own wants, would yet be to utter wishes rather than justifiable hopes. Unless it shall please God to bring us nearer together at this time in godly unity, the resources of the Domestic Missions conducted directly by this Board must be greatly diminished. It is almost idle, after all our experience, to look for such augmented efforts as would be required to fill up any considerable chasm in the previous body of contributors. Necessity will be laid upon the Domestic Committee, either simply to discontinue many appropriations, or else to transfer some portions of their work to the hands of those who may have associated themselves for the same object, either as direct auxiliaries, or under a different constitution. It belongs to this Board, if it will meet the realities of its present position, to propose every just and honorable measure which may prevent this necessity, as well as many other and worse evils of divided councils and rival organizations; and if this cannot be, then to urge on all its contributors the call for more efficient parochial arrangements in aid of Missions, for far greater liberality from the wealthier, and for much more comprehensive means of collecting the willing gifts of all classes, ages, and conditions.



The following resolutions are respectfully offered for adoption :

1. *Resolved*, That while we bless God for His manifest mercies of the past year, and are deeply thankful that the number of congregations whose interest in this work is declared by their contributions to its treasury, has been so much increased from the last preceding year, though not from years still earlier, we cannot but lament that the result should still fall so much below the reasonable anticipations of the last annual meeting.

2. *Resolved*, That the very interesting Reports of the Missionary Bishops be commended to the special attention of the readers of the "Spirit of Missions," and that the Board recommend their wider circulation through other periodicals of the Church.

3. *Resolved*, That the Board heartily wish God-speed to every judicious effort to give the Gospel, and with it the blessings of civilization, to the Indian tribes, and deem them much encouraged by the success of the Missions of the Church of England in the North.

4. *Resolved*, That the Board would gladly see the Mission to New-Mexico resumed at the first favorable moment.

5. *Resolved*, That it be earnestly recommended to the rectors of parishes, and to the laymen who co-operate with them in good works, to consult together on the best modes of affording to all their people, rich and poor, young and old, full and frequent opportunities of contributing to the cause of Missions in all its forms, "every man according as he is disposed in his heart."

6. *Resolved*, That the Board recommend to the Domestic Committee to encourage the formation of auxiliary associations, composed of one or more congregations, which may select and sustain special portions of the great Missionary work committed to the Church.

7. *Resolved*, That the Domestic Committee be distinctly authorized and instructed to assure its auxiliaries that contributions specially appropriated by them will be received and paid in accordance with the expressed wish of the donors.

8. *Resolved*, That the Board regret the absence and indisposition of the Reverend Secretary and General Agent ; and take this occasion to express their deep sense of the great services rendered to our Domestic Missions for so long a time through his zeal, ability, diligence, and conciliating kindness.

GEORGE BURGESS,  
THEODORE EDSON,  
R. H. GARDINER,  
WM. WELSH.

The Resolutions connected with the Report were adopted.

On motion of the Assistant Bishop of Ohio, it was

*Resolved*, That the fifth of the foregoing resolutions be sent by the Secretary of this Board to all the papers of the Church, with a request that it be published immediately.

The Bishop of Maine, as Chairman of the Committee to whom was referred the subject of a Mission in the Sandwich Islands, presented, as the Report of the Committee, the following preamble and resolution, which were adopted :

*Whereas*, It is understood that there are residents in the Sandwich Islands, being members of our Church, who are desirous of the enjoyment of our services there ; and

*Whereas*, There are great numbers of seamen frequenting and temporarily sojourning in those islands, for whose religious care no adequate provision is made ; therefore

*Resolved*, That it be recommended to the Foreign Committee to appoint one or more Missionaries to the Sandwich Islands, if suitable persons should offer themselves ; provided, also, that any considerable contributions be made for their support.

On motion of the Rev. John Cotton Smith, it was

*Resolved*, That the Domestic Committee be instructed to confer with the government of the "American Church Missionary Society," with a view to some harmonious adjustment of their various relations.

The Bishop of Delaware, as Chairman of the Committee to whom was referred so much of the Report of the Foreign Committee as relates to South America, and other subjects, presented and read the following Report :

The Special Committee, to whom was referred so much of the Report of the Foreign Committee as relates to the mission in South America, and other subjects, beg leave to report—

That the South American mission is still but prospective and experimental, the Missionary not having yet entered upon his proper work. Suitable arrangements have been made by the Foreign Committee for this purpose, and your Committee do not see that any special action of the Board is now called for. Urgent, indeed, is the need in those vast regions, vexed with civil dissensions, oppressed by

superstition, and exposed to the natural recoil from superstition to infidelity, of the pure gospel of Christ. If this shall be effectually introduced by our exertions, it will be indeed an honor and privilege for which we may well be thankful.

The financial condition of our Foreign Missionary department is not altogether satisfactory ; neither have the high-raised expectations awakened at the triennial meeting of 1859 been fully realized. Your Committee find it easier to lament this disappointment than to suggest any remedy that has not been already repeatedly tried. The mere passage of resolutions by this Board is not likely to issue in much practical result. The Foreign Committee, guided by their long experience, best understand the methods which draw out most successfully the means of our communion, and those methods they will, no doubt, employ. That the standard of liberality to this work is intimately connected with the tone of Christian life in our congregations is beyond dispute. As the faith, love, and zeal of the Church grow, or languish, will the offerings to the cause of Missions among the heathen augment or diminish. As a Church, we must look, in dependence and prayer, to the God of all grace, and entreat Him that his Holy Spirit may be more abundantly shed upon our clergy and people. The Foreign Committee may rest assured of the cordial sympathy of this Board in the discharge of their sacred and important trust, and of our earnest wishes and prayers that their efforts to increase the interest and awaken the liberality of the Church in behalf of the evangelization of the heathen, may be crowned with success and with the Divine benediction.

ALFRED LEE,  
DANIEL B. RYALL.

On motion of the Rev. Dr. Vail, it was resolved,

*Whereas*, since the formation of the present Constitution and By-Laws of this Board of Missions, important changes have been made in the General Canons of our Church, with which changes certain articles of our Constitution are by many supposed to be inconsistent, therefore

*Resolved*, That a Committee of Five be appointed, to examine the Constitution and By-Laws of this Board, and to report at the next annual meeting of this Board, whether there be any such inconsistency as is referred to ; and that said Committee be instructed, if in their judgment any such inconsistency be found to exist, to report the same, at the same time, to the Board, so that, if necessary, measures may be taken in season to procure the action of the next General Convention upon the subject, so as to conform the Rules of this Board to the existing Canon Law of the Church.

*Resolved*, That the same Committee be further authorized, if in their



judgment any other changes in the Constitution and By-Laws of this Board are expedient, in view of the changes which have occurred in the condition of our country or of our Church, since their adoption, to report the same for the consideration of the next annual meeting of this Board.

The Bishop of Maine, Rev. Drs. Hawks, Howe, and Vail, and the Hon. J. N. Conyngham, were appointed the committee.

On motion of the Rev. Mr. Burgess, it was

*Resolved*, That the thanks of this Board be presented to the Reverend Clergy and the citizens of New-Haven, for the hospitable reception they have given to the members of the Board.

On motion of the Secretary, it was

*Resolved*, That after the reading of the minutes, and appropriate devotional services, the Board adjourn *sine die*.

The minutes were read and approved.

The Board then united in prayer, offered by the presiding officer, and after the Benediction, pronounced by the same, adjourned.

Attest.

P. VAN PELT,

*Secretary of the Board.*

## APPENDICES.

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### [A.]

#### *Report of the Domestic Committee.*

THE present year of our Domestic Missionary work opened amid the heart-stirring scenes of the General Convention, and the Triennial Meeting of the Board, and from the earnest deliberations and harmonious action of the assembled Council of the Church, at Richmond, an impetus seemed to be given to the work which it was hoped would carry it forward with new vigor and success. If the anticipations then awakened, and expressed in the Resolution of the Board, have not been fully realized, enough has been done to show that there is no cause for discouragement, and to stimulate to more vigorous effort in the future.

The consecration of two new Missionary Bishops then signalized the fact, that for the first time in her history the Church made formal provision for the whole territory of our country; that from the borders of Canada to the Gulf of Mexico, from the Atlantic to the Pacific shore, there should be no spot so remote as to be excluded from the loving supervision of one of her chief ministers—no flock so isolated as to be without the fold of one of her faithful shepherds.

The Missionary jurisdiction of the Northwest, and that of the Southwest, form a connecting link between the Eastern Dioceses and those of California and Oregon; so that on every Lord's Day, the *Te Deum* and the ancient creeds, repeated first by brethren on the Atlantic coast, are handed on, as the sun traverses each degree of longitude, until hours afterward they are echoed by the little band of faithful worshippers, who tend those watch-fires of truth on the western shore, which in time to come, may lighten the region beyond, now lying in the darkness of heathenism.

The Report of the Lay Committee at the same time enunciated the truth, which we trust will be more and more widely felt—that, in order to a vigorous administration of the work of the Church, the interest and aid of the laity should be roused to a more earnest and active co-operation with the clergy in their labors. Especially ought this to be the case in the work of Missions, which can nowhere flourish unless, to the hearty prayers and effective appeals of the clergy, are added the enlightened interests, the fervent petitions, and the spontaneous offerings—measured only by the ability of the giver—of the lay members of the flock of Christ. Then shall the Church go forth in the fullness of her Missionary power to conquer the waste places of the earth; “then shall the kingdoms of this world become the kingdoms of our Lord.”

### **State of the Field.**

Twenty-five stations are now vacant. Thirty-three Missionaries have been newly appointed during the year, and nineteen have resigned. Three Missionary Bishops, and one hundred and thirty-seven missionaries, are now employed in the field.

In estimating the necessities of our Domestic Missions at the present moment, many elements enter into the account. It ought never to be forgotten, that, while the Church is slowly nerving itself for action, Rationalism and Infidelity are gaining



a formidable vantage ground. The mixed character of our population, comprising as it does representatives of every nation on the globe, with every shade of religious belief, from the grossest superstition to the absence of all faith, presents to our view a problem, difficult of solution in its political aspect, but fearful, indeed, when contemplated in its probable result upon the Christianity of our Republic.

The consolidation of so many nationalities into one people, in these United States; the mingling of so many dialects into the common language spoken by two of the most powerful of the Christian nations of the globe, are facts which speak to us with solemn warning of our responsibilities.

At the present moment the members of the Anglo-Saxon race in India, Australia, and on the Pacific coast of our own continent, are girdling the realms of Buddhism and Mahometanism with a circle of Christianity.

If England and the United States should awake to the full sense of the duty this position devolves upon them, Heathenism could not long withstand the assault upon its decaying institutions made by the soldiery of Christ, bearing into the very strongholds of the enemy, the banner of His Cross.

The reflex influence of the work of Domestic Missions upon China and the islands of the sea is thus easily seen. California teems with thousands of Chinese who have come to her shores for gold. Are they to be permitted to plant idol temples in our midst, and establish heathenism in a Christian land, or shall they be brought within the sound of the Gospel, and break their dumb idols, to bend the knee with us to the "One true God, and Jesus Christ, whom He hath sent?"

In attending, therefore, to the claims of the Domestic Field, we are aiding our brethren who are laboring to establish Foreign Missions, and heeding the call of our Master, to go "into all the world and preach the Gospel to every creature."

Another large portion of the heathen element in our midst is to be found in the Indian tribes, whom the advance of civilization has driven from their old hunting grounds to skulk in

ambush near the Rocky Mountains and on the southwestern plains, to avenge their wrongs by a border warfare. .

During the past summer, a Missionary, appointed by the Domestic Committee to the post of Santa Fe, New-Mexico, found the difficulties of the journey so great from Indian hostilities, that he deemed them insuperable and felt reluctantly compelled to return home.

As yet the only Missions established by our Church among the Red Men, are to be found in Wisconsin and Minnesota; but the Missionary Bishop of the Southwest is not unmindful of the responsibilities of his own vast field, in this particular, and in time we may hope to see his plans for the spiritual instruction of the Indian tribes in his jurisdiction matured into abundant fruit.

The faithful Missionary to the Oneida Indians in Wisconsin thus writes: "This Mission, by God's continual blessing, is doing great good to our Indian brethren of the Oneida tribe. There is no check upon vice and crime in the tribe except the influence of the Church. The chiefs have neither the power nor the inclination to make and execute laws for the government of the tribe. Thus the Church alone supplies all the rule there is among them, and its power in this way is much stronger than would be supposed by those living under control of law. The Church itself, its doctrines, and its steady, straightforward course, ever preaching the pure Gospel of its Lord and Saviour, has a peculiar adaptedness for the work of evangelizing the Indian. This tribe has felt its power in time past, and will feel its good influence for all time to come."

Would that such a Mission could be founded in every Indian tribe throughout our country. Then would "instruments of cruelty" be changed into implements of labor; and while we should enlighten the ignorant and darkened minds of those children of the forest, God would reward our land with the blessing of peace.

## Funds.

We here submit a list containing the number of contributing parishes in each Diocese, and the amounts contributed by them :

## LIST OF CONTRIBUTING PARISHES.

DIOCESES.	NUMBER OF CHURCHES CONTRIBUTING IN				AMOUNTS CONTRIBUTED IN			
	1857.	1858.	1859.	1860.	1857.	1858.	1859.	1860.
Maine.....	6	8	8	11	170 36	99 22	150 30	147 83
New Hampshire.....	8	7	5	8	222 78	166 41	148 66	199 86
Vermont.....	19	18	13	16	342 40	242 66	180 40	237 09
Massachusetts.....	28	39	24	39	1,841 74	1,958 57	1,845 50	2,349 64
Rhode Island.....	27	16	17	16	949 87	1,307 07	1,520 32	1,329 43
Connecticut.....	67	67	61	65	2,605 08	2,776 41	3,094 27	2,590 99
New-York.....	135	136	132	114	21,776 61	13,288 96	16,982 84	16,385 40
Western New-York.....	83	81	62	66	2,534 27	2,223 18	1,901 60	1,749 48
New Jersey.....	25	28	14	24	1,127 40	834 61	516 20	943 88
Pennsylvania.....	47	58	45	50	1,941 05	3,172 74	3,057 03	2,791 66
Delaware.....	18	12	9	10	383 86	229 52	258 46	486 92
Maryland.....	45	56	48	49	2,036 92	2,835 69	2,728 97	3,647 34
Virginia.....	52	55	44	43	1,694 75	1,979 62	3,102 85	2,154 89
North Carolina.....	26	29	22	30	771 48	924 76	819 99	956 95
South Carolina.....	29	33	31	37	1,774 98	2,566 29	1,894 81	3,501 94
Georgia.....	10	11	8	12	726 80	510 79	739 02	1,851 81
Florida.....	7	6	6	8	176 94	146 11	194 77	286 85
Alabama.....	19	16	15	15	751 20	632 15	681 79	1,409 93
Mississippi.....	11	12	10	15	674 65	487 25	479 61	500 55
Louisiana.....	13	10	14	13	440 59	303 45	433 02	741 25
Tennessee.....	11	11	7	12	468 29	248 20	182 55	290 30
Kentucky.....	9	12	16	12	480 07	673 75	675 80	485 35
Ohio.....	25	29	20	23	657 46	1,065 72	350 71	334 53
Indiana.....	16	15	9	6	201 00	269 97	99 30	144 87
Illinois.....	25	19	19	22	721 83	238 54	389 80	368 06
Michigan.....	18	23	19	17	793 11	762 42	415 59	601 21
Wisconsin.....	20	23	19	15	330 40	433 15	233 50	166 78
Minnesota.....	6	10	11	9	140 35	214 47	153 71	192 95
Iowa.....	5	8	6	4	294 66	151 30	89 75	27 34
Missouri.....	12	16	13	15	778 71	256 20	471 94	240 55
Arkansas.....	4	6	1	3	75 77	66 00	64 77	63 85
Texas.....	6	7	5	5	59 27	142 29	264 85	388 50
Kansas.....	—	1	1	4	—	21 75	26 10	43 80
Nebraska.....	—	1	1	1	—	10 00	8 00	30 60
Indian Territory.....	—	—	—	—	10 00	—	—	—
California.....	8	10	7	8	399 50	571 65	265 91	424 85
Oregon.....	2	3	2	1	152 00	290 75	473 13	149 05
Washington Territory	—	2	1	1	54 00	40 30	70 75	81 00
Legacies.....	—	—	—	—	4,798 40	3,442 30	9,621 18	9,727 56
Miscellaneous.....	—	—	—	—	2,229 08	8,659 76	1,523 94	8,329 65
Totals.....	842	894	745	800	55,586 93	53,713 98	60,891 31	66,303 88
				With a balance of last year.....	8,927 05			
				Total for 1860.....	\$75,230 99			



The following sums have been received from Legacies during the year :

Interest on the Voorhees Legacy .....	\$90 00
Estate of Hetty M. Markley, Norristown, Pa.....	100 00
Semi-annual dividend of Legacy of Lucy Nichols.....	24 00
Balance of the Legacy of Sarah Gregor, late of Norwalk, Ct...	4,083 61
Bequest of Jerusha Brainard, East Haddam, Ct.....	75 70
Interest on Voorhees Legacy.....	90 00
Estate of Hanford Smith, of Newark, N. J. $\frac{1}{2}$ .....	264 25
Bequest of Esther Slater, late of North Providence, R. I.....	5,000 00
Total.....	<u>\$9,727 56</u>

From the above statistics it may be seen, that although the Church has not responded to the full amount named in the Resolution of the Board, yet the receipts for Domestic Missions have amounted to more than sixty-six thousand dollars, an excess of four thousand dollars over the amount received during any previous year, while the number of contributing parishes is eight hundred, an increase of fifty-five during the year, a fact which would seem to indicate that the interest in the cause is being more widely diffused among parishes where its claims have not been hitherto recognized.

It has been seen that the field of our Domestic Missionary operations is bounded only by the limits of the United States. In this vast territory only one hundred and thirty-seven Missionaries are now at work. A feeble band to go forth like the youthful champion of Israel, with spiritual weapons, against the giant of Irreligion, which lifts up its boastful front in our midst; yet with God's blessing theirs shall be the victory. Lifting the eye of faith they may behold, as did the servant of Elisha, angelic armies ready to aid in the conflict, and to conquer in the name of the Lord.

Already can we count hundreds of flourishing parishes in the West, who acknowledge a debt of gratitude to the Board for its nursing care and protection, through a period of seed-time, whose harvest is now being gathered in. To multiply

these centres of influence—to extend the blessings and privileges of the Gospel of Christ, in the Church of Christ, to the thousands perishing with spiritual hunger in the wilderness—is our present and future aim. To do this great work we need the prayers, the willing contributions, and the earnest support of the whole Church in its united strength. “Then shall God, even our own God, give us His blessing, while the wilderness shall rejoice in the Lord,” and the solitary places of our Zion shall become vocal with the Angel Song: “Glory to God in the Highest, and on earth peace, good will toward men.”

By order and in behalf of the Domestic Committee.

ROBERT B. VAN KLEECK,

*Secretary and General Agent.*

DOMESTIC MISSION ROOMS, }  
NEW-YORK, *October 8th, 1860.* }

[B.]

## Report of the Foreign Committee.

THE Foreign Committee proceed to lay before the Board their Twenty-Fifth Annual Report.

## Financial Statement.

Receipts of the Foreign Committee from the 1st October, 1859, to the 1st October, 1860, including balance of interest on Trust Funds. . \$85,389 07

Of which contributed for Mission in Greece.....	\$137 84	
“ “ “ China.....	8,531 57	
“ “ “ Africa.....	19,304 98	
“ “ “ S. America..	431 21	
“ “ “ Japan.....	1,705 59	
“ “ Specific Objects.....	11,624 44	
“ “ General Fund.....	43,653 44	
		<hr/>
		85,389 07

The expenditures for the same period were—

For the Mission in Greece.....	\$3,300 00	
“ “ China .....	26,656 90	
“ “ Africa .....	34,730 71	
“ “ South America.....	1,933 69	
“ “ Japan .....	1,629 14	
“ Specific Objects.....	8,934 86	
“ Publication Account.....	4,531 05	
For Salaries of Secretary and General Agent, and Clerk hire.....	3,900 00	
Rent.....	431 00	
Interest on loans, discount, &c.....	163 31	
Travelling Expenses of Officers.....	159 29	
United States and Foreign postage, freight, cartage, insurance, &c.....	463 31	
		<hr/>
	\$86,833 26	
Balance due the Treasurer, October 1st, 1859, per Report of that date.....	2,905 15	
Balance due the Treasurer, October 1st, 1860.....		<hr/>
	\$89,738 41	\$89,738 41
Balance due the Treasurer October 1st, 1860.....		<hr/>
		\$4,349 34

It will be observed that the receipts of the year just closed fall short of those of the previous year in the sum of \$14,087 09.\*

It was hoped that the increase in the amount of contributions for the year ending October, 1859, growing chiefly out of the Special Appeals of Bishop Boone, and gathered from comparatively few parishes, would not prove to be a standard too high to be reached by the Church at large this year. In this, however, there is disappointment, and as a result of this deficiency, there follows the usual embarrassment of a treasury largely overdrawn.

There is, it is true, encouragement in the fact that the receipts of this year are larger than those of any previous year, with the exception above named; and in this the Committee find ground of hope and belief that the interest in the work of Foreign Missions is increasing, though it be by slow degrees.

While there are many occasions of anxiety in the conduct of the Foreign Missionary work, the Committee are free to declare, that among the chiefest of these, if not the chiefest of all, is the narrow measure within which the Church compels them to do the work by the inadequate means placed at their control. This applies not only to the position of the Committee in relation to those opening and expanding fields which, in their spiritual destitution, cry out for help, but applies also to the old fields in the measure of enlargement which the work has therein attained: For example: the increase made to the Missionary force in China, in 1859, was not only sanctioned by the Board, but made also the subject of hearty congratulation, and yet the Treasurer of the Committee is not furnished with means sufficient for his stated remittances for the support of that Mission.

The Mission in Africa is cramped in its natural outgrowth by a want of ability on the part of the Committee to make an adequate appropriation.

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\* Not including, in the year 1859, the interest which had accrued prior to 1st October of that year, but crediting the two years' interest among the receipts of the year ending 1st October, 1860.



The Committee, therefore, now appeal anew to the Bishops of the Church, to the rectors of parishes, and to congregations throughout the land, for early and liberal contributions.

## LEGACIES.

Pa.—Montgomery county, Norristown, from the estate of the late Hetty M. Markley, $\frac{1}{2}$ .....	\$100 00
N. Y.—Rochester, from the estate of Mrs. Ruth Mumford, through G. H. Mumford, Esq., Executor.....	2,110 44
R. I.—Pawtucket, from the estate of Mrs. Esther Slater, through her executors, E. S. Wilkinson, Esq., and E. H. Slater, Esq....	2,000 00
N. J.—Newark, from the estate of the late Hanford Smith, Esq. ....	264 26
	<hr/>
	\$4,474 70

## Changes in the Foreign Committee.

The Rev. P. P. Irving and the Rev. Dr. Tyng resigned, some months ago, their membership in the Foreign Committee. The vacancies thus made were filled by the election of the Rev. John Cotton Smith, Rector of the Church of the Ascension, New-York, and the Rev. Dr. Muhlenberg, Pastor of the Church of the Holy Communion, and Rector of St. Luke's Hospital, New-York.

## G r e e c e .

REV. JOHN H. HILL, D. D. ; MRS. FRANCES M. HILL, MISS MARY B. BALDWIN.

THE communications from Athens which have reached the committee during the past year, have deepened their previous most favorable impressions in regard to the wisdom and prudence with which Dr. Hill and his fellow-laborers have prosecuted their work. From these, moreover, they gather a renewed assurance of the fact, that the faithful labors there bestowed have resulted in great spiritual good to the people of Greece.

Thousands of the females of that land have been, from early infancy to mature years, taught, daily, so soon as they were able to learn, the simple truths of the Gospel of Christ. The single aim of the missionaries, and the sum of all their labor in regard to the children committed to their care, has been to sow in their hearts the precious seed of the Divine Word. They have toiled through twenty-nine years in the holy purpose of training up disciples of the Lord Jesus Christ.

A multitude of those trained in the mission have gone out into active life, and many are now heads of families.

The importance of such an instrumentality, in its bearings upon the future regeneration of the church in Greece, no one can adequately measure.

The pure Word of God which, largely through the agency of the missionaries of the Board, has entire freedom throughout Greece, and is everywhere circulated among the people, is appealed to by the missionaries at every turn. In the schools and elsewhere, they not only present the simple truth, but in the light of that they exhibit to the people the errors of doctrine and practice into which the Greek Communion has fallen; and strive, by affectionate counsel and instruction, to teach them the true and the right way.

The committee look with confident expectation for a glorious harvest, at no distant day, as the result of the faithful labors of the missionaries of the Board. They close this portion of their Report with the following extract from an unpublished letter from Dr. Hill, dated Athens, 26th July, 1860 :

“ Our course through the present year, as regards our usual missionary work, has been of peculiar interest. We have never witnessed so many striking and interesting proofs of the silent but extensive influence of our mission, as during the present year. These have comforted us, and been to us ‘as songs in the night.’ A wide field is open to us, in which we are called to work. This mission is a noble missionary enterprise, and the most successful one, too, when regarded in its proper aspects, and even compared in its results with any mission in the East. I speak advisedly, and with perfect knowledge of what is actually going on. It is a great and powerful instrument of good throughout the length and breadth of this fair land. Our schools, indeed, are considered by us as very important instruments to enable us to carry out our great objects.

“ At the beginning of our career they were all important, we could not have taken one step without the aid of this machinery. Through them we do even now convey an immense amount of religious instruction. Still, we regard them as but a small part of our work. We have been erecting a lofty and capacious building: our schools have served as the scaffolding; but until we have reached the head-stone, and crowned it (through the Divine blessing), we shall have need of the scaffolding.”

## Western Africa.

## STATIONS.

*Cape Palmas, Monrovia, Bassa, Sinoe, etc.*—Rt. Rev. J. PAYNE, D. D., Missionary Bishop; Rev. C. C. HOFFMAN, Rev. J. RAMBO, Rev. H. H. MESSENGER, Rev. ALEX. CRUMMELL (colored); Rev. A. F. RUSSELL, do.; Rev. HEZ. GREENE, do.; Rev. G. W. GIBSON, do.; Rev. THOMAS J. THOMSON, do.; Rev. C. F. JONES, Native Deacon; Dr. S. B. D'LYON, Mrs. PAYNE, Mrs. HOFFMAN, Mrs. RAMBO, Mrs. MESSENGER, Miss MARY BALL, Miss HERMINE C. REIF, Miss EMILY E. GRISWOLD; Mr. HENRY WILLIAMS, Colonist Teacher, Mr. JAMES W. DORSEN, do.; Mr. JAMES W. ASHTON, do.; Mr. H. WILCOX, do.; Mr. GEORGE DUNBAR, do.; Mr. JOHN WILSON, do.; Mrs. GEORGIANA A. WILLIAMS, do.; Mrs. E. M. THOMSON, do.; Mrs. CAROLINE DECOURSEY, do.; Mr. SAMUEL BOYD, Native Teacher, Mr. G. T. BEDELL, do.; Mr. N. S. HARRIS, do.; Mr. THOMAS C. BROWNELL, do.; Mr. WILLIAM H. KINCKLE, do.; Mr. JOHN FARR, do.; Mr. JOHN W. HUTCHINS, do.; Mr. CHARLES MORGAN, do.; Mr. JOHN A. VAUGHN, do.; Mrs. EMMA GILLET, do.

YEAR after year presents, in larger and larger proportions, the vastness of the African field lying ready for Missionary occupation, and everything conspires to urge the Church to a more vigorous prosecution of the work. Through an experience of many trials to those who have been occupied in this field, God, in His good Providence, has graciously conducted that work to its present most encouraging results.

A goodly number of Colonist and native Ministers and Teachers, have been raised up, and by the aid thus furnished, many Stations are permanently and efficiently occupied; so that while the white force in that field has been small, the work has been steadily progressing.

The Bishop and Mrs. Payne, after an absence of fifteen months from their African home, returned thither in the ship Mary Caroline Stevens, which sailed from the United States on the 1st May last.

During his stay in this country, the Bishop made diligent efforts to enlist additional Missionaries for his field of labor.

In this he did not meet with success. The Mission has been, however, strengthened by the appointment of Miss Emily E. Griswold, of New-York, and this lady accompanied the Bishop and Mrs. Payne in the ship which took them to Africa.

An interesting narrative of their voyage, with an account from the Bishop of a new and important field for Missionary effort at Cape Mount, forty-five miles from Monrovia, appears in the October number of the "Spirit of Missions." In the same appears, also, a narrative of the Bishop's visitation of the several Stations along the coast—Monrovia, Clay-Ashland, and parts adjacent; Bassa Cove, and Sinoe.

The Committee are happy to report a good degree of prosperity at these several stations under the care of the Rev. Messrs. Gibson, Russell, Thomson, and Greene—all colored men.

The Committee are sorry to find that feeble health will probably render necessary an early return of the Rev. Mr. Greene, to the United States.

AT MONROVIA, the Bishop confirmed 24 persons.

STATISTICS OF STATION:

Number of Communicants, about.....	50
Sunday School Scholars.....	60
Day School, under the care of Mrs. Williams, scholars.....	62

AT CLAY-ASHLAND, the Bishop confirmed 9 persons.

STATISTICS.

Whole number of Communicants.....	37
Day School, under the care of Mrs. De Coursey, scholars.....	42

AT BASSA COVE, 6 were confirmed.

STATISTICS.

Communicants .....	25
Sunday School Scholars at Upper Buchanan.....	30
“ “ “ “ Lower Buchanan.....	27
Day Scholars at Palm Grove.....	42

While at Bassa, the Bishop made preliminary arrangements for the erection of a Mission chapel.



The interior Station at Kpaure, back of Bassa Cove, was found vacant by the death of Mr. McMorine, a colonist Catechist, who had had the same in charge.

At SINOE, the Bishop confirmed 3 persons ; 5 other candidates were prevented by various causes from being present.

## STATISTICS.

Whole number of Communicants.....	13
Day-Scholars.....	32
Sunday School Scholars.....	16

The Bishop reached Cape Palmas on Sunday, the 2d July, and in the course of a few days returned to his home at Cavalla.

The Rev. C. C. Hoffman, and Mrs. Hoffman, were compelled, by severe illness, to leave Cape Palmas, in September, 1859. They returned by the way of England, where they were detained for some months by the feeble health of Mrs. Hoffman, and reached New-York on the 14th March. Since the time of his arrival, Mr. Hoffman has been constantly employed in efforts in behalf of the Mission. In his journeys he has travelled several thousand miles, not confining his labors to Sundays, but meeting appointments during the week, and although in many places visited there was no opportunity for collections, still everywhere, it is hoped, interest in the work has been increased.

Mr. Hoffman is making arrangements to embark, with Mrs. Hoffman, in the ship M. C. Stevens, to sail from Baltimore on the 1st November next.

The particulars already given do not complete the record of sickness and death in the Mission during the year. The Rev. George Hubbard, and Mrs. Hubbard, after a residence of some months in Africa, during which time they suffered severely from sickness, were compelled to retire from the field. They reached this country on the 2d March. Mrs. Hubbard did not recover ; she lingered through two months, and died on the 6th May.

Miss L. L. K. SPAULDING, whose appointment and departure for Africa were mentioned in last year's Report, did not survive her first attack of acclimating sickness. She was spared for a few months only to engage in the work to which she gladly gave herself, and died on the 7th of April last.

It is enough to say of these faithful servants of the Lord, that they "did what they could," and now, we trust, rejoice together in the presence of Him who loved them, and bought them with His blood.

Miss MARION MELVILLE, who went out in the same vessel with Miss Spaulding, under appointment from the Committee, has returned to the United States, and her connection with the Mission has ceased.

Particulars have been given, incidentally, in connection with the narrative of Bishop Payne's visitation of the several Stations along the coast above Cape Palmas. It remains to report concerning those at the Cape and in the country adjacent thereto.

THE ORPHAN ASYLUM at the Cape, under the care of the Rev. Mr. Rambo and Mrs. Rambo, and Miss Ball, has enjoyed its usual prosperity. The labors bestowed there have been greatly blessed, and at the date of last letters, Mr. Rambo was preparing, among the inmates, a class for confirmation.

ST. MARK'S CHURCH, CAPE PALMAS, having been found much too small to meet the growing wants of the station, has been enlarged. This enterprise has called forth a most pleasing instance of Christian liberality on the part of the Colonist population, who have contributed thereto largely, in proportion to their means. Here the Rev. Mr. Crummell has divided the services with the Rev. Mr. Rambo.

In addition to his abundant labors, in the relations above-mentioned, Mr. Rambo has performed most important service as the Treasurer of the Mission.

The Rev. Mr. Crummell is still in charge of the MOUNT VAUGHAN HIGH SCHOOL; an Institution of great importance, especially as a training school for promising Colonist youth, who may have in view the sacred ministry. The number of scholars is usually sixteen; this year it has been somewhat less.

HOFFMAN NATIVE STATION, a view of which was published in the September number of the SPIRIT OF MISSIONS, is one of the most prosperous of all the stations occupied. Here is St. James's Church, with about *thirty* native communicants, a frame school-house, and a pleasant Native Christian village. It is under the care of the Missionaries at Cape Palmas, and has, in Mr. N. S. Harris, a Native Catechist, a very efficient superintendent.

ROCKTOWN and FISHTOWN, and other subordinate stations, enjoy the oversight of the White Missionaries, but are under the care of Native Catechists and Teachers.

CAVALLA, the residence of Bishop Payne, and one of the most prominent stations, has suffered during the absence of the Bishop, from want of constant and efficient oversight. The Rev. Mr. Messenger and the Rev. Mr. Hubbard were left in charge. The disability of this last-named missionary has been already mentioned, and Mr. Messenger was frequently sick, and during part of the time absent up the coast in pursuit of health. The result, traceable in part, at least, to the circumstances above mentioned, was, that several cases of gross immorality occurred among the Native Christians at Cavalla. These things have been the occasion of great sorrow to the Bishop and other missionaries. They serve to show the necessity of our having more missionaries, properly to man the several stations, and should prompt the hearts of Christians in this land to pray that the professed followers of

Christ in Africa may have grace to stand fast amid the strong temptations by which they are beset.

THE STATIONS ALONG THE CAVALLA RIVER continue to be occupied by Native and Colonist Catechists. They have been visited several times by the Missionaries; recently twice by the Rev. Mr. Messenger, who pursued his journey up to Nitie Lu and the Bohlen Station—being accompanied, on his last trip by Mrs. Messenger. They went up to complete arrangements for an early removal thither; and the Bohlen Interior Station is at this time, probably, occupied by Mr. and Mrs. Messenger, and Miss Relf, and they have associated with them the Native Catechist T. C. Brownell, who has for some time resided there.

It is a source of great gratification to the Committee to have this long-desired consummation attained, and it is their determination to make the interior, as far as possible, the home of the White Missionaries.

The reports concerning the recent visits of the Missionaries to the Upper Cavalla Region, have strengthened the belief of the Committee in the comparative healthfulness of the climate in the mountain districts.

### Statistics.

CAPE PALMAS.—St. Mark's Church Communicants, 131; of whom 43 are Natives. Sunday Scholars, 112.

MOUNT VAUGHAN HIGH SCHOOL.—Boarding Scholars, 9; Day Scholars, 40.

ORPHAN ASYLUM.—Number of beneficiaries, 26. Hoffman Native Station: Sunday School Scholars, 50; Boarding Scholars, 20; Communicants,\* 11; Nine Families in a Native Christian Village, Communicants, 19.\* Teachers: 1 Colonist, 1 Native.

SPRING HILL.—Communicants, 7\*; Native Catechist, 1; Boarding Scholars, 8; Sunday School Scholars, 20.

CAVALLA.—No return.

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\* Included in Communicants of St. Mark's Church.



## General Statistics.

The returns are imperfect. The following statement embraces all that can now be given, with as great a degree of accuracy as the committee can command :

Missionaries, Foreign (including the Bishop), 4.....	}	Total ..	10
“ Colonist, 5 ; Native, 1.....			
Assistant Missionaries: 1 Physician (colored), White Ladies, 8 ;			
Colonists, male and female, 11 ; Native do., 19.....			39
Candidates for orders: Colonist, 4 ; Native, 3.....			7
Confirmations.....			42
Communicants (returns imperfect): Colonist, about 220 ; Native,			
about 150 ; Foreign, 12.....			382
Scholars: Colonist, Boarding, 45 ; Day, 300.....	}	Total ..	683
“ Native, “ 130 ; “ 208.....			

The Rev. E. W. Henning continues to act as an agent, on behalf of the committee in presenting the claims of the African Mission. He has recently visited portions of Connecticut and Maine.

## China.

*Shanghai.*—Rt. Rev. W. J. BOONE, D. D., Missionary Bishop ; Rev. E. W. SYLE, Rev. ROBERT NELSON, Rev. CLEVELAND KEITH, Rev. HENRY M. PARRER, Rev. THOMAS S. YOCOM, Rev. ELLIOTT H. THOMSON, Rev. DUDLEY D. SMITH, Rev. SAMUEL I. J. SCHERESCHEWSKY, Rev. HENRY PURDON, Rev. WONG KONG-CHAI, Rev. TONG CHU-KIUNG, Native Deacons ; Mr. JAMES T. DOYEN, Teacher of Boys' School and Candidate for Orders ; Mr. EDWARD HUBBELL, Lay Agent and Candidate for Orders ; Mr. WONG VOONG FEE, Catechist and Candidate for Orders ; Mr. YANG HE DING, Teacher in Boys' School ; Mrs. BOONE, Mrs. NELSON, Mrs. KEITH, Mrs. PARKER, Mrs. YOCOM, Mrs. SMITH, Mrs. JANE M. DOYEN, Miss EMMA G. JONES, Miss LYDIA M. FAY, Miss CATHERINE E. JONES, Miss J. R. CONOVER.

SINCE the meeting of the Board last year, a sudden and unexpected change has intervened in China, and the present is a time of great anxiety in regard to the course of events in that land. War has been declared against the Empire by the governments of England and France, and hostilities, it is feared, have already commenced. Of the length or fearfulness of the

struggle it is impossible even to conjecture ; but if protracted, it cannot be doubted that the loss of life will be immense, and an amount of suffering entailed which no pen can describe.

While threatened by foreign enemies, a fearful internal war prevails in China. The insurgents or rebels, as they are usually called, have renewed the contest with the imperial government, pushing their conquests vigorously, and causing the direst alarm in some portions of the country. Among the events marking their recent progress was the burning of the suburbs of the city of Hang Chow, making by this act two or three hundred thousand people homeless and helpless.

Some remarkable statements respecting these insurgents have recently appeared, touching their possession of the Bible, and their adoption of it as the standard of faith. They observe the Christian Sabbath. Copies of prayers used among them have been published, in which they address God as "Our heavenly Father," and speak of the Son of God as the Holy Saviour.

It will no doubt ere long appear how great importance is to be attached to these statements, and what may be the extent and value of the religious element among them.

Bishop Boone, in a letter dated 16th July, says :

"I am not one of the sanguine ones with respect to the rebels ; but they appear to reverence the Bible and to reject idolatry. They have many practices at war with the Bible they receive, and appear to have no idea of the divinity of our blessed Lord. These facts make our intercourse with them one of great delicacy. A too sudden appeal to the Bible against them may cause them to discard the whole authority of the book. Not to call attention to these glaring departures from its doctrines and precepts, would compromise our own standing. The Tai-ping-wong, Hung, is a polygamist. Would he prefer to give up his harem and reign as a Christian prince, or will he cleave to it and renounce the Bible ? He claims to be a son of God, as well as Jesus. Will he admit the divinity of Christ, and his own consequent inferiority of nature ? These questions time alone can answer, but they are of deepest interest, and I cannot but think that it may please God to make our Mission useful at such a juncture. If they would use our Prayer Book, or services selected from it, it might be of immense service in securing their orthodoxy."

The panic growing out of the advance of the insurgents has severely affected the city of Shanghai; and although assurance has been given by the foreign powers that that city would be protected against the attacks of these people, the inhabitants, at last accounts, were fleeing by thousands.

These events, however, had not interfered with the usual routine of the Missionary operations in Shanghai, and it is hoped and believed that the Missionaries will be able to pursue their labors there without hinderance from either of the causes above mentioned.

Bishop Boone and his fellow-voyagers arrived at Shanghai, on the 21st December, after a very long voyage. Some months before there had been a serious outbreak there, growing out of reported instances of kidnapping of the Chinese by foreigners, combined with the excitement resulting from the repulse of the foreign forces at the Peiho. For a time the condition of things was fearful, and foreigners could not with safety venture into the streets. Our Mission Church in the city was attacked by a mob, doors, windows, and lamps, were broken, and the books and robes thrown into the street. The Chinese authorities, however, interfered, and protected the building from utter destruction, and afterward paid the Mission a sufficient sum to repair the damages.

One week after the arrival out of the Bishop, the Mission was called to mourn the loss by death of Mrs. Syle—a lady who had served faithfully for many years in the work, and one to whom all the Mission family were tenderly attached. She had been waiting, with intense interest, the arrival of the Bishop and the large company which went with him, and this wish of her heart was gratified, although she was very soon thereafter called away.

The Rev. Mr. Keith and Mrs. Keith, who sailed some months before the Bishop, arrived in Shanghai, on the 18th October.

The Bishop found that very decided progress had been made in the Mission during his absence, and shortly after his arrival he confirmed 35 persons, viz.: In the School Chapel, 27; and in the Church in the city, 8.

The Rev. Mr. Syle, under date of 6th October, reports the baptism of three of the older scholars of the girls' school, and also of a blind boy—making the whole number of baptisms up to that time 103.

The Bishop, since his arrival, has baptized two adults, under circumstances of peculiar interest, and has admitted as a candidate for orders one of the graduating class in the boys' school. At the date of the last letters received from Shanghai, Mr. Syle reported 23 candidates for baptism.

All the newly-arrived Missionaries have been laboriously engaged in the study of the Chinese language, under the confident expectation that the time is not distant when they shall be able, by God's blessing, to go forth into other portions of the great field which that country presents, proclaiming the Gospel of the Son of God.

Miss Conover, after spending about a year in the United States, sailed for China on the 5th June last.

The Rev. Mr. Nelson, whose return to this country was mentioned in the report of last year, has been actively engaged in an agency in behalf the Mission in China. He expects to sail for Shanghai in January next.

#### STATISTICS.

Clergy: Bishop, 3 Presbyters (one in United States); Deacons, 6 Am., 2 Chinese—12. Candidates for orders: 2 Am., 2 Chinese. Single ladies, 5. Baptisms: adults, 31, infants, 4—35. Communicants: Foreign, 21, Native, 69—90. Marriage, 1.

Day Schools.—Male 6, Female 3.

Boarding Schools, 2: 1 Male, 1 Female, with 40 pupils each.



## J a p a n .

*Nagasaki*.—REV. JOHN LIGGINS, D. D., REV. CHANNING MOORE WILLIAMS, H. ERNST SCHMID, M. D.

THE experience of the past year has deepened the impressions expressed at the meeting of the Board in 1859, touching the necessity of extreme caution in the prosecution of the work in Japan. The time of the Missionaries has been spent chiefly in learning the language of the country, thus preparing themselves for active Missionary duty when opportunity for this shall offer.

The following extracts from an unpublished communication from the Rev. Mr. Liggins, give particulars in regard to the distribution of books, and furnish evidence of the fact that there is inquiry among some respecting Christianity. After mentioning the fact of his commencing the regular study of the language about two months after his arrival in Nagasaki, he, says :

“ Being presented about the same time with several native books, containing phrases in Chinese and Japanese, it occurred to me that if I should translate the Chinese phrases of some of them into English, and Romanize the Japanese, it would be of service to foreigners when commencing the study of the Japanese language, and also to the Japanese when learning English. A book containing about two thousand of these phrases is now in the hands of the printer.

“ Finding the Japanese to be very eager for all kinds of secular knowledge, I early supplied myself with copies of all the geographical, historical, and scientific books published by the Missionaries in China. I have sold several thousand copies of such books to government officers and other intelligent men from various parts of the Empire. Several of the books are now in course of republication, with Japanese interlineations, by a gentleman of Miaco, who has been to Nagasaki expressly to see me about these books, and with him I am now in correspondence.

“ As a Christian element is more or less introduced into these books, and the Holy Scriptures are often referred to in them, many of those who have read the books have been to me for a copy of those writings which are referred to as the only standards of religion and truth ; and when I had reason for believing that they were not

spies, and were really anxious to read the Scriptures for themselves, I have sold them to them. I could have sold a very large number of the Scriptures, and other religious books, had I judged it expedient to do so ; but besides being apprehensive of the Japanese authorities making trouble, I was also advised by Mr. Harris, the American minister, to sell religious books cautiously, and, at present, only to a very limited extent. I have, therefore, sold only about twenty copies of the New Testament, and forty copies of other religious books. They are all in the Chinese language, which is well understood by those to whom the books were sold. I have had pleasing evidence that some of these books have been well read. No less than eight intelligent Japanese have come to me and used language like the following : 'The doctrine of these books is indeed most excellent, and how have we been mistaken in supposing that Protestant and Roman Catholic Christianity were the same. Would that the truth contained in these books was widely known in Japan.'

"But when I have urged upon these men to embrace the truth for themselves, and seek the salvation of their souls, the answer from nearly all of them has been the same : 'It is a capital crime in Japan to become a Christian ; and we should suffer death immediately on the government being aware that we had professed to be Christians.'

"Of course I could only refer them to the words of the Saviour : 'Fear not them that kill the body, but are not able to kill the soul ; but rather fear Him who is able to destroy both soul and body in hell.'

"As this was generally met by an evasive answer, it was evident that much as they were persuaded of the truth and excellence of Christianity, they are like those who, in the Saviour's day, were afraid to confess Him openly for fear of the Jews. Nevertheless, we should pray for all such ; and especially should we pray that that terrible law may soon be repealed, which, while it is unrepealed, Satan will not fail to make use of, to deter many who are almost persuaded to be Christians, from becoming altogether such."

The Rev. Mr. Liggins has been compelled by failing health to retire for a time from the field. He reached England early in August last.

His colleague, the Rev. Mr. Williams, is the only ordained Missionary of our Church now in Japan.

Dr. H. Ernst Schmid, whose appointment as medical Missionary to Japan was announced in the Report of last year, sailed on the 13th March last. He reached Shanghai July 10th, and, at last accounts, expected to leave for Nagasaki about the 25th of that month.

**South America.**

The Rev. Mr. Holden, whose appointment was mentioned in the Report of last year, has been detained by labors connected with the translation of the Book of Common Prayer into the Portuguese language, and by a necessary visit of a few weeks in England. He is now waiting an opportunity to embark for the field to which he is appointed.

The Foreign Committee have felt constrained by the condition of the South American continent, and other countries lying contiguous thereto, to urge forward, by all proper means, the translation of the Prayer Book into the Spanish and Portuguese tongues. They have, therefore, employed competent persons to make these translations, and the same are now complete, and wait only the sanction of the proper authority to be published.

By the kindness of Mr. and Miss Bohlen, of Philadelphia, the Foreign Committee have been permitted to use the income of a fund of \$5,652 (received by the Committee from the estate of Mrs. Bohlen) in paying the expenses of stereotyping the Portuguese version. The whole cost is about \$1,000. The expense of the Spanish version has been partially provided for.

By order and in behalf of the Foreign Committee.

S. D. DENISON,

*Secretary and General Agent.*

NEW-YORK, *October 1st, 1860.*





[B.]  
Dr. THE FOREIGN COMMITTEE OF THE BOARD OF MISSIONS *in Account with* JAMES S. ASPINWALL, *Treasurer.* Cr.

<u>1860.</u>	To Balance of account, Oct. 1st, 1859.....	\$2,905 15	Oct. 1.	By Cash received from Oct. 1st, 1859, to Oct. 1st, 1860, on account of Mission to Greece.....	\$137 84	
	" Cash paid out since Oct. 1st, 1859, to this date, on account of .....			" China.....	8,531 57	
	Mission to Greece.....	\$3,300 00		" Africa.....	19,304 98	
	" China.....	26,656 90		" South America.....	431 21	
	" Africa.....	34,730 71		" Japan.....	1,705 59	
	" South America.....	1,933 69		Specific objects.....	6,454 05	
	" Japan.....	1,629 14		General Fund.....	43,653 44	\$80,218 68
	For Specific objects.....	8,934 86		By Balance of int. on hand from Bohlen Fund, &c., less int. paid on overdrafts of Treasury....		3,114 52
	Publication account, including ad- vance to the "Spirit of Missions"...	77,185 30	1859. Oct. 1.	By Balance of int. on hand from same, less int. on overdrafts of Treasury.....		2,055 87
	General Expenses—Salary of Secretary and Gen'l Agent and Clerk hire....	4,531 05	1860. Oct. 1.	By Balance of account .....		4,349 34
	Rent.....	3,900 00				
	Interest on loans, discount on uncur- rent money, bad bills, &c.....	431 00				
	Travelling expenses of officers.....	163 31				
	Foreign postage, stationery, freight, cartage, insurance, &c.....	159 29				
		463 31				
		5,116 91				
		\$89,738 41				\$89,738 41
<u>1860.</u>	To Balance of account brought down, and due this day.....	\$4,349 34	Oct. 1.			

NEW-YORK, *October 1, 1860.*  
JAS. S. ASPINWALL.

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The undersigned, Auditing Committee, have examined the account of The Treasurer of the Foreign Committee, and believe the same to be correct, as expressed in the above statement.

LEWIS CURTIS,  
STEWART BROWN,  
*Auditing Committee.*

NEW-YORK, *October 1, 1860.*  
JAS. S. ASPINWALL.

ant of The Treasurer of the Foreign  
 above statement.  
 LEWIS CURTIS,  
 STEWART BROWN,  
*Auditing Committee.*

## [ E. ]

REPORT OF THE RT. REV. THOMAS FIELDING SCOTT,  
D. D., MISSIONARY BISHOP OF OREGON.

PORTLAND, OREGON, 16th August, 1860.

## BRETHREN :

In the abounding mercy of our God, I am permitted again to offer my Annual Report from this most distant portion of your domestic work. If one can understand and value what we so often repeat, "the Communion of Saints," it is in such a situation. Nor is the Board of Missions an unimportant agency in extending and strengthening that blessed bond, assembled, as it is, from every portion of the living Church in which we hold fellowship, to offer up prayers, and to devise measures for the universal spreading of Christ's gospel and kingdom among our fallen race. May you be largely endued with the spirit of power, and of love, and of a sound mind.

Half the year now closing I spent in the Eastern States, in attending the General Convention, and in seeking the means of extending more widely, and establishing more firmly, the work committed to my charge. These efforts were, in some degree successful, both in men and means. Four additional clergymen are now actively engaged in their duties: one as rector of a now self-supporting parish, one as a chaplain in the army, and two as missionaries under appointment from the Domestic Committee. Nor was I unmindful, during these efforts, for my own district, of the general missionary work, but endeavored everywhere, as opportunity offered, to awaken a deeper interest in the cause of Missions, both Domestic and Foreign.

Returning to this place early in May, I have already visited, with one exception, all the places at which we have established services. This has been a laborious visitation, in so short a time, extending from Puget's Sound on the north, to the Umpqua Valley on the south. And yet it has been attended with much to cheer and encourage, as well as much to sadden the heart. As my custom is, I

spent several days at each of these visitations, preaching and visiting with the brethren among their parishioners. Although, with one exception, the confirmations were few, yet I am convinced our work is really and steadily progressing. We have yet very much to overcome before our work can be fully understood and appreciated. But it is a question of time only. The Gospel in its purity, illustrating its power of unity, and peace, and love, must ultimately prevail over all error and wickedness, division and strife.

On Whit-Sunday, assisted by Rev. Dr. McCarty and Rev. Thomas A. Hyland, I consecrated St. Luke's Church, in the village of Van Couver. This is an encouraging fruit of Dr. McCarty's continued labors at that point, and is our first church-building in Washington Territory. Still more cheering was the evidence of spiritual progress at my visitation to this church on Sunday last, when a class of eleven was presented for confirmation. With one exception, these were all heads of families; and in three cases, husband and wife kneeled together to renew their vows of allegiance to Christ, and to receive "the laying on of hands."

I have placed the Rev. D. E. Willes at Olympia, the capital of Washington Territory, when there has long been an earnest desire for a minister's services. Mr. Willes has been well received, and has a good prospect of usefulness, a very comfortable chapel having been fitted up by the citizens for public worship. I trust this brother, assisted by Rev. Daniel Kendig, chaplain of Fort Steilacoom, may be able to supply occasional services to the increasing population on the Sound, and thus prepare the way for other permanent missionary stations.

The Rev. T. A. Hyland started for Jacksonville, but being detained a few days at Roseburg, in the Umpqua Valley, the people became much interested in him and his ministrations, and were so desirous that he remain among them, that he consented to do so, at least until my visit. I found them so much in earnest as to propose the erection of a church edifice. For this purpose, a lot was offered by Aaron Rose, Esq., and a liberal subscription commenced. In this state of things, it seemed best for Mr. Hyland to remain, especially as Roseburg is in the centre of a fine agricultural valley, and affords a wide field for missionary enterprise.

Rev. W. F. B. Jackson, whom I reluctantly consented to leave in

San Francisco for a few weeks, to supply a vacancy in Grace Church, came to us a month since ; but was so reluctant to enter on missionary duty here that I consented to his return, and have accordingly transferred him to the Diocese of California.

At Eugene City, both the congregation and the number of communicants have increased. Rev. Mr. McCormac is much encouraged in his work. He holds occasional services in the neighboring village of Springfield.

The congregation at Salem is much diminished by removals ; mainly of those connected with the Land Office formerly located there. The town, however, is growing, and we hope the decrease will be but temporary. Rev. Mr. Sellwood is soon to be ordained to the priesthood, which will relieve Rev. Mr. Fackler from the necessity of visiting this place.

At Butteville, a neat church edifice is nearly ready for consecration ; and, at my visit to Champoege, efforts were commenced for a similar work at that place. These places being but three miles apart, Rev. Mr. Fackler readily holds services at each the same day, and the prospect was never so fair for success in his labor.

Trinity Church, Portland, is now self-supporting, under the rectorship of the Rev. Carlton P. Maples. The parish gives good promise of permanent increase and strength.

Since the arrival of Mr. Maples, in February last, Rev. John Sellwood continues to reside in Portland, officiating in the State Penitentiary and otherwise, as opportunity offers. In view of his inability to do active missionary work abroad, of his past faithful services to the Church, and of his sufferings in coming hither, I have submitted his case to the Domestic Committee for such action as they may deem just and proper.

Rev. James L. Daly, deacon, holds services on alternate Sundays, on West Tualatin Plains ; and to him I have appropriated the small balance of the appropriation heretofore made for this Mission.

I have been much rejoiced to learn that the Domestic Committee have accepted the Rev. P. E. Hyland, of the diocese of New-York, for this Mission, and that he may be expected among us in a few days. I have advised him to repair direct to Jacksonville from San Francisco. This location will give access to Rogue River Valley, affording a wide field for Missionary zeal.

I trust we may be able to resume services permanently at Oregon



City and Milwaukie. The delay and difficulty of resuming the exercises of our Diocesan School, have retarded our plans for these two points.

Omitting sermons, addresses, etc., I have, since my return, consecrated one church, baptized four children, administered the Lord's Supper six times, and confirmed nineteen candidates, viz. : one at Olympia, eleven at Vancouver, two at Butteville, two at Champoege, one at Salem, one at Eugene City, and one at Roseburg. It is some thing that this solemn rite has been explained and witnessed for the first time at four places, and always with evidence of profound impression upon the congregations assembled. We trust that the ministrations of the Gospel, as we have received and as we dispense the same, will commend themselves more and more for their orderly, catholic, and conservative character, especially in a land so distracted by divisions and strifes. And surely it is time the healing power of the Gospel were brought to bear, with its entire force of truth, and peace, and love, upon the individual hearts, and thus upon all the social relations of mankind.

One of our young men has devoted himself to the ministry, and another commences his studies with a view of entering on the same work. Nor are we without hope that others will soon follow in the same direction.

It is difficult to convey to the Board an accurate view of our work in this Mission. Nothing can give this, short of an actual knowledge of what it was when we commenced, of its peculiar characteristics, and of its difficulties and hinderances. I have never concealed its trials and discouragements, while I have frankly stated that success would be the fruit of time, and of long-continued and prayerful work. From my part of the duties thus laid upon us by Christ and the Church, which none but a Missionary Bishop can fully understand, it has been my purpose never to shrink. Often, in fear and trembling, and in much weakness, I have endeavored to *go forward*, confiding the whole issue alone to the sovereign disposal and mighty working "of Him who worketh all things after the counsel of his own will," and looking to the same blessed source of hope for the pardon and cleansing of my own manifold sins and shortcomings.

I am profoundly sensible of the ready co-operation and patient sympathy of the Board, and of its Domestic Committee, to whose secretary I have so often been indebted for words of encouragement

and counsel, as well as prompt attention to our wants. Nor am I less sensible of the kind and timely aid so often given, by both churches and individuals, to our necessities. For all which, I beseech the Lord to remember them for good, and to requite them as He only can, in blessings both temporal and spiritual.

Begging especially the continuance of your prayers in our behalf,

Believe me truly,

Your servant and brother,

THOMAS F. SCOTT.

To the Board of Missions, &c.

[F.]

FIRST ANNUAL REPORT OF THE RT. REV. H. C. LAY,  
D. D., MISSIONARY BISHOP OF THE SOUTHWEST.

BRETHREN :—I herewith submit to you my first annual report.

Having been consecrated to my present office, on the 23d of Oct., 1859, I hastened to enter at once upon the duties assigned me.

Nov. 15.—On this day I left my late home (Huntsville, Ala.), on my first visitation.

Nov. 20.—Reached Little Rock. Here I preached a number of times, and met the vestry in conference, about the affairs of the parish. I was happy to find this congregation, under the active ministry of the Rev. Dr. Wheat, in a very prosperous condition.

Nov. 24.—Left Little Rock by stage, *en route* for Washington. Being hindered by high water, I changed my course and went to Camden.

Nov. 27.—Spent this, and several days following, in Camden ; visiting in the daytime, and preaching every night to large and attentive congregations. The vestry met me in conference, and agreed to take active measures for the support of the Church. I found the Rector, the Rev. Mr. Eppes, on the eve of his return to Florida, and much regretted the loss of so faithful a minister.

Nov. 29.—In Camden, confirmed five persons in public, and one in private.

Dec. 1.—Came to El Dorado, where we have a small framed church, and a few communicants. The weather being very inclement, and the church destitute of a stove, our services were held in a school-house. I confirmed here two persons, and baptized one infant. At this point I hope soon to establish a Missionary.

Dec. 8.—Returned to Camden by appointment ; preached, administered the Holy Communion, and confirmed nine persons.

Dec. 9.—Left Camden in a stage hack. The horses ran away and broke the stage, so that I was thrown to the ground with much injury. I rode one of the stage horses to Princeton. Here I found some very kind people, and several persons who, once confirmed in

the Church, have become Baptists or Methodists. I preached once in the Methodist Church and once in the Court-House.

*Dec. 13.*—I hired a buggy, and after some hours of night, spent in the unknown Ouachita bottom, reached Arkadelphia. Here I found a few communicants, and preached to them at night in the Methodist Church. It was impossible to get away from this place by stage, and I was much indebted to the kindness of a friend, who gave me a seat in his buggy to Little Rock.

*Dec. 16.*—In Christ Church, Little Rock, preached and confirmed eight persons.

*Dec. 18.*—In the Methodist Church, Pine Bluff, preached twice. The exceeding inclemency of the weather prevented any further services, and hindered a meeting appointed to organize a parish.

*Dec. 25.*—After much difficulty, owing to low water and floating ice, I reached Van Buren in the afternoon of Christmas day, and preached that night.

*Dec. 27.*—Held several services in Van Buren, and confirmed one person. I also met the vestry and discussed parish affairs with them.

*Dec. 28.*—Took the stage for Fayetteville; but after proceeding twenty miles it broke down, and I found shelter on the roadside. Finding that I was suffering too much from exposure and my late fall to endure a long stage travel, I turned back, and came to Fort Smith.

*Dec. 30.*—Preached a number of times during this week in Fort Smith and Van Buren. Our own little church in Van Buren is too small to hold the congregation that assembles on these occasions. I have been greatly indebted to the Presbyterians for the use of their larger and more comfortable house of worship. Their courtesy is the more appreciated, inasmuch as I was at pains to tell them that it was a favor we could not repay, and, therefore, should never ask.

I believe that every Bishop of the Church finds himself largely a debtor to the hospitality and kindness of persons who are not of our communion. Common good breeding forbids us to offend their prejudices, or to select for discussion those topics which are offensive to them. I desire, however, to bear my testimony to the fact that, under all circumstances, a frank, manly, but courteous avowal of our ecclesiastical principles promotes respect, and awakens no ill feeling.

*Jan. 15, 1860.*—After much delay, and a tedious passage down



the Arkansas River, reached Old Lake Village, where the Rev. Mr. Hackett is Rector. Here I preached, confirmed one person, and baptized the little daughter of the Rector. The charms of this lovely landscape are soon to be enhanced by the erection of a neat little church upon the shore of the lake. From this point I returned to my family at Huntsville, and rested a week or two.

*Jan. 29.*—To-day, the Church of the Nativity, Huntsville, Ala., was consecrated by the Right Rev. the Bishop of the Diocese. The sermon was preached by myself, and on the following day I said the Litany and consecrated the elements, at the ordination of the Rev. R. H. Cobbs, my late assistant in this parish, to the priesthood.

The occasion was one of much solemnity, and I desire to express my gratitude to those who, with exceeding liberality, relieved this Church, on which the toil of my priesthood has been spent, from all pecuniary embarrassments.

*Feb. 1.*—Visited Helena, the parish formerly occupied by the Rev. Mr. Hackett; preached several times and confirmed four persons.

This parish has since become self-supporting and has secured the services of the Rev. B. R. S. Boemond. A church-building is in progress at Helena, and a chapel at Planter's, ten miles inland.

*Feb. 10.*—At New-Orleans in attendance upon the Board of Trustees of the University of the South. By permission of the Rt. Rev. Bishop Polk, I confirmed, in private, two persons for Arkansas. These candidates were prepared and presented by the Rev. Mr. Dunn, of New-Orleans. From this point I returned to Huntsville and remained a few weeks with my family.

*March 6.*—The months of March and April were spent in a visit to some of our Atlantic cities. The object of the visit was to enlist some sympathy in behalf of this wide field, and to obtain some funds wherewith to prosecute the work. I was anxious, furthermore, to meet some of my brethren face to face, and to give them personal assurance that in the conduct of our Missionary work there are no secret ends to subserve, but that all its operations will be conducted fairly and openly. I desire to say in this place, that I deem it my duty to meet manfully the responsibilities which have been laid upon me. It is my wish to respect the liberty of opinion which the Church allows, and to extend to all persons the utmost consideration which courtesy requires. But I cannot and dare not invest others with that Episcopate for which I alone must give account; nor can I, in

my official capacity, hearken to any voice, or submit to any other directions than those of law and authority.

During the journey I visited first the cities of Savannah and Charleston, and there received so many evidences of personal kindness and of interest in this Missionary field as to place me under a lasting debt of gratitude. Nor was this a momentary interest; for in the months that have followed contributions have constantly come to me from South Carolina.

I visited also, Wilmington, N. C., Baltimore, Philadelphia, and New-York. In all these places, Bishops, clergy, and laymen, gave me their help and countenance. I preached many sermons and delivered numerous addresses. To the Bishops of Maryland, Pennsylvania, and New-York, to the Rev. Drs. Hawks, Van Kleeck, Coxe, Wilmer, and others, and to Messrs. Sass, of Charleston, and Wyman, of Baltimore, I am under special obligation.

As a result of these efforts something more than five thousand dollars was collected as a special fund for the Southwest.

*May 6.*—Returning home, I confirmed four persons in the Church of the Nativity, Huntsville, Ala., by permission of the Diocesan, and after several services and many farewells, on the 9th, I took my final departure from this beloved congregation. Embarking at Memphis, with my family and furniture, we commenced to ascend the Arkansas river to Fort Smith, our future residence.

*May 16.*—Reached Little Rock; preached the next day (Ascension), and on the Sunday following confirmed four persons, presented by the Rev. Mr. Stout in the absence of the Rector.

*May 24.*—On our way up the river, came to a stand, owing to the low stage of water. The kindness of Mr. Stout enabled us to occupy a vacant house on the river bank. Here we remained until the 21st of June, having all the time a very sick family. We thought to leave there beneath the sod, one or more of our little ones, but kind Providence preserved them alive.

During my detention at this point I preached one night in Lewisburg. Returning at night we were obliged to abandon our skiff and proceed on foot. I had occasion to admire the woodcraft of the Rev. Mr. Stout, who piloted us safely several miles, through a pathless bottom, in darkness so thick that we could only see each other by the occasional flashes which betokened a gathering storm. We reached a shelter at midnight, just as the storm burst.

I also preached repeatedly to the neighbors and the plantation servants in the open air; instructing them to repeat after me the Confession, the Lord's Prayer, the Creed, and also the responses to the Decalogue.

This is always an interesting duty. Their hymns (one may hear the same four or five times in Arkansas as in Virginia) have always a strange, wild pathos. I was touched, when calling on one of them to give out a hymn before sermon, he rose, and with much propriety, commenced the words—

“ Assist thy servant, Lord,  
Thy message to proclaim,  
Let power and love attend thy word  
And every heart inflame.”

*June 24.*—Taking advantage of a slight rise, and leaving most of our household goods behind us, we succeeded in reaching Fort Smith. Here we find a comfortable home and kind friends. I found here the Rev. Mr. Sandells, who has lately taken charge of the congregation. I found also a very neat framed church now occupied by the congregation.

*July 8.*—In the Presbyterian church, Van Buren, confirmed three persons. This parish prospers under the charge of the Rev. Mr. Binet.

*July 10.*—Accompanied by Mr. Sandells, took a horseback trip to Fayetteville, where I preached often, met the Vestry, and confirmed five persons. This parish is now vacant. Also, baptized an infant.

*July 16.*—Visited the Ozark Institute, a mile or two from Fayetteville.

At this place, my predecessor designed to establish a Diocesan school for Arkansas. A price was agreed upon, and \$1,000 paid; no other payments having been made, the title to the property is no longer with us; and I understand the owner has given bond to the Vestry of St. John's, Fayetteville, for the repayment of the \$1,000, whenever the property is sold.

I can devise no means by which we can secure this property. The country is very healthy and abundant, and I do not doubt an institution could be well sustained. The present owner and myself would offer the most favorable terms to a teacher who could bring a capital of \$5,000.

*Aug. 5.*—At Mr. Luce's Plantation, eighteen miles from Fort

Smith, preached in a grove to his servants and his neighbors. In the afternoon, baptized five children. During these summer months, I preached very often in Fort Smith and Van Buren.

*Aug. 19.*—Held a visitation in St. John's church, Fort Smith, preached twice, administered the communion, and confirmed eleven persons.

*Aug. 20.*—Engaged the services of George Wolfe, a young communicant of the Church, to act as Book Agent. He is furnished with an ambulance and mules, with a large stock of religious literature, and with Prayer-Books for distribution. Especially he is to collect information and report to me from time to time.

This is confessedly an experiment; but one necessary to be made in view of the extent of my field and the utter impossibility of a personal exploration of it.

The kindness of some friends has enabled me to purchase a pair of mules, with which I propose to travel during the spring and fall. To-day I began a visitation in my buggy, of many hundreds of miles, in which I am still engaged at the time of this writing. The universal drought has hindered me from going out before. Even now, it is difficult to find food for myself and animals, and sometimes I drive nearly all day without water.

I directed my steps, in the first place, to the white river country, but after three days' travel of increasing difficulty, finding that I had undertaken more than was physically possible, I reluctantly postponed that visit, and turned to several towns, where, with proper arrangements, ministers can be settled this fall or winter.

*Aug. 26.*—Spent this day in Little Rock. The Rector is absent, owing to feeble health, and the church has been closed. I found a family in affliction, visited them, and preached twice.

*Aug. 27.*—Preached again in Christ church, Little Rock, and confirmed five persons, four of whom were members of the family just mentioned. The whole number confirmed in this parish is 17.

*Sept. 1.*—Spent several days in Pine Bluff, where the Rev. Mr. Trimble, deacon, has been officiating for a few months.

This faithful Missionary has already, under many disadvantages, established the Church securely in this new station. At present, the services are held in the Court House; but a church edifice is in contemplation.

I was much hindered here by sickness and debility. I preached several times, baptized 8 adults and 14 children, and confirmed 15 persons.



*Sept. 7.*—Reached Camden. The parish here is still vacant. I preached five times; the services on Sunday being held in the Presbyterian house of worship. I also baptized one adult and one infant, and confirmed three persons; making, in all, 18 in this parish.

At this point, on the 11th of September, it becomes necessary to conclude this report.

Thus have I presented an outline of my travels and labors. I feel daily that my task, by virtue of its limitless extent, is an impossible one: the work must be done imperfectly until others share it with me.

I am glad to believe that I have experienced the worst. The severity of the winter, the excessive heat of the summer, the failure of the rivers, the universal scarceness and extravagance of prices, far beyond those of the older States—are without precedent. Every journey has been a struggle with inflexible nature. There is little room for romance or sentiment, little use for holiday attire. Hard, honest, unflagging work will alone accomplish what we are set to do.

In entering upon the wide field committed to my supervision, I found it to consist of three great divisions, differing in language and in race. Arkansas, the Indian country, and New-Mexico, have few points of resemblance; each country is a labor and a study.

It was my first care to select as a residence, a point central to the Missionary district; and Fort Smith seemed to be peculiarly eligible. Here I see constantly Indian agents and army officers, on whose advice and help I must be largely dependent.

I trust it may not be thought that I am careless of these wild regions, because my travels thus far have been confined to Arkansas. Next month I hope to begin an exploration of the Indian country, and next spring it is my purpose to visit New-Mexico and Arizona. In this matter I do not permit myself to think of difficulties. It is the manifest duty of the Church, at all risks and hazards, to offer her teachings to the people of every great division of our common country: God helping me, this shall be done. I will not consent to entertain, for one moment, a doubt of the Church's willingness to sustain prudent and economical efforts to this end.

Touching the manner in which this work is to be prosecuted, I have no speculations to offer in advance. I propose to go and see the land and the people—where an opening offers itself, to avail myself of it—to abjure all magnificent schemes, and to make such experiments as, in case of failure, shall entail no serious disaster.

I had hoped to report to you that already a beginning was made in New-Mexico, but in this am disappointed. The Rev. William S. Southgate, appointed Missionary to Santa Fe, after setting out for this field of labor, found the country so overrun with hostile Indians, that he deemed it necessary to return, and has finally declined the mission.

At Arkansas we have, at this time, six substantial congregations, with resident ministers. The parishes in Camden and Fayetteville are unsupplied. I have good reason to believe that, in a few months, six other ministers will be added to the list. Our church people are untutored and helpless, and I find it impossible by correspondence to make arrangements with ministers and people.

The very limited amount of the Missionary appropriation, confines me at present to the towns where the people themselves will contribute a reasonable salary. I would it were in my power to offer support to some itinerant Missionaries, who might scatter far and near the seeds of truth.

I am still of the opinion that Arkansas presents a more open field than our other Southern States. The people are far from religious; left to themselves, they do not greatly deplore the absence of religious advantages. But a kindly feeling towards the Church is very prevalent, and there is a disposition evinced to give the clergy more than mere starvation wages. Experience has only enhanced my estimate of the capabilities of this State. It will repay well whatever culture is expended on it.

I now add a general summary of my acts. It is to be observed that, owing to the late visits of the Bishop of Tennessee, the confirmations were nowhere in arrears. I believe that, with a single exception, none of those persons confirmed by me were previously communicants.

I have baptized 11 adults, and 36 children; performed one funeral service; confirmed 83 persons; communion administered 14 times. I have delivered 159 sermons and public addresses.

I have received three clergymen into my jurisdiction, viz.: Rev. B. R. S. Boemond, from the Bishop of Mississippi; Rev. R. W. Trimble, Deacon, from the Bishop of Indiana, and the Rev. Wm. S. Southgate, from the Bishop of Vermont.

I have transferred one clergyman, the Rev. Wm. E. Eppes, to the Bishop of Florida.

Desiring to present a frank and honest view of this field, I must not conceal the fact that the standard of Christian decorum in this western country is deplorably low. I grieve to say that I cannot except from this remark even our own scattered people.

I believe this cannot be otherwise, where the ministers are simply preachers. Without faithful pastors, we cannot have holy people. A church without a pastorate, teaches an almost Ephesian religion, which knows no Holy Ghost.

It is my earnest and constant effort to teach everywhere that, indispensable as are rites and sacraments, it is a profanation to come to them without an unreserved self-consecration ; that our religion has a discipline, as well as a doctrine, and they only can be saved who purpose daily to bear the Cross.

Commending to your prayers and your sympathy, the work which is yours as well as mine, and the most unworthy and unknowing pastor who is set over it,

I remain, in the bonds of Christ and of his Church,

Your servant and brother,

HENRY C. LAY,

*Missionary Bishop of the Southwest.*

CAMDEN, ARK., *Sept. 11th*, 1860.

## [G.]

REPORT OF THE RT. REV. JOS. C. TALBOT, D. D., MIS-  
SIONARY BISHOP OF THE NORTHWEST.

BRETHREN:—Since the last meeting of your Board, which I attended as an humble member, the providence of God has wrought a very unexpected and a most important change in my relations to it. As your chief missionary, in the extensive region which comprises the Missionary Episcopal Jurisdiction of the Northwest, it is now my duty to present to you some account of my official acts, and of the position and prospects of the work which has been confided to my care. Before I proceed to do this, let me recall the facts and circumstances of the change alluded to. At your last meeting, held during the session of the General Convention of the Church, after the most mature deliberation, and under the operation of a manifest outpouring of the Holy Ghost, harmonizing all differences of opinion, and bringing men to be “of one mind in an house,” you solemnly resolved to undertake more, and to venture more, for the cause of Domestic Missions, than you had ever done before. On the last day of the General Convention, having been previously nominated by the House of Bishops, acting in the spirit of your unanimous resolve, and that of the House of Clerical and Lay Deputies, I was unanimously elected by the latter to the office of Missionary Bishop of the Northwest. This event, so totally unexpected, until almost the moment of its occurrence, overwhelmed me with the profoundest sorrow. Not, I trust, that I would shrink from whatever of danger or of toil it threatened. It demanded the severance of the most sacred ties—not of friendship or of kindred alone, but of those stronger, if possible, than either, which bind a pastor to a beloved and loving people, the children whom God hath given him—ties which had grown around me during years of the most intimate and affectionate communion. It brought me face to face with the most awful responsibilities. But, called amid such never-to-be-forgotten scenes, and by such a voice, “immediately I conferred not with flesh and blood.” God made the way of duty plain to me. In His fear, and relying upon His prom-



ised strength and blessing, I accepted the appointment. On the 15th of February following, in the parish church where it had long been my happiness to minister, I was duly consecrated to the high and holy office of a Bishop in the Church of God. The consecrator, under the commission of the presiding Bishop, was my predecessor in this missionary bishopric—the venerable and Right Rev. Jackson Kemper, D. D., Bishop of Wisconsin—assisted by the Bishops of Kentucky, Missouri, and Indiana, and the Assistant Bishop of Ohio, the Bishop of Kentucky preaching the sermon. Immediately after these solemn services my duty called me to the East, where I endeavored to do something for the cause of Domestic Missions, by preaching, and delivering missionary addresses, on several occasions, in New-York and Philadelphia. I acknowledge, with gratitude, the kind sympathy and the ready co-operation of the members of the Domestic Committee, and their warm-hearted secretary, and of the brethren of the clergy who kindly offered me, unsolicited, the opportunity to present the claims of my mission to their congregations. Most of these offers I felt constrained to decline, for that time, with the understanding that I might embrace them after a personal inspection of my field of labor, and with a fuller knowledge of its special needs. Returning to Indianapolis, my arrangements for removal were made with all possible despatch, and I soon proceeded to the scene of my future labors in Nebraska.

Arriving at Nebraska City late on Saturday evening, April 24th, after a fatiguing journey of several days and nights, I found that the missionary, the Rev. Mr. Adams, was absent, for the purpose of removing his family to the territory; no place of worship ready, and no notice given of services for the morrow. At my request, two zealous members of the parish undertook to provide a place, and to give private notice to the widely-scattered flock. It was held on Sunday morning, in the large parlors of a private house, which were filled by an attentive and devout congregation. In the evening, I read prayers, and preached again, to a much larger audience, in the Presbyterian church, which had been kindly tendered for our use. Never can I forget these, my first services within my episcopal jurisdiction. They brought me face to face with those for whose salvation, so far as it should depend upon my efforts, or my errors, I was thenceforward to be answerable to God, my judge and theirs. It was to me a deeply solemn and affecting time. I know that it was

such to them. Feeling the importance of making, as far as possible, the personal acquaintance of the people now committed to me as a chief shepherd, I spent about a week in this parish, visiting from house to house, with the most pleasing and satisfactory results. The missionary having meanwhile returned, I had the pleasure of seeing him and his family before leaving for Omaha. This place is the capital of the territory, and, like Nebraska City, is destined, I believe, to be a town of considerable importance. Here I was welcomed with great cordiality by the missionary, the Rev. George W. Watson, whose zealous and able labors I found had been greatly blessed. An exceedingly neat and church-like building had been erected, and paid for, at a time when every dollar contributed by the people had cost a sacrifice; and an unusually intelligent and earnest congregation had been gathered. The subsequent resignation and removal of the Rev. Mr. Watson, for domestic reasons, I sincerely regret. I met here, also, very unexpectedly, the Rev. Dudley Chase, who had been transferred to my jurisdiction by the Bishop of Iowa, and was then on his way to the yet more distant West, to labor as an itinerant missionary. Mr. Chase labors in the mountain region, and preaches, as opportunity offers, to the miners. I pray that, through his instrumentality, many of them may be led to seek the "true riches."

On Sunday, May 6th, the day following my arrival, I preached in Trinity Church, Omaha, to a full congregation, the Rev. Messrs. Watson and Chase reading prayers. The Rev. Mr. Chase preached in the evening. On the following evening I held a special service, preached, and confirmed one person, a lady, who was about to leave, with her husband, for the mining region. A few days afterward I learned that God had put her Christian fortitude to a most severe test. Her infant child, having fallen out of the carriage, was crushed to death, its own parents driving over its head! May the grace which was solemnly invoked, and, I doubt not, given, at her confirmation, sustain her under this deep affliction. During the week I visited, with the missionary, from house to house, and made, I believe, the personal acquaintance of every communicant of the parish, and many others of the congregation. I also rode with the Rev. Mr. Watson to Bellevue, ten miles distant, and found several members of the Church anxious and praying for the establishment of her services in the place. It has since been made one of my missionary stations, and I have visited it on several occasions and held services.

On Sunday morning, May 13th, I preached in Trinity Church, Omaha, confirmed eleven persons, addressed them, and administered the Holy Communion. In the afternoon, at the request of the missionary, I baptized two children, from Florence, five miles distant, and in the evening preached again. On the following Sunday, the missionary's day for services elsewhere, I again preached, morning and evening, in the same place. Meanwhile I visited Bellevue and Plattsmouth, preaching at the first, and at the latter finding several members of the Church, whose hearts were gladdened by the promise of future services—a promise which was subsequently redeemed.

On Sunday, May 27th, at the request of the missionary, in St. Mary's Church, Nebraska City, I baptized two adults; I also preached, and administered the Holy Communion. In the afternoon I administered the rite of confirmation to seven candidates, and addressed them, the Rev. Mr. Adams preaching on the occasion.

Having at length secured an humble home at Nebraska City, I left for Indianapolis, to remove my family, who returned with me as soon as the necessary arrangements for their removal could be made. During this visit to my former cure, I received a most gratifying testimonial of affection from the vestry and congregation, in the shape of an elegant service of silver, appropriately inscribed. The Bible class, which I had long taught, had previously presented me with a beautiful communion service of silver, designed for use in my missionary journeys. Both of these gifts were the more gratifying that they were entirely unexpected. The best that I can wish for that dear people is, that God may ever love them, as they have loved me, for His sake.

Immediately after settling my family in our new home, I started again on a visit of exploration to the northern part of Nebraska, and the territory of Dacotah. This visit served to impress my mind most deeply with the vast extent, and the spiritual destitution of the territory committed to my Episcopal oversight; and, while I could not but feel that the change from my well-ordered congregation to the little gatherings, totally ignorant of our Church and her holy services, was very great, yet am I now devoutly thankful to God that "He hath counted me faithful, putting me into this ministry," and making it my privilege to tell of Jesus' love to those who hear the gospel from no other lips, and who are perishing for lack of knowledge. The earnest desire for intelligent, religious instruction, which

I have everywhere found, affords the hope that the efforts of the Missionary Bishop, and such as may come to labor with him, for Christ's sake, will, under the Divine blessing, one day be crowned with a spiritual harvest. But for years to come, probably, the work must be that of laying foundations; no great visible results must, for the present, be expected. And when I consider the sparseness of the population, the unexpected check to emigration growing out of the financial reverses of the country, the great extent of country to be traversed, even for a single service, and like difficulties, I should feel greatly discouraged, had I not long ago learned the lesson that visible results are not always the test, or ever the measure, of actual success.

On this journey I visited, successively, all the towns to the north of my place of residence which are situated on or near the Missouri river, up to the extreme limit of the white settlements. At many of these places I found members of our communion, whose hearts, almost sick from hope deferred, were rejoiced and strengthened by the evidence which my visits afforded that they were not forgotten by the Church at large, which had now sent a missionary to care for their spiritual needs. Crossing over to Sioux City, Iowa, I was joined by the missionary there, the Rev. Melancthon Hoyt, who, in connection with his labors in Iowa, had accepted the appointment of Missionary itinerant in Dacotah territory and in Northern Nebraska. He will give to these places nearly two weeks of every month, including one Sunday, and I must be content with this until I can secure another missionary to relieve him of part of the burden, and to give more Sundays to the work than Mr. Hoyt finds it possible to do. Together we visited Ponca, St. James', St. Helena, Concord, Frankfort, and Niobrarah, on the Nebraska side, holding services wherever a congregation could be assembled, and, I trust, leaving some favorable impressions, which may ripen into real attachment for our sacred services. At the latter place we crossed the Missouri again, into Dacotah territory, to visit the Yanceton Sioux Indians, on their reservation between that place and Fort Randall, the farthest point of our intended visitation. At the Indian agency we spent the night, under the hospitable roof of Col. Redfield, the agent, who gave us all the information in his power respecting the people under his care. My observation of these Indians, and the Omahas, together with the information I have received concerning the other tribes within my jurisdiction in Nebraska, while it awakens the deepest commiseration



and an earnest desire to benefit and bless them, impresses me at the same time with the exceeding difficulty of the work. I trust that, with fuller information and further observation to guide me, I may, by God's blessing, be able to do something for these poor, degraded heathen. They are committed, in the providence of God—their God and ours—to the Church's care, and woe to us if, from the apparent hopelessness of their case, or the difficulties which we must encounter, the prayers and the efforts which God can and will bless to their spiritual good shall be withheld. My anxious thought shall be given to their needs, and to the way of supplying them most speedily and efficiently.

Travelling north again, for some twenty miles, we crossed once more to the Nebraska side, at Fort Randall. At this place we spent the Sunday, holding services morning and afternoon. The commanding officer, the venerable Col. Munroe, though not a churchman, with great kindness, made every provision in his power for the proper and decent celebration of divine service. There being no room at the post which could be used for the purpose, he had the hospital tents pitched for our accommodation. Here, the Rev. Mr. Hoyt reading prayers, I preached twice, to large and apparently interested congregations—at the afternoon service baptizing two children. The distance of this important military post, which affords, I think, an encouraging field for missionary effort, will prevent me from visiting it as often as I could wish; but the government not having as yet sent them a chaplain, I shall feel bound to give them every attention in my power.

Returning from the fort, on the Dacotah side, I visited two of the three settlements in the territory, and preached at Yancton and Vermillion, to congregations which quite filled the small rooms in which the services were held. It may not be amiss to remark that here, and in all other places where I performed services for the first time, I managed to get a full response from those who had never previously seen a prayer-book, but which was now used with at least the appearance of interest and devotion. At each of these towns the Rev. Mr. Hoyt will officiate once a month, on the week-day generally, but occasionally on the Sunday. Neither has any place of worship, and it is proposed to erect at once a very cheap log or frame church in each. Lots are already given by the town proprietors for the purpose, and with not over \$200 in cash, in each place I can secure and

pledge the erection, without debt, of a building which will answer our purpose, until in God's providence the way is opened for a better. I trust that some member of the church, whom God has blessed with wealth, will feel it a privilege to supply this very moderate demand.

Remaining at home for rest about a week, I again set out for the southern portion of Nebraska, and visited and held service in the more important places, down to the Kansas line. In two or three of these the way is now open for the establishment of stated services, as soon as the man can be found, and the money is afforded to sustain him. On this visit I was accompanied and assisted by the Rev. Eli Adams, the excellent and venerable missionary at Nebraska City. At Arago, a new German settlement, I found the missionary, the Rev. Dr. Massoch, preparing a house of logs for public worship, and for a school-room, in which to gather and teach the children of the settlers the principles of the gospel and the Church. Thus have I gone over the entire eastern border of my extensive field, making the Church known, and gathering the information necessary to an intelligent and successful administration of my important trust. The result of my observations, upon the whole, is favorable; though, as I have already intimated, large faith, and patient, persevering toil, will be needed in the work. There is, undoubtedly, an important future for Nebraska; it is destined to become a great and populous State; and I cannot but rejoice that the Church is there to seize the favorable opportunity, and to lay at the foundation of an empire the truth that "righteousness exalteth a nation." "*Now is the accepted time.*" The field is comparatively clear, and we may, if we will, go in and possess the land. But the people of the far West are now very poor. In this time of their great financial embarrassment, they cannot support the gospel in their midst. Even those whose hearts are willing, are without the pecuniary ability either to build churches or to sustain missionaries. The Church, which, at her last General Convention, resolved, so unanimously, and under such peculiarly solemn circumstances, to send her precious gifts to these forsaken frontiers, will not, I am persuaded, go back from that pledge which she then made before God and the world. During my present visit to the East, it is my wish and purpose to ask aid, in both men and money, in the great work which you have given me to do for Christ. Already an earnest interest is awakened in behalf of a more distant part of the field, and the means are in part furnished for the establishment of a

mission in the territory of Utah. The only point in that territory which I am prepared to designate as missionary ground, is the silver mining region. There an intelligent and rapidly increasing population is gathering in ; most of them are from California, and many of them of our communion. A highly intelligent and earnest presbyter of California, in a letter which I have recently received, strongly advocates the claims of the Washoe mining region to the early attention of the Church. No denomination of Christians is there before us ; but ten thousand human souls are there, presenting one of the most favorable openings for the Church to be found anywhere in the great West. Who will go ? Who will provide for his support ? The true missionary spirit, the warm, loving, earnest missionary heart, is what we want ; and, if we faithfully do our part, who can doubt that "God, even our own God, will give us His blessing," and the vast moral desert of the West "rejoice, and blossom as the rose !"

My labors have been almost exclusively of a missionary character. There are no settled congregations, except the two at Omaha and Nebraska City, and, therefore, few strictly Episcopal services are demanded. I have baptized two adults and six children, and confirmed nineteen persons—twelve in Trinity Church, Omaha, and seven in St. Mary's, Nebraska City. I have attended two funerals. Besides the services at my visitations, I have preached frequently in the two churches above mentioned, and, up to the time of leaving home, was supplying the vacant parish at Omaha, fifty miles from my place of residence. Perhaps I ought to add that I have confirmed, with the consent of the Bishop of Indiana, twenty-eight persons in my late parish, and, at the request of the Provisional Bishop of New-York, twelve more in the parish of the Messiah, at Rhinebeck, in that diocese. In the latter there has since been made a voluntary offering of \$100 in aid of my mission. In the performance of my duties I have travelled about 3,000 miles, exclusive of my journey to the East. Through God's mercy I have been preserved from any serious accident, and from all bodily harm.

The clergy now within my jurisdiction are the Rev. Eli Adams, missionary at Nebraska City ; the Rev. Dudley Chase, itinerant ; the Rev. S. C. Massoch, D. D., missionary to the Germans at Arago ; the Rev. James De Pui, chaplain at Fort Kearney, and the Rev. Wm. Vaux, chaplain at Fort Laramie. The Rev. M. Hoyt, of Iowa, acts as itinerant missionary in Dacotah and Northern Nebraska. I

have one candidate for Holy Orders—the fruit, as such, of my ministry at Indianapolis—Mr. Isaac A. Hagar. He will soon be ordained, and his intellectual strength and earnest spirit promise me valued assistance in my work.

How vast the field! How few the laborers! Be it our prayer to the Lord of the harvest that he would send forth laborers into His harvest—men of faith, and patience, and prayer—men of God, with hearts largely endued with the spirit of the Master, to meet and mould the masses which are gathering in those “regions beyond,” and to point the busy devotees of mammon to a God more worthy of their worship.

I have thus given you, brethren of the Board of Missions, my first impressions of my extensive field, its future prospects, and its present needs. I must not conclude without drawing your attention to one of the most important of these last, which I have not mentioned, that of the early establishment of an educational institution, in which we may ultimately train our own missionaries for our own work. A most favorable opportunity now presents itself. For \$4,000 I can purchase a house and grounds, with all the necessary outbuildings and conveniences, and situated within three miles of the State-House at Omaha. The house alone cost \$16,000 to build; it was erected for a hotel, is thoroughly well built, contains some forty rooms, and is, I think, admirably situated, and well arranged for the purposes mentioned. I cannot but hope that God will open the way for me to secure it before the opportunity is lost. The Romanists, I learn, are looking toward it with eager eyes. I commend the subject to your consideration, and my whole work to your nurturing care, and to the prayers, the sympathy, and the liberal contributions of the entire Church. Working together, in union and in love, we shall command the promised blessing of our Divine Lord, and His cause will prosper in our hands. Invoking upon your deliberations the blessing of Heaven, I am, brethren,

Your servant, for Christ and His Church,

JOS. C. TALBOT,

*Missionary Bishop of the Northwest.*

NEW-HAVEN, *October 11th*, 1860.



[H.]

REPORT OF THE RT. REV. WM. J. BOONE, D. D., MIS-  
SIONARY BISHOP AT SHANGHAI, CHINA.

*To the Board of Missions of the Protestant Episcopal Church in the  
United States :*

DEAR BRETHREN :

SINCE my last report I have been permitted, by a gracious Providence, to return to the missionary field, accompanied by a goodly band of fellow-laborers. We were blessed with good health on the voyage, and were enabled, the most of us, to give considerable attention to the study of the Chinese language, in which the beginners were much assisted by Hay-Kway ; and this study was found an invaluable resource to keep off ennui. Our passage was unusually long, being one hundred and sixty-three days ; but the ship was well found ; the captain was kind and attentive, and one who gave personal attention to all things that concerned the comfort of his passengers, and we had a very pleasant passage notwithstanding the length of time we were at sea.

It was a great disappointment to me to learn, on our arrival, that the English and French treaties had not been ratified, and that war was inevitable from the disastrous defeat the allies had sustained at the mouth of the Pei-ho.

A still heavier blow awaited me, a severe personal bereavement. Mrs. Syle was taken away from us the 28th December, seven days after our arrival. She had been with us since the Autumn of 1845, and had become united to us in those bonds of sympathy and love, which association in the missionary work knit closer, I believe, than any other vocation. She possessed an uncommonly fine mind, and a warm, generous heart, that knew no selfishness. She was frank

and out-spoken, and was beloved by every member of the Mission. To me, she was one of the very dearest friends whom a kind Providence had granted to me in my pilgrimage, and it grieved me to the heart to see her so suddenly and unexpectedly snatched away from her husband and children, and loving friends, and from her missionary work, for which she was improving in fitness and power every year. But it is our Heavenly Father who has taken her away to Himself, and we know that *He* is too *wise* to err, too *good* to do what is unkind.

The point which seems to claim most attention is the present state of the country. Nothing can be more deplorable; in this province the government seems wholly overthrown; the people have lost all confidence in the power of the mandarins to protect them, and things are in a state of complete anarchy. The governor-general is a fugitive from place to place. The rebels have taken Soo-chow and several other important cities, each of which is more or less sacked and plundered, so that there are tens of thousands of houseless men, women, and children, who are roaming throughout the province. And where the poor people are not actually turned out of their houses, terror drives them forth. Shanghai is almost depopulated from this cause. It is truly a pitiable sight to see a people so terror-struck. The face of the river has been covered for days with boats, in which rich and poor, even the very poorest, have been moving off everything; and now the rebels have met them in the country towns to which they had fled.

It is matter of joy to be able to report that *no native Christian* has given way to this terror and fled.

At the North, the English and French armies are concentrating around the mouth of the Pei-ho, determined to capture the Ta-Koo forts. It is reported that this attack will be made from 15th to 25th July, and it is generally supposed they will be captured, and that negotiations will soon after be reopened, and the English and French ambassadors proceed to Peking.

This is the most favorable issue we can look for, but the dynasty may succumb to the blow, and the anarchy we are now suffering from in this province may become universal throughout the empire.

May God, in infinite mercy, direct all these changes to the advancement of His own glory, and to the good of this people.

Our labors are continued as heretofore. The rebels have not visited the place, and probably they will not visit it, having wisdom enough to know that it will not further their cause to come into collision with foreigners.

Mr. Syle is at Christ Church in the city, with Wong-Kong-Chi as assistant deacon. He reports twenty-seven communicants in good standing and two suspended, and three candidates for baptism.

Mr. Keith has two small preaching places, at which the attendance, in the present disturbed state of things, is very small. His greatest encouragement is from the number of children who hear the Gospel from his lips.

The school chapel has reverted to my care since my return, and I have Tong Chu-Kiung as assistant deacon. The attendance here is not affected by the times, as the congregation is made up principally of the pupils of our schools, our teachers, servants, &c. There have been 16 baptisms in this chapel since my return: adults, 12; infants 4. Candidates for baptism, 23. Communicants: foreign, 21; native, 40—61.

The recently arrived missionaries are all engaged in studying the language as their principal duty.

Mr. Purdon and Mr. Schereschewsky spent a month or six weeks at the hills, distant about thirty miles from Shanghai, but have recently returned to us, as I thought the country around too unsettled to render it a safe residence.

Mr. Yocom is rendering efficient service in the management of the press.

Our two boarding-schools are continuing the even tenor of their way. Mr. Doyen has not yet commenced his duties as superintendent of the boys' school, being principally engaged in studying the language. Mrs. Doyen is making us a very efficient matron. There were a large number of baptisms in this school during my absence; there have been none since my return. The girls' school has been very much favored with a blessing from on high. We have had nine baptisms connected with it since my arrival—two teachers, one male and one female, and seven pupils.

The male teacher is a man of fine character, and has been with us for many years. The case of the female teacher has something peculiar in it. She is the widow of the first teacher I had on coming to Shanghai, and tells me that when her husband died, seven or

eight years ago, he told her not to burn any incense for him, or have any superstitious ceremonies at his funeral, and that she must come to me for baptism. She has been all these years making up her mind to come, and I have only heard of the fact when examining her for baptism. I never knew before that such an impression had been made on my poor teacher's mind. Who shall say how many have been, and now are, deeply impressed with the truth of Christianity of whom we know nothing.

## STATISTICS OF THE MISSION.

Clergy—1 Bishop, 3 Presbyters (1 absent); Deacons—6 Americans, 2 Chinese.....	12
Candidates for Orders—2 Americans, 2 Chinese.....	4
Baptisms—Adults, 31; infants, 4.....	35
Communicants—Foreign, 21; Native, 69.....	90
Marriages.....	1
Single ladies present, 4; absent, 1.....	5
Day-schools—Male, 6; female, 3.....	9

## J A P A N .

Japan is quiet at present, and will, no doubt, be much influenced by the manner in which our difficulties in China are settled.

The Foreign Committee, at the request of Mr. Liggins and Mr. Williams, granted them permission to remove to Kanagawa, if it should meet my concurrence. I have had some correspondence with Mr. Williams on this subject, and he writes me that he is now satisfied that Nagasaki is the best place for our missionaries at present. As my opinion decidedly concurs in this judgment, our missionaries will continue at this port for the present, where they can enjoy most quiet and the best facilities for studying the language.

## STATISTICS.

Presbyters—1 present, 1 absent.....	2
Missionary Physicians—1 on his way out.....	1

Should God spare my life to send you a few more annual communications, I shall hope to report a great expansion of the field occupied, and many new converts made. As it is, this report proves that our work progresses; as we report many more baptisms



than in any former year, though the laborers left in the field were so few.

Dear Brethren, this mission claims your earnest prayers. We are in the midst of a great upheaving: He is overturning whose right it is to reign. We need wisdom to discern the signs of the times, and great grace to enable us to avail ourselves of the opportunities God is now granting to us to do our Master's work. Pray for us that these gifts may be vouchsafed to us.

I am, dear brethren,

Yours in the Lord,

WM. J. BOONE,

*Missionary Bishop to China.*

SHANGHAI, 27th June, 1860.

## [Aa.]

## APPOINTMENTS.

Rev. John Swan to Maumee and Napoleon, from Nov. 1st, 1859.			
" Silas Totten, D. D., to Iowa City, Iowa, from Nov. 1st, 1859.			
" J. W. Coe.....	Sheboygan .....	Wisconsin, Oct.	1, 1859
" S. Herman.....	Hopkinsville and Princeton.	Kentucky .Nov.	"
" W. H. Carter.....	Vincennes and Sullivan....	Indiana...Jan.	1, 1860.
" J. N. Garfield.....	St. Mary's Parish.....	Louisiana..	" " "
" J. L. Gay.....	Laurel and Seaford.....	Delaware..Dec.	1, 1859.
" W. S. Perry.....	Nashua .....	N. Hamp...Jan.	1, 1860.
" C. W. Clinton..	Wabashaw and Lake City..	Minnesota.	" " "
" W. E. Webb.....	Murfreesboro' and Lebanon.	Tennessee.	" " "
" W. D. Harlow.....	Edgefield .....	" " " "	" " " "
" E. A. Wagner.....	Marshall and Jefferson....	Texas ....	" " "
" W. D. Scull.....	Marianna.....	Florida....	" " "
" S. C. Massock, D. D.	Osage.....	Nebraska..March	" "
" M. Hoyt.....	to itinerate in Dacotah....	Dacotah..	" " "
" J. H. Waterbury....	Marengo.....	Illinois ...Jan.	" "
" W. H. Cooper.....	Waukegan.....	" ....April	" "
" A. J. Warner.....	Peru and La Salle.....	" ....Jan.	" "
" J. J. Corbyn.....	Independence .....	Missouri ..	" " "
" P. A. Johnson.....	Chillicothe and Utica.....	" ..	" " "
" N. P. Charlot. ....	Richmond .....	Texas ....	" " "
" A. A. Miller.....	St. Augustine .....	Florida ...	" " "
" J. B. Wakefield....	Hillsboro'.....	Indiana...April	" "
" N. F. Ludlum.....	Lewiston.....	Maine ....Feb.	" "
" J. H. Quinby.....	Itinerant in Texas.		
" Chas. C. Pierce.....	.....	California.	
" W. M. Bartley.....	Tuskegee.....	Alabama..	" " "
" C. A. Foster.....	Miskawauka .....	Indiana...April	" "
" Chas. Woodward....	Rochester .....	Minnesota.	" " "
" Edward Livermore..	St. Peter.....	" " " "	" " "
" L. D. Brainard. ...	Chanhassan....	" " " "	" " "
" W. L. Bostwick.....	Warsaw.....	Illinois...Jan.	" "
" W. L. Southgate....	Santa Fe.....	N. Mexico..July	" "

## RESIGNATIONS.

Rev. E. Maclure . . . . .	Warsaw . . . . .	Illinois . . . . .	Oct. 1, 1859.
" H. Stone . . . . .	Leavenworth . . . . .	Kansas . . . . .	Nov. " "
" W. D. Harlow . . . . .	Florence . . . . .	Alabama . . . . .	Oct. " "
" S. R. Slack . . . . .	Seaford, &c. . . . .	Delaware . . . . .	Nov. " "
" W. Presbury . . . . .	Paducah . . . . .	Kentucky . . . . .	Dec. " "
" W. L. Bostwick . . . . .	Cairo and Jonesboro' . . . . .	Illinois . . . . .	Nov. 24, "
" Ezra Jones . . . . .	St. Peter . . . . .	Minnesota . . . . .	" 12, "
" M. H. C. Robertson . . . . .	Fernandina . . . . .	Florida . . . . .	Oct. 1, "
" C. B. Stout . . . . .	Manhattan and Wilmington . . . . .	Illinois . . . . .	Jan. " "
" George C. Harris . . . . .	Nashville . . . . .	Tennessee . . . . .	" " "
" F. E. Judd . . . . .	Mount Pleasant . . . . .	Iowa . . . . .	Dec. 1, 1859.
" Elias Birdsall . . . . .	Logansport . . . . .	Indiana . . . . .	Jan. 1, 1860.
" H. F. M. Whitesides . . . . .	Tuscumbia . . . . .	Alabama . . . . .	" " "
" J. A. Wheelock . . . . .	Greenville . . . . .	Tennessee . . . . .	" " "
" F. Durlin . . . . .	La Crosse . . . . .	Wisconsin . . . . .	Feb. " "
" W. H. Cooper . . . . .	Manitowoc . . . . .	" . . . . .	March " "
" H. Safford . . . . .	Marquette . . . . .	Michigan . . . . .	April " "
" W. S. Chadwell . . . . .	Eastport . . . . .	Maine . . . . .	June 18, "
" H. W. Beers . . . . .	Lyons . . . . .	Iowa . . . . .	April 1, "

[Ab.]

MISSIONARIES, &c., NOW IN THE FIELD.

MAINE.

Rt. Rev. GEORGE BURGESS, D. D., Bishop of the Diocese.

Brunswick.....	Rev. E. Ballard.
Calais, &c.....	Rev. ———
Eastport.....	Rev. ———
Lewiston.....	Rev. N. F. Ludlum.

NEW-HAMPSHIRE.

Rt. Rev. CARLTON CHASE, D. D., Bishop of the Diocese.

Hanover.....	Rev. Edward Bournes, LL. D.
Holderness .....	Rev. Joshua R. Pierce.
Nashua.....	Rev. W. S. Perry.

DELAWARE.

Rt. Rev. ALFRED LEE, D. D., Bishop of the Diocese.

Indian River, &c.....	Rev. ———
Laurel, Seaford, &c.....	Rev. J. L. Gay.

GEORGIA.

Rt. Rev. STEPHEN ELLIOT, Jr., D. D., Bishop of the Diocese.

Athens.....	Rev. M. H. Henderson, D. D.
Madison.....	Rev. Charles Coley.
Milledgeville.....	Rev. J. M. Curtiss.
Rome.....	Rev. W. H. Clarke.

# FLORIDA.

Rt. Rev. F. H. RUTLEDGE, D. D., Bishop of the Diocese.	
Fernandina .....	Rev. O. P. Thackara.
St. Augustine .....	Rev. A. A. Miller.
Marianna.....	Rev. W. D. Scull.

# ALABAMA.

Rt. Rev. N. H. COBBS, D. D., Bishop of the Diocese.	
Auburn.....	Rev. E. Denniston.
Carlowville .....	Rev. F. B. Lee.
Choctaw and Washington Cos.....	Rev. ———
Florence .....	Rev. ———
Jacksonville, &c.....	Rev. ———
Talladega.....	Rev. ———
Tuscumbia.....	Rev. ———
Tuskegee.....	Rev. W. M. Bartley.

# LOUISIANA.

Rt. Rev. LEONIDAS POLK, D. D., Bishop of the Diocese.	
Covington .....	Rev. George Rottenstein.
St. Mary's .....	Rev. J. N. Garfield.

# MISSISSIPPI.

Rt. Rev. W. M. GREEN, D. D., Bishop of the Diocese.	
Aberdeen.....	Rev. J. N. Watson.
Biloxi and Mississippi City.....	Rev. C. H. Williamson.
Clinton and Brandon.....	Rev. F. Elwell.
Chickasaw co.....	Rev. ———
Holmes co.....	Rev. B. Halstead.
Shieldsboro'.....	Rev. Thos. D. Ozanne.

# TENNESSEE.

Rt. Rev. J. H. Otey, D. D., Bishop of the Diocese.	
Edgefield.....	Rev. W. D. Harlow.
Greenville, &c.....	Rev. ———



Itinerant .....	Rev. T. B. Lawson.
" .....	Rev. ———
Murfreesboro' and Lebanon.....	Rev. W. E. Webb.
Shelbyville.....	Rev. J. B. T. Smith.
Somerville.....	Rev. J. W. Rogers.
Winchester, &c.....	Rev. T. A. Morris, and Rev. W. D. Christian.

## OHIO.

Rt. Rev. C. P. McILVAINE, D. D., D. C. L., Bishop of the Diocese.

Columbus.....	Rev. J. L. Grover.
East Cleveland and Euclid.....	Rev. T. Corlet.
Oberlin.....	Rev. W. C. French.
Napoleon and Maumee City.....	Rev. John Swan.
Tiffin.....	Rev. ———

## KENTUCKY.

Rt. Rev. B. B. SMITH, D. D., Bishop of the Diocese.

Danville.....	Rev. M. F. Maury.
Hopkinsville.....	Rev. S. Herman.
Maysville.....	Rev. F. B. Nash.
Paducah.....	Rev. ———
Paris.....	Rev. J. A. Merrick.
Versailles.....	Rev. J. W. Venable.

## INDIANA.

Rt. Rev. G. UPFOLD, D. D., Bishop of the Diocese.

Bristol.....	Rev. H. M. Thompson.
Cannelton .....	Rev. ———
Crawfordsville.....	Rev. Geo. T. Dougherty.
Connersville and Cambridge .....	Rev. Jas. W. Stewart.
Delphi and Logansport.....	Rev. N. R. High.
Hillsborough, &c .....	Rev. J. B. Wakefield.
Laporte and Plymouth.....	Rev. Almon Gregory.
Mishawauka and Goshen.....	Rev. C. A. Foster.
Vanderburg co .....	Rev. W. L. Githens.
Vincennes and Sullivan.....	Rev. W. H. Carter.

# ILLINOIS.

Rt. Rev. H. J. WHITEHOUSE, D. D., Bishop of the Diocese.

Aurora.....	Rev. ———
Carlville and Chesterfield.....	Rev. D. W. Dresser.
Decatur.....	Rev. ———
Dixon.....	Rev. A. J. Warner.
Pre-emption & Moline.....	Rev. George Sayres.
Pittsfield, Pike co.....	Rev. ———
Sycamore.....	Rev. W. H. Roberts.
Warsaw.....	Rev. W. L. Bostwick.

# MICHIGAN.

Rt. Rev. S. A. McCOSKRY, D. D., D. C. L., Bishop of the Diocese.

## LAKE SUPERIOR.

Cliff Mine.....	Rev. W. Long.
Eagle River and Copper Harbor....	Rev. ———
Marquette.....	Rev. ———
Ontonagon.....	Rev. ———

## LOWER PENINSULA.

Brooklyn and Junction.....	Rev. W. N. Lyster.
Detroit.....	Rev. S. V. Berry.
Jonesville and Hillsdale.....	Rev. L. H. Corson.
Livingston co.....	Rev. Henry Barnwell.
Lyons and Ionia.....	Rev. ———
Saginaw city and co.....	Rev. E. Magee.
Wayne co., Trenton.....	Rev. M. Ward.

# WISCONSIN.

Rt. Rev. J. KEMPER, D. D., Bishop of the Diocese.

Beaver Dam.....	Rev. L. D. Brainard.
Green Bay (Indian Mission).....	Rev. E. A. Goodnough.
Manitowoc.....	Rev. Geo. B. Engle.
Iwaukie (Germans).....	Rev. J. B. M. Pedelupe.
Oconomowoc.....	Rev. L. W. Davis.
Iymouth.....	Rev. A. B. Peabody.

La Crosse.....	Rev. ———
Stevens Point.....	Rev. J. Adderly.
Sheboygan.....	Rev. J. W. Coe.
Wausau and Mosinee.....	Rev. T. Green.
Waupaca.....	Rev. M. F. Sorenson.
Whitewater, &c.....	Rev. L. R. Humphrey.

## IOWA.

Rt. Rev. H. W. LEE, D. D., Bishop of the Diocese.

Cedar Falls and Waterloo.....	Rev. ———
Des Moines Co.....	Rev. J. Bachelder.
Durant.....	Rev. Wm. Y. Johnson.
Fairfield.....	Rev. J. Hochuly.
Fort Dodge.....	Rev. S. Goodale.
Fort Madison.....	Rev. Wm. Adderly.
Iowa City.....	Rev. ———
Itinerant.....	Rev. X. A. Welton.
Lyons.....	Rev. G. W. Watson.
Mount Pleasant.....	Rev. B. R. Gifford.
Sioux City.....	Rev. M. Hoyt.
Story Co.....	Rev. ———
Tipton.....	Rev. ———

## MINNESOTA.

Rt. Rev. H. B. WHIPPLE, D. D., Bishop of the Diocese.

Belle Plaine, &c.....	Rev. M. L. Olds.
Crow Wing, &c.....	Rev. E. S. Peake.
Itinerant.....	Rev. T. Wilcoxson.
“.....	Rev. J. S. Chamberlain.
Lake of the Woods.....	Rev. J. A. Fitch.
North Minneapolis.....	Rev. ———
Rochester.....	Rev. C. Woodward.
St. Anthony.....	Rev. ———
St. Peter.....	Rev. E. Livermore.
Shakopee.....	Rev. E. P. Gray.
Stillwater.....	Rev. ———
Wabashaw and Lake City.....	Rev. Charles W. Clinton.
Winona.....	Rev. B. Evans.

MISSOURI.

Rev. C. S. HAWKS, D. D., Bishop of the Diocese.

Fayette and Columbia.....	Rev. C. F. Loop.
Hannibal.....	Rev. J. W. Dunn.
Independence.....	Rev. J. J. Corbyn.
Louisiana and Bowling Green.....	Rev. J. T. Worthington, D. D.
St. Joseph.....	Rev. R. H. Weller.
Weston.....	Rev. ———
St. Charles.....	Rev. W. N. Irish.
Chillicothe.....	Rev. ———

ARKANSAS.

Rt. Rev. H. C. LAY, D. D., Missionary Bishop of the Southwest.

Camden and El Dorado.....	Rev. ———
Fort Smith.....	Rev. J. Sandells.
Helena.....	Rev. ———
Van Buren.....	Rev. William Binet.
Washington.....	Rev. E. J. Purdy.

NEW-MEXICO.

Rt. Rev. H. C. LAY, D. D., Missionary Bishop of the Southwest.

Santa Fe.....	Rev. ———
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TEXAS.

Rt. Rev. ALEXANDER GREGG, D. D., Bishop of the Diocese.

Brenham.....	Rev. Daniel Shaver.
Cameron and Bolton.....	Rev. L. P. Rucker.
Columbus and Brazoria.....	Rev. ———
Gonzales.....	Rev. J. M. Goshorn.
Itinerant.....	Rev. J. H. Quinby.
Marshall, &c.....	Rev. E. A. Wagner.
Matagorda.....	Rev. ———
San Antonio.....	Rev. L. H. Jones.
San Augustine, &c.....	Rev. John Owen.
Seguin and Lockhart.....	Rev. ———
Washington, &c.....	Rev. R. S. Seely.

## KANSAS.

Rt. Rev. H. W. LEE, D. D., Bishop in charge.

Leavenworth and Itinerant.....	Rev. ———
Ellwood.....	Rev. J. E. Ryan.
Junction City.....	Rev. George D. Henderson.
Lecompton .....	Rev. ———
Wyandotte.....	Rev. R. S. Nash.
Topeka.....	Rev. ———
Lawrence.....	Rev. C. Reynolds.
Manhattan.....	Rev. N. O. Preston.

## NEBRASKA.

Rt. Rev. Jos. C. TALBOT, Missionary Bishop of the Northwest.

Omaha City.....	Rev. G. W. Watson.
Nebraska City.....	Rev. Eli Adams.

## CALIFORNIA.

Rt. Rev. W. I. KIP, D. D., Bishop of the Diocese.

Napa.....	Rev. H. Goodwin.
Petaluma.....	Rev. Henry Smeathman.
Oakland.....	Rev. B. Akerly.

## OREGON AND WASHINGTON.

Rt. Rev. T. F. SCOTT, D. D., Bishop of the Diocese.

Butteville and Champoege.....	Rev. St. Michael Fackler.
Eugene City.....	Rev. J. McCormac.
Salem.....	Rev. Jas. R. W. Sellwood.
Washington Ter.—Fort Vancouver..	Rev. Jno. McCarty, D. D.
“                    “ .....	Rev. D. E. Willes.
“                    “ .....	Rev. P. E. Hyland.
“                    “ .....	Rev. T. E. Hyland.



## [Ac.]

TABLE of Parishes contributing to Domestic and Foreign Missions, from October 1, 1859, to October 1, 1860.

	Domestic.	Foreign.		Domestic.	Foreign.
<b>MAINE—</b>			<b>VERMONT—continued.</b>		
Augusta, St. Mark's.....	\$10 00	\$45 00	Enosburg, Christ.....		
Bangor, St. John's.....	5 00	7 00	East Berkshire, Calvary....	\$4 50	\$7 00
Bath, Grace.....	17 60		Factory Point, Zion.....		
Biddeford, Emmanuel.....			Fairfax, Christ.....	6 00	6 00
Brunswick, St. Paul's.....	8 00		Fairfield, Trinity.....		
Calais, St. Anne's.....		20 00	Franklin, Christ.....		
Camden, St. Thomas'.....			Guilford, Christ.....		
Dresden, St. John's.....		3 00	Highgate, St. John's.....		
Eastport, Christ.....			Hydeville, St. James'.....		
Gardiner, Christ.....	70 05	238 50	Jericho, Calvary.....	10 00	
Hallowell, St. Matthew's.....			Middlebury, St. Stephen's....		
Houlton, St. John's.....			Montgomery, Union.....	5 50	16 00
Lewiston, Trinity.....	5 39	10 00	Northfield, St. Mary's....		
Old Town, St. James'.....			Norwich, St. Andrew's.....	5 91	3 30
Portland, St. Luke's.....	12 12	45 10	Poultney, St. John's.....	15 00	5 50
“ St. Stephen's.....	10 00	14 00	Randolph, Grace.....		4 00
“ Trinity.....	25 00		Royalton, St. Paul's.....		
Rockland, St. Peter's.....			Rutland, Trinity.....	31 00	31 00
Saco, Trinity.....	1 37	13 38	Shelburne, Trinity.....		
Wiscasset, St. Philip's.....	5 42	10 00	Sheldon, Grace.....		
Miscellaneous.....	10 00		St. Albans, St. Luke's.....	20 00	25 00
20 Par.—10 contrib. to D. M.			St. Johnsbury, Trinity.....		
10 “ F. M.	179 95	405 98	Tinmouth, St. Stephen's....		
<b>NEW-HAMPSHIRE—</b>			Vergennes, St. Paul's.....		
Claremont, Trinity.....	\$27 60	\$16 00	Waitsfield, Christ.....		
Concord, St. Paul's.....	73 80	24 32	Wells, St. Paul's.....	7 00	2 50
Cornish, Trinity.....			West Randolph, St. Paul's....		2 00
Dover, St. Thomas'.....			Windsor, St. Paul's.....	15 51	22 00
Hanover, St. Thomas'.....			Woodstock, St. James'.....		
Holderness, St. Mark's.....			Miscellaneous.....	7 00	7 00
Hopkinton, St. Andrew's....	10 00	10 00	38 Par.—15 contrib. to D. M.		
Keene, St. James'.....	7 60	11 38	15 “ F. M.	438 78	202 48
Manchester, St. Michael's....	35 00	16 00	<b>MASSACHUSETTS—</b>		
“ St. Paul's.....			Amesbury, St. James'.....		
Nashua, St. Luke's.....	5 00	4 00	Andover, Christ.....		\$3 55
Plainfield, Grace.....			Ashfield, St. John's.....		
Portsmouth, St. John's.....	44 86	69 40	Auburndale, St. Paul's.....		
Walpole, St. Peter's.....			Boston, Advent.....	\$37 53	5 00
West Claremont, Union.....	5 00	5 00	“ Christ.....		
Miscellaneous.....	10 00	5 00	“ Grace.....	180 00	145 00
15 Par.—8 contrib. to D. M.			“ Messiah.....		20 00
9 “ F. M.	218 86	161 10	“ Seamen's Chapel....		
<b>VERMONT—</b>			“ St. John's.....		
Arlington, St. James'.....	\$15 18	\$16 82	“ St. Mark's.....		1 30
Bellows' Falls, Emmanuel...	22 51		“ St. Mary's.....		
Bennington, St. Peter's....			“ St. Matthew's.....	5 00	5 00
Berkshire, Calvary.....			“ St. Paul's.....	487 00	516 48
Bethel, Christ.....	5 00		“ St. Stephen's.....		
Brandon, St. Thomas'.....			“ Trinity.....		770 40
Brattleboro', St. Michael's...	10 00	16 43	Bridgewater, Trinity.....		
Burlington, St. Paul's.....	58 67	37 93	Brookline, St. Paul's.....		287 21
Cambridge, Holy Apostles'...			Cambridge, Christ.....	79 00	50 00
			Cambridgeport, St. Peter's..	5 75	5 75

	Domestic.	Foreign.		Domestic.	Foreign.
<b>MASSACHUSETTS—continued.</b>			<b>RHODE ISLAND—continued.</b>		
Charlestown, St. John's .....	\$100 00		Providence, Grace .....	\$67 00	\$88 00
Chelsea, St. Luke's .....		\$20 00	"    Messiah .....	6 00	8 51
Chicopee, Grace .....	5 00	6 00	"    St. Andrew's .....	50 00	30 83
Clappville, Christ .....			"    Redeemer .....	25 00	50 00
Danvers, Calvary .....	3 00	11 00	"    St. John's .....	882 00	1816 51
Dedham, St. Paul's .....	50 00		"    St. Mark's .....		
Dorchester, St. Mary's .....	150 00	153 00	"    St. Stephen's .....		185 00
Fall River, Ascension .....			South Portsmouth, St. Mary's .....		
Great Barrington, St. James' .....	60 00	33 10	Tower Hill, St. Paul's .....		
Greenfield, St. James' .....	75 00	11 00	Wakefield, Ascension .....		
Hanover, St. Andrew's .....	25 00	63 00	Warren, St. Mark's .....	29 00	29 00
Haverhill, Trinity .....			Westerly, Christ .....		
Hopkinton, St. Paul's .....	3 00	3 00	Wickford, St. Paul's .....	16 00	41 06
Jamaica Plains, St. John's .....	100 00	100 00	Woonsocket, St. James' .....		
Jamestown, St. Matthew's .....			Miscellaneous .....	6 00	5 00
Lanesboro', St. Luke's .....	5 00	10 00	32 Par.—13 contrib. to D. M.		
Lawrence, Grace .....		35 00	16    "    F. M.	1252 11	2464 47
Lee, St. George's .....	6 00	3 00	<b>CONNECTICUT—</b>		
Lenox, Trinity .....	15 00	13 00	Ansonia, Christ .....	\$ 11 35	\$4 50
Lowell, St. Ann's .....	80 00	150 00	Bantam Falls, St. Paul's .....		
Lynn, St. Stephen's .....			Bethany, Christ .....		5 00
Marblehead, St. Michael's .....	113 00	61 76	Bethel, St. Thomas' .....		
Melford, Christ .....			Bethlehem, Christ .....		8 00
Melrose, Trinity .....			Birmingham, St. James' .....	155 00	60 00
Millville, St. John's .....			Bloomfield, St. Andrew's .....		
Nantucket, St. Paul's .....			Branchford, Trinity .....	30 40	15 00
New Bedford, Grace .....			Bridgeport, Christ .....	5 00	71 00
New Boston, St. Andrew's .....			"    Nativity .....		
Newburyport, St. Paul's .....	35 00	54 00	"    St. John's .....		40 00
Newton Corner, Grace .....		142 44	"    St. Paul's .....		
Newton L. Falls, St. Mary's .....			Bridgewater, St. Mark's .....		
North Adams, St. Paul's .....	4 11	5 00	Bristol, Trinity .....	19 21	23 50
Northampton, St. John's .....		58 00	Broadbrook, Grace .....		
Otis, St. Paul's .....			Brookfield, St. Paul's .....	10 27	16 00
Pawtucket, Trinity .....	6 88	8 87	Brooklyn, Trinity .....	20 00	
Plymouth, Christ .....			Canaan, Christ .....		
Pitt-field, St. Stephen's .....	100 00		Central Village, St. Paul's .....		
Quincy, Christ .....			Cheshire, St. Peter's .....	24 50	17 00
Roxbury, St. James' .....	140 00		Danbury, St. James' .....	14 00	13 00
"    St. John's .....			Darien, St. Luke's .....		
Salem, St. Peter's .....	126 37	130 00	East Haddam, St. Stephen's .....		4 00
Springfield, Christ .....	82 00	40 72	East Hartford, Grace .....		
Stockbridge, St. Paul's .....	10 00	10 00	East Haven, Christ .....	12 00	6 00
Swansea, Christ .....			Easton, Christ .....		1 00
Taunton, St. Thomas' .....	25 00	70 00	East Plymouth, St. Matthew's .....		
Van Deusenville, Trinity .....		5 00	Essex, St. John's .....		
Waltham, Christ .....	20 00	45 00	Fairfield, St. Paul's .....		16 21
Wilkinsonville, St. John's .....			Fair Haven, St. James' .....	35 74	50 73
Wood's Hole, Messiah .....	31 00	45 16	Greenwich, Christ .....	40 07	33 38
Worcester, All Saints' .....		20 00	Guilford, Christ .....	15 00	15 00
Miscellaneous .....	174 00	125 19	Glastonbury, St. James' .....	2 00	2 00
71 Par.—33 contrib. to D. M.			Hamden, Grace .....	34 44	34 44
25    "    F. M.	2339 64	3243 73	Hartford, Christ .....	243 19	174 13
<b>RHODE ISLAND—</b>			"    St. John's .....	149 50	156 53
Barrington, St. John's .....	\$10 00	\$10 00	"    St. Paul's .....	31 09	
Bristol, St. Michael's .....	50 00	50 00	"    Trinity Col. Chap.		
Crompton, St. Philip's .....			Harwinton, Christ .....		
East Greenwich, St. Luke's .....	13 00		Hebron, St. Peter's .....	5 00	2 00
Greenville, St. Thomas' .....			Hitchcockville, Union .....		
Jamestown, St. Matthew's .....		2 00	Huntington, St. Paul's .....	4 00	4 00
Johnston, St. Peter's .....			Kent, St. Andrew's .....		
Lonsdale, Christ .....	53 00	35 00	Killingworth, Union .....		
Manton, St. Peter's .....			Litchfield, St. Michael's .....		20 00
Manville, Emmanuel .....			Manchester, St. Mary's .....		
Middletown, Holy Cross .....			Marbledale, St. Andrew's .....	14 00	56 26
Newport, Emmanuel .....		7 00	Meriden, St. Andrew's .....	15 00	10 00
"    Trinity .....			Middle Haddam, Christ .....	15 00	
"    Zion .....		78 00	Middletown, Holy Trinity .....	53 63	71 85
North Providence, St. Paul's .....		1 00	"    St. Stephen's .....	10 00	
Pawtucket, St. Paul's .....	35 11	27 56	Milford, St. Peter's .....	8 49	4 69
Portsmouth, St. Paul's .....			Monroe, St. Peter's .....	5 00	6 00
"    St. Mary's .....	10 00		Naugatuck, St. Michael's .....		

	Domestic.	Foreign.		Domestic.	Foreign.
<b>CONNECTICUT—continued</b>			<b>NEW-YORK—</b>		
New-Britain, St. Mark's.....		\$41 75	Albany, Grace.....		
New-Canaan, St. Mark's.....	\$1 00	11 00	“ Holy Innocents'....	\$19 53	
New-Haven, Christ.....		39 40	“ St. Paul's.....	37 25	
“ St. John's.....		17 03	“ St. Peter's.....		
“ St. Luke's.....			“ Trinity.....		
“ St. Paul's.....	110 00	103 10	Amenia, St. Thomas'.....	5 00	
“ St. Thomas'.....	56 94		Amsterdam, St. Ann's.....		
“ Trinity.....	481 96	122 76	Annandale, Holy Innocents'.	\$27 00	17 00
North Haven, St. John's.....	10 00		Athens, Trinity.....		
New Hartford, St. John's.....			Astoria, St. George's.....	61 20	106 30
New London, St. James'.....	69 75	71 82	Ballston Spa, Christ.....		
New Milford, St. John's.....	61 34		Bay Ridge, Christ.....	519 53	
Newtown, Trinity.....	142 18	116 01	Bedford, St. Matthew's.....	5 00	
Nichols Farms, Trinity.....	2 00	3 00	Beechwood, St. Mary's.....	10 75	10 41
North Branford, Zion.....			Bloomfield, Grace.....		
North Canaan, Christ.....			Bloomington, St. Michael's.	31 11	
Northfield, Trinity.....			Boquet, St. John's Chapel...		
Northford, St. Andrew's.....		6 00	Briar Cliff, All Saints'.....	7 00	
North Guilford, St. John's...			Brooklyn, Calvary.....		
North Haven, St. John's.....			“ Christ.....	268 28	
Norwalk, St. Paul's.....	45 24	43 00	“ Grace.....	250 00	
Norwich, Christ.....	118 90	90 33	“ Holy Trinity.....	27 50	47 77
“ Trinity.....		3 00	“ Messiah.....		
Old Saybrook, Grace.....	8 00	6 67	“ Redeemer.....	80 00	35 00
Oxford, St. Peter's.....	5 00	5 00	“ St. Ann's.....		
Pine Meadow, St. John's.....			“ St. John's.....		
Plymouth, St. Peter's.....	7 00	9 00	“ St. Luke's.....		
Pomfret, Christ.....	14 00	14 00	“ St. Mark's.....		
Poquetanock, St. James'...			“ St. Mary's.....		
Portland, Trinity.....	25 00	25 00	“ St. Michael's.....		
Quaker Farms, Christ.....	5 00	4 85	“ St. Peter's.....	69 74	184 19
Redding, Christ.....			“ (South) Ascension		
Ridgefield, St. Stephen's.....	17 44		“ “ St Paul's	17 48	
Roxbury, Christ.....	3 00	3 00	“ (North) Christ...	46 41	
Salisbury, St. John's.....	30 53	13 35	Burnt Hills, Calvary.....	8 00	
Scotland, Grace.....			Bushwick, Ascension.....		
Seymour, Trinity.....			Butternuts, Christ.....	3 00	3 55
Sharon, Christ.....		7 00	Cairo, Calvary.....		
South Glastonbury, St. Luke's			Caldwell, St. James'.....		
Southport, Trinity.....	52 25	97 37	Canton, Grace.....	56 00	18 60
Stamford, St. John's.....	119 87	138 38	Canajoharie, St. Polycarp's..		
Stonington, Calvary.....	11 00	25 59	Canterbury, St. John's.....		
Stratford, Christ.....		115 43	Carmansville, Intercession..	306 53	
Tariffville, Trinity.....			Castleton, St. Mary's.....		
Tashua, Christ.....			“ St. Paul's.....	18 00	
Thompsonville, St. Andrew's.			Catskill, St. Luke's.....		
Trumbull, Christ.....	9 00	14 76	Centreville, St. Paul's.....		
“ Grace.....	8 50	16 67	Charlton, St. Paul's.....		
Unionville, Christ.....			Champlain, St. John's.....	1 00	
Wallingford, St. Paul's.....	25 00	30 00	Cherry Valley, Grace.....	12 15	6 00
Warehouse Point, St. John's.			Chester, Christ.....		
Washington, St. John's.....		12 74	Clermont, St. Luke's.....	3 50	5 64
Waterbury, St. John's.....	175 70	174 00	Claverack, Trinity.....	4 77	3 73
Watertown, Christ.....	50 00	23 00	Clinton, Apostles'.....		
West Hartford, St. James'...			Clifton, St. John's.....		
West Haven, Christ.....	4 83	1 40	“ St. Simon's Chapel ..		
Weston, Emmanuel.....	7 70	7 00	Clove, Advent.....		
Westport, Christ.....	20 00	10 00	Cohoes, St. John's.....	10 00	5 00
Westville, St. James'.....	8 21	8 62	Cold Spring, St. Mary's.....	8 33	
Wilton, St. Matthew's.....		17 00	“ Har., St. John's		
Windham, St. Paul's.....			Cooperstown, Christ.....	63 87	56 87
Windsor, St. Gabriel's.....	5 00	5 00	Copake, St. John's.....		
Windsor Locks, St. Barth's..			Cornwall, Holy Innocents'...		
Winsted, St. James'.....	4 19	7 28	Coxsackie, Christ.....		
Wolcott, All Saints'.....			Croton, St. Augustine's.....		
Wolcottville, Trinity.....	3 00	3 00	Delhi, St. John's.....	31 03	29 63
Woodbury, St. Paul's.....	16 00	10 00	Duanesburg, Christ.....	10 00	10 00
Yantic, Grace.....	19 00	9 00	East Chester, St. Paul's.....		
Zoar, St. James'.....			East Hampton, St. Luke's...	5 00	5 25
Miscellaneous.....	133 30	11 00	East New-York, Trinity.....		
123 Par.—64 Contrib. to D. M.	2853 21	2434 53	Ellenburg, St. Peter's.....		
“ 72 “ F. M.			Ellenville, St. Paul's.....		
			Esopus, Ascension.....		

NEW-YORK—continued.		Domestic.	Foreign.	NEW-YORK—continued.		Domestic.	Foreign.
Essex, St. John's.....		\$9 50		New-York, Annunciation....		\$2650 91	\$2095 34
Exeter, St. John's.....				“ Ascension.....		911 32	214 30
Factoryville, Trinity Chapel.	9 00	\$50 00		“ Calvary.....		121 00	469 04
Fairfield, Trinity.....			8 00	“ Christ.....		59 72	35 00
Fishkill, Trinity.....			73 06	“ Emmanuel.....			
“ Landing, St. Anna's.	67 00			“ Epiphany.....			
Flatbush, St. Paul's.....			10 00	“ Holy Comforter..			
Flushing, St. George's.....	135 00			“ Our Saviour.....		6 00	
Fordham, St. James'.....	82 00			“ Good Shepherd..		1175 00	428 00
Fort Edward, St. James'...	19 50	7 62		“ Grace.....			
Fort Hamilton, St. John's...				“ “ Chapel.....			
Garrettsville, St. Mark's.....				“ Holy Apostles....		1075 00	580 00
Glen Cove, St. Paul's.....			6 00	“ Holy Communion		15 00	13 00
Glenham, St. John the Bap-				“ Holy Evangelists'			
tist.....				“ Holy Innocents'..		1163 32	1197 28
Glenn's Falls, Messiah.....	2 00	82 61	2 00	“ Holy Martyrs'....		15 00	15 00
Goshen, St. James'.....				“ Incarnation.....			
Granville, Trinity.....				“ Madison St. Chap.			
Greenburg, Christ Mission Ch.				“ Memorial.....			
“ Zion.....	13 33			“ Nativity.....			
Greenbush, Messiah.....				“ St. Ann's.....			
Greenpoint, Ascension.....	16 00	14 00		“ St. Bartholomew's	1292 41	720 78	
Greenville, Christ.....		3 00		“ St. Clement's....	98 64		
Greenwich.....				“ St. Cornelius's....			
Hampton, Christ.....				“ St. Esprit.....			
Harlem, St. Andrew's.....	10 00	10 00		“ St. George's.....	1600 00	5000 00	
Haverstraw, Holy Trinity...				“ St. George's Mis-			8 27
Hempstead, St. George's....	28 75	29 40		sion Chapel.....		61 00	
Herkimer, Christ.....				“ St. James'.....	150 90	24 44	
Hobart, St. Peter's.....	8 23			“ St. John's Chapel.	20 00	10 00	
Hoosic Falls, St. Mark's.....			15 49	“ St. John Baptist..			
Hudson, Christ.....			10 16	“ St. John Evange-			
Huntington, St. John's.....	10 16			list's.....	119 04	105 00	
Hyde Park, St. James'.....				“ St. Luke's.....		860 00	
Irrington, St. Barnabas'....	9 00	5 00		“ St. Mark's.....			
Islip, St. John's.....				“ St. Mark's Mission			
“ St. Mark's.....				Chapel.....		28 49	
Jamaica, Grace.....				“ St. Michael's....	78 30	76 67	
Katonah, St. Mark's.....				“ St. Paul's Chapel.	157 88	137 88	
Keseeville, St. Paul's.....			10 68	“ St. Peter's.....			
Kinderhook, St. Paul's.....	6 43		10 00	“ St. Philip's.....	45 00		
Kingston, St. John's.....				“ St. Stephen's....	151 89	158 93	
Lansingburg, Trinity.....				“ St. Thomas'.....			
Lewisboro', St. John's.....				“ St. Thomas' Free			20 00
Lithgow, St. Peter's.....				Chapel.....			
Little Falls, Emmanuel.....	30 00			“ St. Timothy's....			
Little Neck, Zion.....		61 59		“ Transfiguration..	150 00	100 00	
Lower Red Hook, Christ....	56 39	2 00		“ Trinity.....		354 74	
Malden.....				“ Trinity Chapel..	360 00	252 46	
Malone, St. Mark's.....	8 00	9 00		“ Zion.....		125 95	
Mamaroneck, St. Thomas'...				Norfolk, Grace.....			
Manhasset, Christ.....	80 00	50 00		North Castle, St. Mary's....			
Manhattanville, St. Mary's...				“ St. Stephen's....	4 92	4 12	
Marlborough, Christ.....		10 00		North Salem, St. James'...			
Maspeth, St. Saviour's.....	20 00	22 25		Norway, Grace.....	5 00		
Mechanicsville, St. Luke's...	6 00			Oakhill, St. Paul's....	5 00		
Milton, All Saints'.....				Ogdensburg, St. John's.....	17 00	17 00	
Morris, Zion.....	50 66	53 50		Otego, Immanuel.....			
Morrisania, St. Ann's.....				Oyster Bay, Christ.....			
“ Village, St. Paul's				“ (South) Grace....	8 78	5 18	
Mount Vernon, Trinity.....				Patchogue, St. Paul's....			
Myersville, Trinity.....				Patterson, Christ.....			
Monticello, St. John's.....	5 00	5 00		Peekskill, St. Peter's....	25 00	25 00	
New Brighton, Christ.....	40 62	95 40		Pelham, Christ.....		7 50	
Newburgh, St. George's.....				Philipstown, St. Philip's....	32 00		
“ St. John's Chap.		21 00		Plattsburg, Trinity.....	5 00	25 00	
New Castle, St. Mark's.....				Pleasant Valley, St. Paul's...	2 00	2 50	
New-Rochelle, Trinity.....				Pleasantville, St. John's....			
Newtown, St. James'.....	11 50			Potsdam, Trinity.....		15 34	
New-Windsor, St. Thomas'...	11 00	11 00		Portchester, St. Peter's....			
New-York, Advent.....	37 00			Port Jervis, Grace.....			
“ All Angels'.....	1 00	1 00		Poughkeepsie, Christ....	270 21	128 59	
“ All Saints'.....	12 00			“ St. Paul's.....	21 00		



	Domestic.	Foreign.		Domestic.	Foreign.
<b>NEW-YORK—continued.</b>			<b>WESTERN NEW-YORK—</b>		
Prattsville, Grace.....			Adams, Emmanuel.....	\$2 00	
Raven-wood, St. Thomas'.....	\$11 75	\$31 87	Albion, Christ.....	5 00	
Red Hook, St. Paul's.....	7 35		Angelica, St. Paul's.....		
" Christ.....	6 24		Auburn, St. Peter's.....	34 00	\$17 00
Rensselaerville, Christ.....			Amora, St. Paul's.....		
" Trinity.....		5 00	Avon, Zion.....	10 00	
Rhinebeck, Messiah.....		20 00	Bainbridge, St. Peter's.....	6 75	6 00
Richfield, St. Luke's.....			Baldwinsville, Grace.....		
Richfield Springs, St. John's.....		68 62	Batavia, St. James'.....	30 85	13 00
Richmond, St. Andrew's.....		16 50	Bath, St. Thomas'.....	41 00	16 50
Rockaway, Trinity.....	10 00	6 55	Binghamton, Christ.....	20 00	12 55
Rondout, Holy Spirit.....			Belmont, St. Philip's.....	1 60	1 00
Rossville, St. Luke's.....			Black Rock, Grace.....		
Rouse's Point, Christ.....	2 53		Bradford, St. Andrew's.....	4 60	
Rye, Christ.....		2 81	Branchport, St. Luke's.....	7 51	
Sag Harbor, Christ.....	1 00	4 42	Bridgewater, Christ.....		
Sandy Hill, Zion.....	4 00	19 77	Brockport, St. Luke's.....	21 00	30 00
Saratoga Springs, Bethesda.....	22 57		Brownville, St. Paul's.....	5 00	
Schaghticoke, Trinity.....		8 70	" Mission Station.....		
Scarsdale, St. James the Less.....	12 00		Buffalo, Ascension.....		
Schenectady, St. George's.....	15 00		" St. James'.....		
Schoharie, St. Andrew's.....			" St. John's.....	28 37	29 00
Schuylerville, St. Stephen's.....			" St. Luke's.....	4 00	
Setauket, Caroline.....			" St. Paul's.....	31 85	
Sing Sing, St. Paul's.....	24 92	19 50	" Trinity.....	41 85	5 00
Smithtown, St. James'.....			Camden, Trinity.....		
Somers, St. Luke's.....			Canasarga, Trinity.....		
South Middletown, Grace.....			Canandaigua, St. John's.....	15 40	11 24
S'th Westerloo, Emmanuel.....			Candor, St. Mark's.....		
Stillwater, St. John's.....			Cape Vincent, St. John's.....		
Stockport, St. John the Evan- " gelist's.....	13 50		Catharine, St. John's.....		
Stone Ridge, St. Peter's.....	1 00		Cazenovia, St. Peter's.....		
Staten Island, St. Andrew's.....	24 00		Centreville, Trinity.....		
" St. Paul's.....	18 00		Charlotte, All Saints'.....		
Tarrytown, Christ.....	57 08	84 31	Chittenango, St. Paul's.....		
Ticonderoga, The Cross.....			Clayville, St. John's.....		
Troy, Christ.....			Clifton Springs, Miss. Station.....		
" Holy Cross.....	103 46	25 00	Clyde, St. John's.....		3 00
" St. John's.....	50 00	101 48	Constantia, Trinity.....		
" St. Paul's.....	225 00	212 80	Constableville, St. Paul's.....		
Tuckahoe, St. John's.....			Corning, Christ.....	22 93	
Ulster, Trinity.....	40 00	85 00	Cortlandville, Grace.....		
Unadilla, St. Matthew's.....			Cuba, Christ.....		
Waddington, St. Paul's.....			Danby, Christ.....		
Walden, St. Andrew's.....	3 00		Dansville, St. Peter's.....	3 49	
Walton, Christ.....			Dexter, All Saints'.....		
Wappinger's Falls, Zion.....			De Vaux College.....	2 05	
Waterford, Grace.....	6 00	5 00	Dunkirk, St. John's.....	3 16	
West Charlton, St. Mary's.....			East Bloomfield, Zion.....		
Westchester, St. Peter's.....	63 00	88 71	Ellicottsville, St. John's.....		
West Farms, Grace.....			Elmira, Trinity.....	8 91	
Westford, St. Timothy's.....			Fayetteville, Trinity.....	4 00	5 00
West Troy, Trinity.....	10 77	10 77	Forestville, St. Peter's.....		
Whitehall, St. Paul's.....			Fredonia, Trinity.....	9 00	
White Plains, Grace.....	45 98	75 25	Fulton, Zion.....		3 21
" Chapel.....			Geddes, Apostolic.....		
Whitestone, Grace.....	58 76	53 50	Genesco, St. Michael's.....		
Williamsburg, Calvary.....			Geneva, St. Michael's.....		5 05
" Calvary Free Ch.....			" St. Peter's Chapel.....	18 40	44 63
" Grace.....			" Trinity.....	173 15	211 36
" St. James' (Col'd.).....			Greene, Zion.....	12 00	5 00
" St. John's.....			Guilford, Christ.....		
" St. Mark's.....	50 00		Hamilton, St. Thomas'.....	7 12	6 27
" St. Paul's.....	9 75		Hammondport, St. James'.....	5 00	4 00
Windham Centre, Trinity.....			Harpersville, St. Luke's.....	6 00	
Yonkers, Mediator.....		30 60	Havana, St. Paul's.....	4 00	
" Mission Church.....			Holland Patent, St. Paul's.....		
" St. John's.....	55 76	85 50	Homer, Calvary.....		15 00
" St. Paul's.....	12 00	32 00	Honeoye Falls, St. John's.....		
Yorkville, Redeemer.....	15 00		Hornellsville, Christ.....		
Miscellaneous.....	2046 50	5309 72	Howard, Trinity.....		
			Hunt's Hollow, St. Mark's.....		
			Ithaca, St. John's.....		21 20
			Jamestown, St. Luke's.....		
			Jamesville, St. Mark's.....		
285 Par.—117 contrib. to D. M.	16571 25	22328 88			
112 " F. M.					



	Domestic.	Foreign.		Domestic.	Foreign.
WESTERN NEW-YORK— <i>contin'd.</i>			WESTERN NEW-YORK— <i>contin'd.</i>		
Jordan, Christ.....	\$3 21		Westfield, St. Peter's.....	\$3 00	
Le Roy, St. Mark's.....	97 71	\$118 00	West Granby, St. Luke's.....		
Lewiston, St. Paul's.....			Westmoreland, Gethsemane.....	2 00	
Lockport, Christ.....			Whitestown, St. John's.....		
Grace.....		15 50	Williamson, Miss. Station.....		
Lowville, Trinity.....			Windsor, Zion.....		
Lyons, Grace.....	8 58		Miscellaneous.....	30 00	\$162 50
Manlius, Christ.....	7 00	8 00	157 Par—71 contrib. to D. M.		
Marcellus, St. John's.....			"    \$2    "    F. M.	1735 69	1737 04
Mayville, St. Paul's.....	1 79		NEW-JERSEY—		
McLean, Zion.....	2 00		Alexandria, St. Thomas'.....		
Medina, St. John's.....	2 24		Allentown, Christ.....		\$14 00
Moravia, St. Matthew's.....			Amwell St. Andrew's.....		
Mount Morris, St. John's.....	12 00	64 00	Belleville, Christ.....		
Mount Upton, Grace.....			Belvidere, Zion.....		
Mumford, St. George's.....			Berkeley, St. Peter's.....		
Newark, St. Mark's.....			Beverly, St. Stephen's.....		
New-Berlin, St. Andrew's.....	26 84	20 85	Bounton, St. John's.....	\$3 50	3 00
New-Hartford, St. Stephen's.....	4 00	3 00	Bordentown, Christ.....		31 75
Niagara Falls, St. Peter's.....	42 44	10 00	Burlington, Christ.....		
Norwich, Emmanuel.....	3 86	5 00	"    St. Barnabas'.....		
Nunda, Grace.....			"    St. Mary's.....	20 35	
Olean, St. Stephen's.....	4 52		Camden, St. John's.....	3 80	2 70
Oneida Depot, St. John's.....		1 00	"    St. Paul's.....		6 00
Oriskany Falls, St. Peter's.....		1 00	Chew's Landing, St. John's.....		
Oswego, Christ.....		23 01	Clarksboro', St. Peter's.....		38 00
Evangelists.....		25 00	Colestown, St. Mary's.....		
"    St. Paul's.....		9 37	Dover, St. John's.....		
Owego, St. Paul's.....	7 65		Elizabeth, Christ.....	65 00	11 00
Oxford, St. Paul's.....	31 00	50 00	"    St. John's.....		115 01
Palmyra, Zion.....	22 30	39 13	Elizabethport, Grace.....		
Paris Hill, St. Paul's.....	5 00	5 00	Fairview, Trinity.....		
Penn Yan, St. Mark's.....	2 30		Flemington, Calvary.....		
Perryville, St. Stephen's.....			Freehold, St. Peter's.....		
Phelps, St. John's.....			Glassboro', St. Thomas'.....		
Phillipsville, St. Philip's.....			Gloucester, Ascension.....		
Pierrepont Manor, Zion.....	10 00		Haddonfield, Grace.....		
Pittsford, Christ.....	3 25		Hoboken, Grace Chapel.....		
Port Byron, St. Paul's.....			"    St. Paul's.....		120 00
Pulaski, St. James'.....			"    Trinity.....		
Pultneyville, Miss. Station.....			Hope, St. Luke's.....	15 00	
Redwood, St. Peter's.....			Hudson, Holy Trinity.....		
Richmond, St. Paul's.....			Jersey City, Grace.....	16 38	52 00
Rochester, Christ.....	16 18	7 65	"    St. Matthew's.....	46 30	
Grace.....	80 00	65 40	"    Trinity.....		
"    St. Luke's.....	338 85	340 38	Johnsonburg, Christ.....		
"    Trinity.....	61 00	51 00	Knowlton, St. James'.....		
Rome, Zion.....			Lambertville, St. Andrew's.....		
Royalton, St. Luke's.....			Long Branch, St. James'.....		
Sackett's Harbor, Christ.....	3 00	3 00	Madison, Grace.....		
Seneca Falls, Trinity.....	10 00	7 75	Middletown, Christ.....		1 00
Sherburne, Christ.....	3 73	4 60	Middletown Point, Trinity.....		
Skaneateles, St. James.....	6 75	8 45	Millburne, St. Stephen's.....		
Sodus, St. John's.....			Moorestown, Trinity.....		5 00
Speedsville, St. John's.....			Moravia, Trinity Chapel.....		
Stafford, St. Paul's.....	5 00		Mount Holly, St. Andrew's.....	60 00	53 40
Syracuse, St. James'.....	6 10	6 00	"    Trinity.....	56 82	53 28
"    St. Paul's.....	183 63	88 95	Morristown, Christ.....	5 26	
"    Trinity.....			"    Redeemer.....		49 64
Theresa, St. James'.....			"    St. Peter's.....		
Truxton, St. Mary's.....			"    Trinity.....		10 00
Utica, Calvary.....			Newark, Christ.....		
Grace.....	24 88	48 60	"    Grace.....	80 29	
"    St. Paul's.....			"    House of Prayer.....	33 00	
"    Trinity.....	24 00	14 50	"    St. Barnabas'.....		
Warsaw, Trinity.....			"    St. Mark's.....		
Waterloo, St. Paul's.....	12 43	18 15	"    St. Matthew's.....		
Watertown, Trinity.....	22 49	20 44	"    St. Paul's.....		
Waterville, Grace.....	3 00		"    St. Peter's.....		
Watkins, St. James'.....			"    St. Philip's.....	3 00	6 10
Waverley, Grace.....	13 00	11 00	"    Trinity.....	50 00	125 45
Weathersfield Springs, St. Clement's.....			New-Brunswick, Christ.....	73 75	83 75

	Domestic.	Foreign.		Domestic.	Foreign.
<b>NEW-JERSEY—continued.</b>			<b>PENNSYLVANIA—continued.</b>		
Newtown, Christ.....	\$11 14		Butler, St. Peter's.....		
Orange, Grace.....		\$20 00	Carbondale, Trinity.....	\$22 00	\$16 57
"    St. Mark's.....	117 25	95 00	Carlisle, St. John's.....		22 00
"    St. John's.....			Centreville, Trinity.....		5 00
Paterson, St. Paul's.....		13 00	Chartier's Creek, St. Luke's..		
Passaic, St. John's.....			Chestnut Hill, St. Paul's....	15 00	150 00
Penn's Neck, St. George's...			Chester, St. Paul's.....		122 00
Perth Amboy, St. Peter's....		91 38	Churchtown, Bangor Ch....		70 00
Philipsburg, St. Luke's.....			Clearfield, St. Andrew's....		
Piscatawa, St. James'.....			Columbia, St. Paul's.....		29 00
Plainfield, Grace.....	11 00		Concord, St. John's.....		
Princeton, Trinity.....	250 00	256 00	Conneautville, Trinity.....	8 00	
Rahway, St. Paul's.....	24 02	20 50	Connellsville, Trinity.....		
Rancocas, St. Peter's.....	3 91		Couderport, Christ.....		
Red Bank, Trinity Chapel...			Danville, Christ.....		
Salem, St. John's.....			Darby, Incarnation.....		
Shrewsbury, Christ.....	9 00	4 00	Derry, St. James'.....		
Somerville, St. John's.....			Donnington, St. James'.....	3 95	
South Amboy, St. Stephen's..		20 00	Douglasville, St. Gabriel's...	9 50	
Spottswood, St. Peter's.....	6 12		"    St. Paul's.....		
Swedesboro', Trinity.....	12 00	20 00	Doyleston, St. Paul's.....		40 00
Trenton, St. Michael's.....		132 25	Duobarton, St. Paul's.....		
"    St. Paul's.....		3 24	Dundaff, St. James'.....		8 40
"    Trinity.....			East Liberty, Calvary.....		19 00
Vernon, St. Paul's.....			Easton, Trinity.....		
Woodbridge, Trinity.....			Eckley, St. James'.....		12 00
Miscellaneous.....	26 00	38 00	Erie, St. Paul's.....	15 86	
88 Par.—24 contrib. to D. M.			Etna, St. Matthew's.....		
"    31 "    F. M.	1002 89	1494 48	Francisville, St. Matthew's..		
<b>DELAWARE—</b>			Frankford, St. Mark's.....		55 00
Baltimore Mills, Grace.....	\$2 69	\$1 58	Freeport, Trinity.....		
Brandywine, St. John's.....	27 67		Georgetown, Georgetown Ch		
Brandywine Villa'e, St. Paul's		14 00	Germantown, Christ.....		300 00
Broad Creek, Christ.....	2 00		"    St. Luke's.....	410 00	227 00
Christiana Hundred, Christ..	40 00	116 18	Great Bend, Grace.....		
Claymont, Ascension.....		25 00	Great Valley, St. Peter's....		10 00
Delaware City, Christ.....			Greensburg, Christ.....		
Dover, Christ.....			Hamiltonville, St. Mary's....		10 00
Georgetown, St. Paul's.....			"    St. Paul's.....		18 02
Indian River, St. George's....	1 08	3 61	Harrisburg, St. Stephen's....		35 00
Laurel, St. Philip's.....	1 79		Holmesburg, Emmanuel.....	42 23	20 47
Lewes, St. Peter's.....		50 00	Honesdale, Grace.....		78 30
Little Creek, II. St. Mark's..			Honey Brook, St. Mark's....		
Little Hill, St. John's.....	1 39		Hulmeville, Grace.....		
Long Neck, Comforter.....	46		Huntingdon, St. John's.....		
Middletown, St. Ann's.....			Huntington, Christ.....		
Milford, Christ.....			Indiana, Christ.....		
Millsboro', St. Mark's.....	5 14	71	Jerseytown, Christ.....		
Newark, St. Thomas'.....	65 00	79 00	Jenkintown, Church of our		
New-Castle, Emmanuel.....	132 32	79 87	Saviour.....	22 18	15 59
Newport, St. James'.....		15 50	Kensington, Emmanuel.....		
Seaford, St. Luke's.....	4 40		"    St. Bartholomew's...		
Smyrna, St. Peter's.....		65 30	Kingsessing, St. James'.....	38 77	22 00
Stanton, St. James'.....		23 50	Kittanning, St. Paul's.....		
Wilmington, St. Andrew's...	50 06	101 32	Lancaster, Hope Chapel.....	2 00	7 73
"    Trinity.....	33 00	11 00	"    St. James'.....	79 67	30 00
Miscellaneous.....	120 00	59 50	"    St. John's.....	7 86	15 83
26 Par.—14 contrib. to D. M.			"    St. John's Free..		
"    14 "    F. M.	486 94	646 07	Lawrenceville, St. John's....		
<b>PENNSYLVANIA—</b>			Latrobe, St. John's.....		
Alleghany City, Christ.....			Leacock, Christ.....		
Athens, Trinity.....		\$5 00	Lebanon, Christ.....	30 00	18 40
Altoona, St. Luke's.....		45 00	Lewistown, St. Mark's.....		
Bellefonte, St. John's.....	\$5 00		Lock Haven, St. Paul's.....		41 00
Birdsboro', St. Michael's...	11 44		Lock's Mills, Trinity.....		
Birmingham, St. Mark's....	5 00	100 00	Lower Dublin, All Saints'....	129 12	20 00
Blairsville, St. Peter's.....	47 12		Lower Merion, Redemer.....		
Bloomsburg, St. Paul's.....			Manayunk, St. David's.....	36 00	141 13
Bristol, St. James'.....		100 00	Manchester, St. Philip's....		
Brownsville, Christ.....			Mantua, St. Andrew's.....		10 00
			Marcus Hook, St. Martin's..		
			Marietta, St. John's.....		
			Maylandville, Trinity.....		41 00

	Domestic.	Foreign.		Domestic.	Foreign.
<b>PENNSYLVANIA—continued.</b>			<b>PENNSYLVANIA—continued.</b>		
Mauch Chunk, St. Mark's....	\$10 51		Pittston, St. James'.....		\$34 16
Meadville, Christ.....		\$14 00	Plymouth, St. Peter's.....		
Media, Christ.....			Port Richmond, Messiah.....	\$73 12	77 50
Minallen, Grace.....			Pottstown, Christ.....	14 58	
Milton, Christ.....			Pottsville, Holy Apostles'....		23 50
Minersville, St. Paul's.....			"    Trinity.....		
Montrose, St. Paul's.....	25 00	25 00	Radnor, St. David's.....		
Morgantown, St. Thomas'....			Reading, Christ.....	52 19	16 57
Moriattin, St. Gabriel's.....	14 43		"    St. John's.....		
Mount Hope, Hope Chapel... 2 30		2 31	Rising Sun, Resurrection...		
Mount Washington, Grace...	25 00		Rockdale, Calvary.....	10 00	11 56
Moyamensing, All Saints'....			Roche-ter, Trinity.....		
"    Ch. of the Saviour			Salem, St. John's.....		
"    Crucifixion.....		20 00	Schuylkill Haven, St. James'.		
Muncy, St. James'.....			Scianton, St. Luke's.....		17 45
New Brighton, Christ.....	10 00		Shannonville, Union.....		
New-Castle, Trinity.....			Southwark, Evangelists'....		
New-Milford, St. Mark's.....			"    Trinity.....		
New-London, St. John's.....	1 04	1 04	Spring Garden, Nativity....		
Newtown, St. Luke's.....	2 61		"    Redemption... 77 00		
Norristown, St. John's.....			"    St. Jude's.....		
Northern Liberties, St. John's			"    St. Philip's....		6 48
North Penn Tp., St. James			Springville, St. Andrew's....		
the Less.....			St. Clair, Holy Apostles'....		
Northumberland, St. Mark's..			Sterling, Zion.....		
Oak Grove, Christ.....			Summit Hill, St. Philip's....		2 86
Ohio Township, St. Paul's....			Sunbury, St. Matthew's.....		
Oxford, Trinity.....	56 00	4 00	Tamaqua, Calvary.....	2 06	75
Paradise, All Saints'.....	4 70		Towanda, Christ.....		56 47
Pequa, St. John's.....	5 00		Troy, St. Paul's.....		
Perkiomen, St. James'.....			Tuscarora, Zion.....		
Petersburg, Christ Chapel...		77 00	Upper Merion, Swedes Ch... 5 00	5 00	5 00
Philadelphia, Advent.....		34 16	"    Christ.....		
"    All Saints.....		50 00	Uniontown, St. Peter's.....		
"    Ascension.....	162 14	376 10	Warrick, St. Mary's.....		
"    Atonement.....		8 75	Waterford, St. Peter's.....		
"    Calvary.....	15 00	150 00	Washington, Trinity.....		
"    Christ.....	218 49	58 50	Wayne, St. Michael's.....		
"    Covenant.....		645 00	Wellsboro', St. Paul's.....		18 00
"    Crucifixion.....		1 00	West Chester, Holy Trinity... 76	76	
"    Epiphany.....		100 00	West Marlboro', St. James'..		2 00
"    Evangelists'.....	30 00	233 00	West Vincent, St. Andrew's..		20 00
"    Gloria Dei.....			West Whiteland, St. Paul's..		
"    Grace.....			Whitemarsh, St. Thomas'...		
"    Holy Apostles.....			Wilkesbarre, St. Stephen's..		190 00
"    Holy Trinity.....	150 00	865 11	Williamsport, Christ.....		86 96
"    Intercession.....		15 25	Yardleyville, St. Andrew's..		
"    Mediator.....		425 00	York, St. John's.....		29 40
"    Nativity.....			Miscellaneous.....	296 00	2479 59
"    Redeemer.....			202 Par.—52 contrib. to D. M.		
"    St. Andrew's.....	5 00	757 00	"    88 "    F. M.	3340 55	10963 61
"    St. Clement's.....			<b>MARYLAND—</b>		
"    St. James'.....	100 00	277 50	<b>Alleghany County:</b>		
"    St. Luke's.....	229 49	584 70	Cumberland, Emmanuel.....	\$21 00	\$36 00
"    St. Mark's.....	370 00	270 00	Eckhart's Mines, St. Paul's..		
"    St. Paul's.....	12 00	264 50	Flintstone, Providence Chap.		
"    St. Peter's.....	220 00	207 05	Frostburg, St. John's.....		
"    St. Philip's.....			Lanconing, St. Peter's.....		
"    St. Stephen's.....			Mount Savage, St. George's..		
"    St. Thomas'....		5 00	<b>Anne Arundel County:</b>		
"    Zion.....			All Hallow's Par. All Hallow's	16 00	16 30
"    Trinity Chapel		17 00	"    "    Chap.....		
"    (West) Saviour			Annapolis, St. Anne's.....	94 50	30 05
"    "    St. Mary's			Curtis Creek, Marley Chapel.		
"    "    St. John's			Friendship, St. Mark's.....		
Philipsburg, Trinity.....			Herring Creek, St. James'...		30 00
Phoenixtown, St. Peter's.....		5 00	Owingsville, St. James the		
Pittsburg, Epiphany.....			Less.....		
"    St. Andrew's.....	50 00	140 75	Pawtuxet Ford, Ellicott		
"    St. James'.....		20 27	Chapel.....		
"    St. Paul's.....			Seyern Parish, St. Stephen's..	10 00	10 60
"    St. Peter's.....	71 35	44 01			
"    Trinity.....	163 23	166 10			

	Domestic.	Foreign.		Domestic.	Foreign.
<b>MARYLAND—continued.</b>			<b>MARYLAND—continued.</b>		
Westminster, St. Margaret's..			Newport, Trinity Church....	\$15 00	
West River, St. James'.....		\$10 00	"    Chapel.....		
<b>Baltimore City:</b>			Port Tobacco Par., Christ.....		\$14 00
Baltimore, Ascension.....		65 00	"    St. James'.....		
"    Christ.....		57 00	"    Chapel.....		
"    Cranmer Chapel.....		10 00	Port Tobacco Par., St. Paul's		
"    Emmanuel.....	\$155 00	1029 92	"    Chapel.....		
"    "    Chapel.....		13 42	Wm. and Mary's Par., Christ.		
"    Grace.....	1329 08	943 38	<b>District of Columbia:</b>		
"    Holy Innocents'.....			Georgetown, Christ.....		113 91
"    Mount Calvary.....	10 00		"    St. John's.....	100 00	
"    Redemption.....			"    St. Luke's.....		
"    St. Andrew's.....			Rock Creek Par., St. Paul's..	30 00	30 00
"    St. Barnabas'.....			St. Alban's Par., St. Alban's..	10 00	
"    St. James'.....			St. Andrew's Par., ———		
"    St. John's Chapel.....	25 00		Washington, Ascension.....		
"    St. Luke's.....	55 42	70 84	"    Christ.....	20 00	121 10
"    St. Mark's.....		4 00	"    Epiphany.....	84 06	81 57
"    St. Paul's.....	240 00	364 00	"    Grace.....	12 50	
"    St. Peter's.....	288 21	360 17	"    St. John's.....	150 00	100 00
"    St. Stephen's.....			"    Trinity .....	40 44	75 00
"    Trinity.....			<b>Dorchester County:</b>		
"    Trinity Chapel.....			Dorchester Par., Trinity.....		
<b>Baltimore County:</b>			"    Taylor's Island,		
Catonsville, St. Timothy's....		21 00	"    Chapel.....		
Cockeysville, Sherwood Ch....			East New Market Parish, St.		
Govanstown, Redeemer.....			Stephen's.....		
Hampden, St. Mary's.....			Gt. Choptauk Par., Cambridge		
Hannah More Academy, St.			Christ.....	57 00	20 00
Michael's.....			Gt. Choptauk, Castle Haven		
Homestead, St. Thomas'.....			Neck, St. John's.....	3 40	
Huntingdon, St. John's.....	50 00		Vienna Parish, St. Paul's....		
Long Green, Trinity Chapel..			<b>Frederick County:</b>		
St. James' Par., St. James' Ch.			All Saints' Par., All Saints' Ch.	30 00	110 23
St. Thomas' Par., Holy Com-			Catoctin Par., Harriott Chap.		
munion.....			St. Mark's Par., St. Mark's Ch.	22 15	
St. Thomas' Par., St. Thomas'			"    Pleasant Valley,		
Towsontown, Trinity.....			St. Luke's.....		
Western Run Par., St. John's.			St. Paul's Par., St. Paul's Ch.		4 00
<b>Baltimore and Harford Co.:</b>			Zion Par., Urbana, Zion.....		27 00
St. John's Parish, St. John's.	5 00	5 00	<b>Harford County:</b>		
<b>Calvert County:</b>			Deer Creek Par., St. James'...		
All Saints' Par., All Saints'...	50 19	21 11	Emmerton, St. Mary's.....	20 00	20 00
Christ Church Par., Christ...			Havre de Grace, St. John's...	15 00	10 00
Prince Fredericks, St. Paul's.	23 00	17 00	Rock Spring, Christ.....	5 00	5 00
St. Leonard's, ——— Chapel...			Spesutia, St. George's.....		
<b>Caroline County:</b>			<b>Howard County:</b>		
Hillsboro', St. Paul's.....			Ellicott's Mills, St. Peter's...		
Whitechapel, St. Mary's.....			Elkridge Landing, Grace.....		29 72
<b>Carroll County:</b>			Mount Calvary Church.....		
Eldersburg, Holy Trinity....	6 00		Patapsco Institute Chapel..		
Sykesville, St. Barnabas Chap.			St. John's Church.....		
Uniontown, St. Mark's Chap.	7 07		<b>Howard &amp; Anne Arundel Co.:</b>		
Westminster, Ascension.....	2 45		Elkridge, Christ.....		5 75
<b>Cecil County:</b>			"    Trinity Chapel....		5 76
Augustine Par., St. Augustine.			<b>Kent County:</b>		
Cecil, St. Stephen's.....		8 75	Chester Par., Chestertown, St.		
Elkton, Trinity.....	6 00		Paul's.....	50 00	50 00
North Elk Par., St. Mary's....			Chester Par., Chestertown		
"    St. Mark's Cha.			St. Peter's Chapel.....		
North Sassafra Par., St. Ste-			North Kent Par. St. Clement's		
phen's.....			St. Paul's Par., St. Paul's Ch..		
<b>Charles County:</b>			So. Sassafra Par., Shrewsbury		
Durham Par., Durham Ch....	10 00	155 00	Church.....		
"    St. James'.....			<b>Montgomery County:</b>		
			Prince George's Par., Rock-		
			ville, Christ.....		



	Domestic.	Foreign.		Domestic	Foreign.
<b>MARYLAND—continued.</b>			<b>MARYLAND—continued.</b>		
St. Bartholomew's Par., St Bartholomew's.....		\$5 00	Spring Hill Par., St. Paul's... " Salisbury,		
St. Bartholomew's Par., Mechanicville, St. John's...		5 00	St. Peter's .....		
St. Peter's Par., St. Peter's Ch. Poolesville.			Spring Hill Par., Quantico.		
St. Peter's.....	\$18 00		St. Philip's Ch. ....		
<i>Prince George's County:</i>			Stepney Par., Green Hill,		
Beltsville, St. John's.....			Stepney Chapel.....		
Bladensburg, St. Luke's.....		25 00	Stepney Par., Tyaskin, St.		
Holy Trinity Par., Holy Trinity.....			Mary's Chapel .....		
Queen Ann's Par., St. Barnabas			Wicomico Par., Grace Ch....		
St. John's Par., Broad Creek.			<i>Somerset and Worcester Co.:</i>		
St. John's.....			Pocomoke Par., Dividing		
St. John's Par., St. Barnabas			Creek.....		
Chapel .....			Pocomoke Par., Dividing		
St. Paul's Par., St. Paul's Ch. Woodville, St.	17 00	17 00	Creek, St. Stephen's .....		
Mary's Chapel.....			Pocomoke Par., Newtown, St.		
St. Thomas' Par., St. Thomas	10 00	10 00	Mary's.....		
Upper Marlboro', Trinity....		10 00	<i>Talbot County:</i>		
Zion Par., St. Mark's.....	5 00	5 00	St. Michael's Par. St. Michael's		
" St. Matthew's.....	15 00		" Miles River		
<i>Pr. Geo. and Anne Ar. Co.:</i>			Ferry, St. John's.....	\$25 00	
Laurel, St. Philip's.....			St. Michael's Par., Royal Oak.		
<i>Pr. Geo. and Charles County:</i>			St. Paul's Chapel.....		
Akkaakeek, Christ.....			St. Peter's Par., Easton, Christ		\$28 00
" St. John's Chapel.			" Oxford, Holy		
<i>Queen Anne County:</i>			Trinity.....		
Christ Ch. Par., Kent Island,			Whitemarsh Par., St. Peter's.	72 59	12 82
Christ .....			<i>Washington County:</i>		
Christ Ch. Par., Kent Island.			Clearspring, St. Andrew's....		
St. Mark's Chapel.....			College of St. James' Chapel.	33 00	
St. Luke's Par., Church Hill,			Hagerstown, St. John's.....	44 00	26 00
St. Luke's.....			Hancock, St. Thomas'.....		
St. Paul's Par., Centreville,			Lappon's Cross Roads, St.		
St. Paul's.....	58 00	64 00	Mark's.....	20 00	21 50
<i>Queen Anne and Talbot Co.:</i>			Sharpsburg, St. Paul's.....		
Wye Par., Queenstown, St.			<i>Worcester County:</i>		
Luke's.....			All Hallow's Par. All Hallow's		
Wye Par., Wye, St. Luke's..			Church .....		
<i>St. Mary's County:</i>			St. John's Par., Traptown, St.		
All Faith Par., All Faith....	14 00	9 00	John's.....		
King and Queen Par., Chap-			St. John's Par., Sandy Hill		
tico, Christ.....	44 67		Holy Cross.....		
King and Queen Par., Tama-			St. Matthew's Parish, St.		
quokink, All Saints'.....			Matthew's.....		
King and Queen Par., Chap-			Worcester Parish, Berlin, St		
tico, Christ.....			Paul's .....		
St. Andrew's Par., St. Andrew's	26 00	26 00	Worcester Par., St. Martin's,		
St. Mary's Par., Trinity.....			St. Martin's Church .....		
" St. Mary's Chapel.	10 00	20 00	Miscellaneous.....	183 00	419 30
William and Mary Par., Pop-			189 Par.—52 contrib. to D. M.		
lar Hill, St. George's.....			" 55 " F. M.	3662 34	4818 62
<i>Somerset County:</i>			<b>VIRGINIA—</b>		
Coventry Par., Annapessex,			<i>Accomac County:</i>		
St. Paul's Chapel.....			St. George's Par., St. George's.		
Coventry Par., Kingston, St.			St. James' Par., St. James'...		
Mark's.....			<i>Albemarle County:</i>		
Coventry Par., Rehoboth, St.			Fredericksville Par., Buck		
Mary's Church.....			Mountain.....		
Somerset Par., Morrie, All			Fredericksville Par. St. Paul's		\$23 18
Saints'.....			" Charlottsville, Christ.		806 33
Somerset Par., Princess Anne.			St. Ann's Par., North Garden		
St. Andrew's.....			Trinity....		
			" Christ.....		6 64
			Walker's Par., Grace.....		
			<i>Alexandria County:</i>		
			Fairfax Par., Alex., Christ...	\$231 37	320 00



	Domestic.	Foreign.		Domestic.	Foreign.
<i>VIRGINIA—continued.</i>			<i>VIRGINIA—continued.</i>		
Fairfax Par., Grace.....		\$32 65	Wickliffe Par., Wickliffe Ch.	\$20 00	\$20 00
“ St. Paul’s.....	\$47 50	391 90	<i>Culpepper County:</i>		
“ Theol. Sem’y... 100 00			St. Mark’s Par., St. James’...		
<i>Amelia County:</i>			“ St. Paul’s... 20 00		
Raleigh Par., Grubb Hill....		67 00	“ St. Stephen’s		
<i>Amherst County:</i>			Shepherdstown, Trinity.....		20 00
Lexington Par. New Glas- }			<i>Cumberland County:</i>		
gow, St. Luke’s }			Leighton, St. James’.....		4 65
“ Ascension.. }		25 00	Lyttleton, Grace.....		65 00
“ St. Mark’s.. }			Tillotson Par., St. Peter’s....		139 78
<i>Augusta County:</i>			<i>Dinwiddie County:</i>		
Augusta Par., Boyden Chapel	2 50	2 50	Bath Par., Calvary Church..	25 00	
“ Staunton, Trinity.		136 87	“ Sapon Church.....		18 36
<i>Bedford County:</i>			Bristol Par., Petersb’g, Grace	123 78	117 65
Hamner Par., St. Stephen’s...	2 50	7 13	“ Petersburg, St. Paul’s	110 78	105 33
Heber Par., Liberty, St. John’s			<i>Elizabeth City County:</i>		
Russell Par., Trinity.....		3 98	Hampton, St. John’s.....		
West Russell Par., St. Thomas’			Old Point, Centurion.....	42 00	21 00
<i>Berkeley County:</i>			<i>Essex County:</i>		
Norborne Par., Trinity.....			St. Anne’s Par., Vauter’s Ch..		
“ Hedgesville, Mt. }		4 26	So. Farnham Par., St. John’s.		37 50
“ Zion..... }			<i>Fairfax County:</i>		
“ Martinsburg, Trin. }		2 50	Fairfax Par., Falls Church...		
<i>Botetourt County:</i>			Truro Par., St. John’s.....		
Botetourt Par., Fincastle, St.			“ Zion.....		
Mark’s.....		13 50	<i>Fauquier County:</i>		
Woodville, Par., Buchanan.			Cedar Run, St. Stephen’s....		
Trinity.....	18 50	27 75	Leeds Par., Leeds Church...		37 00
<i>Brooke County:</i>			Piedmont Par., Grace.....		30 00
Christ Ch. Par., Christ.....			“ Trinity.....		15 00
St. John’s Par., St. John’s...			Upperville, Trinity.....		
<i>Brunswick County:</i>			Warrenton, St. James’.....	20 67	
St. Andrew’s Par., St. An- }			<i>Fluvanna County:</i>		
drew’s. }		5 00	Columbia, St. John’s.....		3 09
“ Trinity... }			Rivanna, St. John’s.....		70 00
<i>Buckingham County:</i>			<i>Franklin County:</i>		
Tillotson Par., St. Peter’s...			Franklin, Union Hall Court		
<i>Campbell County:</i>			House.....		2 00
Moore Par., St. John’s.....			<i>Frederick County:</i>		
Lynchburg, St. Paul’s.....	212 00	416 59	Frederick Par., Middletown.		
<i>Caroline County:</i>			“ St. Thomas’...		172 00
Bowling Green, — Church.			“ Winchester, Christ		
St. Margaret’s Par., St. Marga- }			<i>Gloucester County:</i>		
ret’s..... }			Abingdon Par., Abingdon Ch.	20 00	37 50
St. Mary’s Par., Grace.....			Ware Par., Ware Church ...	5 00	7 50
“ Port Royal			<i>Goochland County:</i>		
St. Peter’s			Dover Mills, — Church...		
<i>Charles City County:</i>			St. James’, Beaverdam.....		
Charles City, Mapsico Ch... }		33 25	“ St. Paul’s.....		
“ Westover Ch... }		123 67	“ Trinity.....		
<i>Charlotte County:</i>			<i>Greensville County:</i>		
Cornwall Par., Roanoke Ch..	30 00	45 00	Meherrin Par., Christ..... }	5 00	15 00
<i>Chesterfield County:</i>			“ Grace..... }		
Dale Par., Trinity.....			<i>Halifax County:</i>		
<i>Clarke County:</i>			Antrim Par., St. John’s.....		186 08
Clarke Par., Berryville, Grace		35 00	Roanoke Par., Catawba.....		
Frederick Parish, Milwood,			“ Christ.....		
Christ.....		155 91			

	Domestic.	Foreign.		Domestic.	Foreign.
<i>VIRGINIA—continued.</i>			<i>VIRGINIA—continued.</i>		
<i>Hanover County:</i>			<i>Louisiana County:</i>		
St. Martin's Par., Fork Ch....		\$10 00	Green Spring Par., St. John's.		
" Trinity.....		122 19	Trinity Par., Silviana, Trinity.		
St. Paul's, Par., Emmanuel...	\$17 08	16 45	<i>Lunenburg County:</i>		
" St. Paul's...	24 75	40 00	Cumberland Par., St. John's...	\$25 00	\$30 08
<i>Hampshire County:</i>			" St. Paul's.		6 27
Hampshire Par., Frankford...			<i>Madison County:</i>		
" St. Paul's...			Bloomfield Par., Piedmont. .		
" Zion.....			" Trinity. ....		
<i>Harrison County:</i>			<i>Marshall County:</i>		
Bethel Par., Christ . . . . .			Trinity Par.....		
<i>Henrico County:</i>			<i>Mason County:</i>		
Henrico Par., St. John's.....		85 22	Bruce Chapel.....		
Richmond, Grace.....		210 75	Point Pleasant.....		
" Monumental.....	100 66	349 15	<i>Matthew County:</i>		
" St. James'.....	45 25	700 59	Kingston, Christ .....		
" St. Paul's.....	177 35		" Trinity.....		15 67
<i>Henry County:</i>			<i>Mechlenburg County:</i>		
Patrick Par., Martinsville.		20 00	St. James' Par., St. Andrew's.		19 00
Christ.....			" St. James'...		50 00
<i>Isle of Wight County:</i>			St. Luke's Par., Old Church..		
Newport, Christ.....	1 00		" St. Luke's...	3 00	6 00
Smithfield, Christ.....	40 00	1 69	" St. Timothy's		
<i>Jackson County:</i>			<i>Middlesex County:</i>		
Ravenswood Par., Grace.....			Christ Ch. Par., Christ.....		29 12
<i>James City County:</i>			<i>Monroe County:</i>		
Bruton Par., Williamsburg...			Union Church.....		
<i>Jefferson County:</i>			<i>Nansemond County:</i>		
Norborne Parish, Smithfield,			Lower Suffolk, St. John's....		
Grace.....		10 00	Upper Suffolk, St. Paul's....		
St. Andrew's Par., Grace.....		92 00	<i>Nelson County:</i>		
" Charlestown, Zion.....			Nelson Par., Christ.....	20 00	11 15
" Harper's Fly, St. John's.			" St. Luke's. ....	8 65	
" Leetown, St. Bartholo...			" Trinity.....		8 45
" Shepherdstown, Trinity.			" Bethlehem Chap		14 45
<i>Kanawha County:</i>			<i>New-Kent County:</i>		
Kanawha Par., Charleston,			St. Peter's Par., St. Peter's...	5 00	
St. John's..			<i>Norfolk County:</i>		
" Coalsmouth, St. Mark's.			Elizabeth River Par., St.		
" Salines, St. Luke's.....			Paul's.....	50 00	56 32
<i>King George County:</i>			Norfolk, Christ .....	50 00	526 30
Brunswick Par., Lamb's Creek			Portsmouth, St. John's.....		
Hanover Par., St. John's....		34 50	" Trinity.....	136 50	41 09
St. Paul's Par., Hampstead.			<i>Northampton County:</i>		
St. Paul's.....		127 00	Hungar's Parish, Eastville,		
<i>King William County:</i>			Christ.....		10 00
St. David's Par., St. David's...			" Hungar's Ch..		
<i>Lancaster County:</i>			<i>Ohio County:</i>		
Christ Ch. Par., Litwalton, ..	50 00		Wheeling, St. Matthew's.....		148 00
Christ.....	5 00	20 00	St. John's Par., St. John's...		
" White Chapel.		42 00	<i>Orange County:</i>		
<i>Lewis County:</i>			St. Thomas' Par., St. Thomas'		35 49
Weston, St. Paul's.....			<i>Pittsylvania County:</i>		
<i>Loudon County:</i>			Barnstable Par.....		5 00
Aldie, — Church.....			Camden, Emmanuel.....		
Leesburg, St. James'.....	40 05	102 75	Danville, Epiphany.....		
Middleburg, Emmanuel.....	50 00	37 50	Banister Par.....	5 00	

	Domestic.	Foreign.		Domestic.	Foreign.
<b>VIRGINIA—continued.</b>			<b>VIRGINIA—continued.</b>		
<i>Powhatan County:</i>			<i>Wood County:</i>		
Genito Par., Grace.....		\$28 00	Parkersburg, Trinity.....		
King William, Manikintown..		58 25			
Powhatan Par., St. Luke's....	\$45 00	115 00	<i>Wythe County:</i>		
St. James' Par., Emmanuel..		22 85	Wytheville Par.....		\$10 30
<i>Princess Anne County:</i>			<i>York County:</i>		
Lynnhaven, — Chapel.....			York Par., Hampton, Grace..		
“ Emmanuel.....			Miscellaneous.....	\$208 00	550 10
<i>Prince George County:</i>			109 Par.—40 Contrib. to D. M.		
City Point, St. John's.....			“ 97 “ F. M.	2164 89	8027 29
Martin's Brandon, Merchant's			<b>NORTH CAROLINA—</b>		
“ Hope.....			Asheville, Trinity.....	\$2 50	\$2 50
“ Old Brandon..			Bath, St. Thomas.....		
<i>Prince William County:</i>			Beaufort, St. Paul's.....		
Dettingen Par., St. James'...			“ Trinity Chapel...		
Leeds Par., St. Paul's.....			“ Zion Chapel.....		
<i>Putnam County:</i>			Bertie, Grace.....		
St. Paul's Par., St. John's....			Chapel Hill, The Cross.....		24 00
Tye's Valley Ch.....			Charlotte, St. Peter's.....	15 00	
Winfield.....			Chatham, St. Mark's.....		
<i>Rappahannock County:</i>			Clinton, St. Paul's.....		
Bloomfield Par., St. Paul's..		12 00	Craven, St. Thomas'.....		
<i>Richmond County:</i>			Deep River, St. Mark's.....	12 50	12 50
Farnham Par., } St. Paul's...		30 00	Durham's Creek, St. John's...		
Lunenburg Par. }			Edenton, St. Paul's.....	30 38	58 00
<i>Roanoke County:</i>			Elizabeth City, Christ.....	98 04	92 50
Salem, St. John's.....		20 00	Fayetteville, St. John's.....		
<i>Rockbridge County:</i>			Falkland, Geth-emanc.....		
Latimer Parish, Lexington		30 00	Flat Rock, St. John's in the	10 00	10 00
Grace.....			Wilderness.....		
Latimer Parish, Lexington,		31 55	Gatesville, St. Mary's.....		
St. Stephen's and Trinity...			Goldshoro' St. Stephen's.....		
<i>Rockingham County:</i>			Granville County, St. James'.	3 50	4 00
Rockingham, Port Republic..			Greenville, St. Paul's.....		
<i>Spotsylvania County:</i>			Halifax, St. Mark's.....		
Berkeley, Christ.....			Henderson, Holy Innocents'.	6 50	
“ St. John's.....			Hertford, Holy Trinity.....	7 00	
Fredericksburg, St. George's..	167 00		Hillsboro' St. Matthew's.....		20 00
<i>Stafford County:</i>			Iredell County, St. James'...		
Overwharton, Aquia.....		8 30	Jackson, Saviour's.....		
<i>Surry County:</i>			Kingston, St. Mary's.....		
Southwark, Cabin Point ....			Leakesville, Epiphany.....		
“ St. Andrew's....	23 90		Lenoir, St. James'.....		7 00
<i>Sussex County:</i>			Lexington, Redemption....	3 00	
Albemarle Par., Emmanuel..			Lincolnton, St. Luke's.....	11 25	3 75
<i>Warren County:</i>			Louisburg, St. Paul's.....	14 00	14 40
Markham Station, Front		5 00	Mocksville, St. Philip's.....		
Royal Church.....			Morgantown, Grace.....	62 78	71 50
<i>Washington County:</i>			Murfreesboro' St. Barnabas'..		
Holston Par., Abingdon Par..			Newbern, Christ.....		
St. Thomas'.....			Orange, St. Mary's.....		3 00
<i>Westmorland County:</i>			Oxford, St. Stephen's.....		
Cople Par., Nomony Ch....			Pitt County, St. John's.....		
“ Yeocomico Ch....			Pittsboro', St. Bartholomew's	35 00	25 00
Montross, St. James'.....			Plymouth, Grace.....	63 00	95 37
Washington Par., Oak Grove			Raleigh, Christ.....	23 88	
St. Peter's.....	18 00	60 50	“ St. Mary's School ..		
			Rockfield, Christ.....	3 37	3 37
			Rowan, Christ.....	2 37	2 37
			“ St. Andrew's.....		
			Rutherfordton, St. John's...		
			Salisbury, St. Luke's.....	50 00	35 00
			Scotland Neck, Trinity.....		
			Scuppernon, Pettigrew's Ch.	90 16	84 50
			“ St. David's.....		
			Smithville, St. Philip's.....		
			Summerville, St. Paul's.....		
			Tarboro', Calvary.....	35 00	30 00
			Wade-boro', Calvary.....	6 50	
			Washington, St. Peter's.....		21 37
			Washington Co., St. Luke's..	30 00	

	Domestic.	Foreign.		Domestic.	Foreign.
<b>NORTH CAROLINA—continued.</b>			<b>SOUTH CAROLINA—continued.</b>		
Warrenton, Emmanuel.....	\$23 85	\$20 00	Santee, (North) Messiah.....	\$50 00	\$50 00
Wilksboro' George's Chapel..		5 00	" St. Andrew's.....		1 28
Williamsburg, St. John's....	8 50		" St. James'.....		
Williamston, Advent.....			Society Hill, Trinity.....	127 30	32 25
Wilmington, St. James'.....	241 37	120 00	Spartanburg, Advent.....		
" St. James' Chap.....			St. Andrew's Par.....		
" St. Paul's.....	40 00	44 83	Stateburg, Holy Cross.....	57 39	58 50
Wilson, St. Timothy's.....			" Moore's Chapel....		
Windsor, St. Thomas'.....			St. Bartholomew's Par.....		
Miscellaneous.....	16 00	100 00	St. Helena Island, St. Helena.		
67 Par.—29 Contrib. to D. M.			St. Matthew's Par.....		
" 24 " F. M.	957 45	963 02	Stono, St. Paul's.....		
<b>SOUTH CAROLINA—</b>			St. Thomas' and St. Dennis'..		
Abbeville, Trinity.....	\$5 00		Sullivan's Island, Grace.....	15 00	10 00
Aiken, St. Thaddeus'.....	63 00	\$30 00	Summerville, St. Paul's.....	16 00	
Anderson, Grace.....			Sumpter, Holy Comforter...		
Barnwell, Holy Apostles'.....			Unionville, Nativity.....		
Beaufort, St. Helena's.....	35 00	702 20	Waccamaw, All Saints'.....	220 00	263 25
" St. Peter's.....			Walterboro', St. Jude's.....	38 00	50 00
" Co., Sheldon Ch....			Winyaw, St. George's.....	3 00	
Berkeley, St. John's.....	35 00		" St. Philip's.....		
Black Oak, Trinity.....	77 80	140 85	Wilton, Christ.....		
Bluffton, St. Luke's.....	63 00	100 00	Yorkville, Good Shepherd....		
Bradford Springs, St. Philip's.	55 25		Miscellaneous.....	182 00	443 96
Camden, Grace.....	147 53		79 Par.—38 Contrib. to D. M.		
Charleston, Calvary.....	14 97	24 00	" 38 " F. M.	3399 60	5040 80
" Christ.....	16 00	8 93	<b>GEORGIA—</b>		
" Grace.....	165 00	431 00	Albany, St. Paul's.....		
" Holy Communi'n	65 50		Athens, Emmanuel.....	\$75 75	\$7 50
" St. John's.....			Atlanta, St. Philip's.....		
" St. Luke's.....	85 00	150 50	Augusta, Atonement.....	13 48	116 20
" St. Michael's.....	279 08	133 43	" Christ Church.....		1 30
" St. Paul's.....	281 70	297 63	" St. Paul's.....	115 08	58 00
" St. Peter's.....	261 46	525 63	Cass County, Ascension.....		
" St. Philip's.....	574 98	350 35	Cave Springs, Good Shepherd.		
" St. Stephen's Cha	2 00	2 00	Clarksville, Grace.....	22 30	
Cheraw, St. David's.....	10 45	72 25	Columbus, Trinity.....	161 10	187 00
Chester, Emmanuel.....			Darien, St. Andrew's.....		
" Good Shepherd.....			Glynn, St. David's.....		
Chesterville, St. Mark's.....			Macon, Christ.....	50 00	135 00
Christ Church Parish.....			Madison, Advent.....	23 80	10 00
Clarendon, St. Mark's.....	41 50	25 00	Marietta, St. James'.....	31 40	20 00
Columbia, Christ.....		11 05	Milledgeville, St. Stephen's..		
" Mediator.....			Ogeechee, St. James'.....	5 50	26 00
" Trinity.....	48 43	40 78	Rome, St. Peter's.....	23 00	21 75
Combabee, Ascension.....			Savannah, Christ.....	1046 00	1062 05
Edgefield, Trinity.....	15 00	15 00	" St. John's.....	225 00	201 55
Edisto Island Church.....	58 00	5 00	" St. Stephen's Chap		6 15
Fairfield, St. John's.....	30 00	20 00	St. Mary's, Messiah.....		
Georgetown, Prince George's			St. Simon's, Christ.....		
Par.....			Talbotton, Zion.....		
Gillisonville, Ascension.....		10 00	Miscellaneous.....	100 00	397 25
Glenn Springs, Calvary.....			23 Par.—12 Contrib. to D. M.		
Goose Creek, St. James'.....			" 13 " F. M.	1893 41	2249 80
Grahamville, Holy Trinity...		202 00	<b>FLORIDA—</b>		
" St. Luke's.....			Ancella Mission.....		
Greenville, Christ.....			Apalachicola, Trinity.....		57 00
James' Island, St. James'.....		29 05	Bel-Air, Trinity Chapel.....	2 00	2 00
John's Island, St. John's.....	30 00		Fort Jefferson.....		
Magnolia Chapel.....			Fernandine, St. Peter's.....	26 29	
Maywood Chapel.....			Jacksonville, St. John's.....	37 96	
Mt. Pleasant, St. Andrew's...	12 76		Key West, St. Paul's.....		
Newberry, St. Luke's.....			Marianna, St. Paul's.....		
Orangeburgh, Redeemer.....			Milton, All Saints' Mission...		
Pendleton, St. Paul's.....	12 00	10 00	Macedonia.....	7 33	5 00
Pedee, Prince Frederick Par.	140 00	70 43	Monticello, Christ.....	32 33	10 00
Pinoville, St. Stephen's and			Ocala, Grace.....		
Upper St. John's.....	145 00	362 08	Pilatka, St. Mark's.....	10 00	
Prince William's Par-h.....			Pensacola, Christ.....	67 00	30 00
Radeliffboro', St. Paul's.....		23 00	Quincy, St. Paul's.....		
Richland, St. John's.....	12 50	15 50	St. Augustine, Trinity.....	48 00	21 0
" Zion.....		10 00			0

## FLORIDA—continued.

	Domestic.	Foreign.
Tallahassee, St. John's.....	\$70 60	\$59 15
Warrington, St. John's.....		
Waukeenah, St. Philip's.....	8 34	
Miscellaneous.....		
19 Par.—10 Contrib. to D. M.		
“ 7 “ F. M.	309 85	194 15

## ALABAMA—

Auburn, Trinity.....		
Cahaba, St. Luke's.....	\$15 00	
Camden, St. Mary's.....		
Carlowville, St. Paul's.....	38 36	
Dallas County, St. David's,		
Liberty Hill.....		
Demopolis, Trinity.....		
Elyton, St. John's.....		
Eufala, St. James'.....		
Eutaw, St. Stephen's.....		
Florence, Trinity.....		
Flyton, St. John's.....		
Green County, St. Mark's (in		
the Fork).....		
Greensboro', St. Paul's.....	168 67	\$88 66
Huntsville, Nativity.....	61 00	30 00
Jacksonville, St. Luke's.....		
Livingston, St. James'.....		
Lowndesboro', St. Paul's.....		
Lowndes Co., St. Peter's.....		
Macon, St. Andrew's.....		
Madison Co., St. John's.....		
Marengo Co., St. Michael's.....		
Marion, St. Wilfred's.....	47 10	
Mobile, Christ.....	170 00	442 85
“ Good Shepherd.....		24 15
“ Spring Hill Parish.....		
“ St. John's.....	15 00	703 35
“ St. Mary's.....	10 00	
“ Trinity.....	168 00	180 50
Montgomery, St. John's.....	136 00	
Pushmataha, Calvary.....		
Russell Co., St. John's in the		
Wilderness.....	50 00	50 00
Selma, St. Paul's.....		
St. Stephen's Grace.....	23 30	
Tallahassee, Christ.....	50 00	55 00
Tuscaloosa, St. John's.....		
Tuscumbia, St. John's.....		
Uniontown, Holy Cross.....	85 60	20 00
Washington Co., St. Stephen's		
Yongesboro', Trinity.....		
Miscellaneous.....	442 50	148 00
40 Par.—14 Contrib. to D. M.		
“ 9 “ F. M.	1419 93	1811 60

## MISSISSIPPI—

Aberdeen, St. John's.....		
Annapolis, St. John's.....	\$2 50	\$2 50
Biloxi, Redeemer.....	20 40	
Brandon, St. Luke's.....	11 55	10 00
Canton, Grace.....	9 00	
Church Hill, Christ.....	30 00	81 00
Claiborne Co., Epiphany.....		
Clinton, St. Matthew's.....	14 55	
Columbus, St. Paul's.....	20 00	
De Soto Co., St. John's.....		
Early Grove, St. John's.....		
Grand Gulf, St. Paul's.....		
Hernando, Ascension.....		
Holly Springs, Christ.....	18 00	
Holmes Co., Calvary.....	16 00	
Hurricane Mission.....		
Jackson, St. Andrew's.....	25 00	25 00
Kirkwood, St. Philip's.....	20 00	

## MISSISSIPPI—continued.

Lake Washington, St. John's.		
Laurel Hill St. Mary's.....		
Madison Co., Chapel of the		
Cross.....		\$22 00
Mar-hall Co., St. Andrew's....		
Monticello, Christ.....		
Mount Pleasant.....		
Natchez, Trinity.....	\$190 15	258 00
Noxubee Co., Messiah.....		
Okolona, Grace.....		
Oxford, St. Peter's.....		
Pass Christian, Trinity.....	52 35	109 45
Pikeville, St. Thomas'.....		
Pontotoc, St. John's.....		
Port Gibson, St. James'.....		
Raymond, St. Mark's.....		
Vicksburg, Christ.....	83 50	76 70
Warren Co., Mission.....	35 00	
Washington, Advent.....		
Woodville, St. Paul's.....		
Yazoo City, Trinity.....		15 40
“ Zion.....		5 00
Yazoo Co., Crucifixion.....		5 00
Miscellaneous.....	5 00	18 50
39 Par.—15 Contrib. to D. M.	552 95	623 55
“ 11 “ F. M.		
LOUISIANA—		
Alexandria, Par. of Rapides,		
St. James'.....	\$50 50	
Algiers, Mount Olivet.....		
Assumption, Christ.....		
Atchafalaya, Grace.....		\$25 00
Baton Rouge, St. James'.....		
“ (West) Bayou Par.		
“ St. John's.....		
Bayou Goula, St. Mary's.....	19 00	10 00
Cheneyville, Trinity.....	10 00	23 20
Clinton, St. Andrew's.....		10 00
Covington, Christ.....		
De Soto, Trinity.....		
Donaldsonville, Ascension...		
Franklin, St. Mary's.....		
Houma, St. Matthew's.....		23 00
Jackson, St. Alban's.....		
Lake Providence, Grace.....		
Lake St. Joseph's, St. Joseph's.		
Magansa, St. Peter's.....		
Monroe, Grace.....		
Natchitoches, Trinity.....		
New-Iberia, Epiphany.....		
New-Orleans, Annunciation...		
“ Christ.....	212 00	349 78
“ French.....		
“ Grace.....		
“ St. Luke's.....	47 00	
“ St. Paul's.....		111 18
“ St. Peter's.....	21 90	
“ St. Thomas' (col.)		
“ Trinity.....		115 50
Parish of Rapides, St. James'.		143 15
Plaquemine, Emmanuel.....	10 00	17 50
Point Coupee, St. Stephen's...		
Rosedale, Nativity.....	40 00	
Shreveport, St. Mark's.....		
St. Francisville, Grace.....	40 00	30 00
St. Martinsville, Zion.....		
Thibodeaux, St. John's.....	57 00	13 00
Vermillionville, St. Luke's...		
Waterproof, Grace.....		
West Feliciana, St. Mary's...	16 00	16 00
Williamsport, St. Stephen's...	20 00	10 00



	Domestic.	Foreign.		Domestic.	Foreign.
LOUISIANA—continued.			OHIO—continued.		
Miscellaneous.....	\$135 50	\$2 50	East Springfield, St. John's...		\$14 03
43 Par.—12 Contrib. to D. M.			Elyria, St. Andrew's.....		1 68
“ 14 “ F. M.	678 90	899 81	Franklin, Christ.....		
TEXAS—			Fremont, St. Paul's.....		
Anderson, Redeemer.....			Gallipolis, St. Peter's.....	\$10 00	103 00
Austin, Christ.....	\$102 50	\$54 00	Gambier, Harcourt.....		
“ Epiphany.....			Grafton, St. Stephen's.....		
“ St. David's.....			Granville, St. Luke's.....		45 25
Brazoria, St. John's.....			Greenville, St. Paul's.....		5 00
Brenham, St. Peter's.....			Hamilton, St. Matthew's.....		
Brownsville, Advent.....			Hartsgrove, St. Paul's.....		
Chapel Hill, St. Luke's.....			Hillsboro, St. Mary's.....		
Cold Springs, St. Paul's.....			Hudson, Christ.....	9 00	
Columbus, St. John's.....			Huron, Christ.....		
Dallas, St. Matthew's.....			Ironton, Christ.....		
Fort Belknap.....			Jefferson, Trinity.....		
Galveston, Trinity.....	208 50		Lancaster, St. John's.....		
Gonzales, Messiah.....	10 00		Lyme, Trinity.....		
Houston, Christ.....			Madison, St. Matthew's.....		
Huntsville, St. Stephen's.....			Mansfield, Grace.....		10 00
Independence, Grace.....			Marietta, St. Luke's.....		
Indianola, St. John's.....			Marion, St. Paul's.....		36 00
La Grange, St. James'.....			Massillon, St. Timothy's.....	7 00	
Lavaca, Grace.....			Maumee, St. Paul's.....		
Liberty, All Saints'.....			Medina, St. Paul's.....		
Lockhart, Immanuel.....			Milan, St. Luke's.....		
Marshall, Trinity.....			Mill Creek, St. Mark's.....		
Matagorda, Christ.....	18 00		Monroeville.....	8 00	131 06
Nacogdoches, Christ.....			Mount Vernon, St. Paul's.....		
Richmond, Calvary.....			Napoleon, St. John's.....		65 27
San Antonio, Trinity.....	49 50		Newark, Trinity.....		
Seguin, Redeemer.....			Newton Falls, St. Mark's.....	20 00	20 00
Washington, St. Paul's.....	6 00	6 00	Norwalk, St. Paul's.....	3 00	8 00
Miscellaneous.....			Oberlin, Christ.....	4 71	8 14
28 Par.—6 Contrib. to D. M.			Painesville, St. James'.....		
“ 2 “ F. M.	394 50	60 00	Penfield, Christ.....		
OHIO—			Peninsula, Bethel.....		
Akron, St. Paul's.....	\$10 00	\$10 00	Perry, St. Matthew's.....		13 00
Ashtabula, St. Peter's.....			Piqua, St. James'.....		41 32
Bellevue, St. Paul's.....			Portsmouth, All Saints'.....		
Berkshire, Grace.....	4 00	7 00	“ Christ.....		
Boardman, St. James'.....		5 00	Rome, St. Peter's.....		
Canfield, St. Stephen's.....		5 00	Salem, Our Saviour.....		5 00
Centerville, St. David's.....			Sandusky, Grace.....		
Chillicothe, St. Paul's.....			Springfield, Christ.....		
Cincinnati, Atonement.....			St. Clairsville, St. Thomas'.....	15 00	44 53
“ Christ.....		300 00	Steubenville, St. Paul's.....		
“ Redemption.....			Strongsville, St. Philip's.....	8 27	
“ St. John's.....		85 00	Tiffin, Trinity.....	27 59	49 11
“ St. Paul's.....			Toledo, Trinity.....		
“ Trinity.....			Unionville, St. Michael's.....		
Circleville, St. Philip's.....		10 70	Urbana, Epiphany.....		
Cleveland, Grace.....	66 20		Wakeman, St. John's.....		
“ St. John's.....	13 17	35 17	Walnut Hills, Advent.....	8 00	19 00
“ St. Paul's.....		65 50	Warren, Christ.....		
“ Trinity.....			Windsor, Christ.....		
Clifton, Calvary.....	17 00	75 00	Wooster, St. James'.....	7 39	
Clinton, Christ.....			Worthington, St. John's.....	76 20	51 00
Columbia, St. Luke's.....			Zanesville, St. James'.....	3 00	25 00
Columbus, St. Paul's.....	5 00		Miscellaneous.....		
“ Trinity.....		210 31	94 Par.—22 Contrib. to D. M.	332 53	1536 69
Collamer, St. Paul's.....			“ 34 “ F. M.		
Cross Creek, St. James'.....		9 00	ILLINOIS—		
Cuyahoga Falls, St. John's.....	4 00	12 32	Albion, St. John's.....		
Dayton, Christ.....			Alton, St. Paul's.....		
“ St. Paul's.....	1 00		Arcadia, Messiah.....		
Defiance, Grace.....			Aurora, Trinity.....	\$5 00	
Delaware, St. Peter's.....			Batavia, Calvary.....		
Dresden, Zion.....		10 00	Beardstown, St. Andrew's.....		
East Liverpool, St. Stephen's.....		1 30	Belvidere, Trinity.....		
East Plymouth, St. Matthew's.....			Bloomington, St. Matthew's.....		
			Brimfield, Zion.....		

		Domestic.	Foreign.			Domestic.	Foreign.
<b>ILLINOIS—continued.</b>				<b>KENTUCKY—</b>			
Cairo, — Church.....		\$3 00		Belmont, St. Paul's.....			
Cambridge, St. Matthew's....				Bowling Green, Christ.....			
Carlinville, St. Paul's.....				Columbus, Christ Church....		\$9 00	
Chester, St. Mark's.....	5 00			Covington, Trinity.....	\$23 84	23 84	
Chesterfield, St. Peter's.....	4 45			Cynthiana, Advent.....			
Chicago, Ascension.....				Danville, Trinity.....	60 00	2 50	
“ Atonement.....				Elizabethtown, Christ.....			
“ Christ.....	16 00			Frankfort, Ascension.....	88 00	13 00	
“ Grace.....		\$16 00		Henderson, St. Paul's.....			
“ Holy Communion.....				Hickman, St. Paul's.....			
“ St. Ansgarius.....				Hopkinsville, Grace.....	11 05		
“ St. James.....	156 00			Jefferson Co., St. Matthew's..		92 80	
“ St. John's.....				Lexington, Christ.....	100 00	88 30	
“ Trinity.....		469 40		Louisville, Christ.....	110 00		
Collinsville, Christ.....				“ Grace.....		40 60	
Decatur, St. John's.....	10 00	3 00		“ St. Andrew's.....		37 70	
Dixon, St. Luke's.....				“ St. John's.....	10 00	45 90	
Edwardsville, St. Andrew's....				“ St. Paul's.....		655 60	
Erindale, Christ.....				“ St. Matthew's.....		5 00	
Farmington, Calvary.....	10 30	16 50		Maysville, Nativity.....	40 00	10 00	
Farm Ridge, St. Andrew's....				Newport, St. Paul's.....	2 50	2 50	
Freeport, Zion.....				Paducah, Grace.....			
Galena, Grace.....	25 00	11 50		Paris, St. Peter's.....	15 00		
Geneseo, Trinity.....				Princeton, St. John's.....			
Geneva, St. Mark's.....				Shelbyville Mission.....			
Grand Detour, St. Peter's....				Smithland, Calvary.....			
Jacksonville, Trinity.....	16 00	43 38		Versailles, St. John's.....	45 40	1 00	
Joliet, Christ.....	11 00	7 30		Washington, Epiphany.....			
Kewanee, St. Paul's.....				Mi-cellaneous.....	2 50	22 00	
Kickapoo, St. Luke's.....				27 Par.—11 Contrib. to D. M.			
Lacon, St. John's Church.....	2 65	2 70		“ 15 F. M.	458 29	1049 74	
La Salle, St. Mark's.....				<b>TENNESSEE—</b>			
Lee Centre, St. Paul's.....				Ashwood, St. John's.....			
Limestone, Christ.....	3 50	3 50		Bolivar, St. James'.....			
Lockport, St. John's.....				Brownsville, Zion.....			
Lewistown, St. James'.....	4 00			Central Bluff, St. Paul's....			
Manhattan, St. Paul's.....				Chattanooga, St. Paul's....			
Mendon, Zion.....				Clarksville, Trinity.....	\$50 00	\$50 00	
Metamora, Christ.....				Columbia, St. Peter.....	10 00		
Molino, Grace.....				Franklin, St. Paul's.....			
Morris, St. Thomas'.....				Greenville, St. James'.....			
Mount Sterling, Trinity.....				Jackson, St. Luke's.....	79 25	5 00	
Naperville, St. John's.....				Knoxville, St. John's.....	60 00	150 00	
Oswego, St. John's.....		20 00		La Grange Emmanuel.....			
Ottawa, Christ.....				Loudon, Grace.....			
Pekin, St. Paul's.....				Memphis, Calvary.....	10 30	172 35	
Peoria, St. Paul's.....				“ Grace.....	3 00	3 00	
Peru, St. Paul's.....				“ St. Mary's.....	25 75	35 00	
Pittsfield, St. Stephen's.....	5 00	5 00		Nashville, Christ.....		30 00	
Pre-emption, Grace.....				“ Holy Trinity.....			
Princeton, Redeemer.....	1 61			Randolph, St. Paul's.....			
Providence, Zion.....	90			Ravenscroft Chapel.....			
Quincy, St. John's.....	25 00	47 00		Ripley, Emmanuel.....	20 00		
Robin's Nest, Christ.....				Summersville, St. Thomas'...			
Rockford, Emmanuel.....				Shelbyville.....	25 00		
Rock Island, Trinity.....				Tipton, Trinity.....	20 00		
Rushville, Christ.....				Whitehall, Trinity.....			
Springfield, St. Paul's.....	43 60	10 83		Williamsport, St. Mark's....			
St. Charles, St. Paul's.....				Winchester.....	7 00		
Sycamore, St. Peter's.....	7 00			Mi-cellaneous.....	5 00	30 00	
Tiskilwa, St. Jude's.....	4 00			27 Par.—11 Contrib. to D. M.			
Tremont, Christ.....				“ 7 “ F. M.	315 30	475 35	
Utica, St. George's.....				<b>MICHIGAN—</b>			
Warren, St. Paul's.....				Adrian, Christ.....			
Warsaw, St. Paul's.....				Allegan, Good Shepherd.....			
Waukegan, Christ.....		5 25		Albion, St. James'.....		\$3 00	
Waverley, Christ.....				Ann Arbor, St. Andrew's....			
Wilmington, Redeemer.....				Battle Creek, St. Thomas'...	\$14 00	11 11	
Wyoming, St. Luke's.....				Bay City, Trinity.....			
Mi-cellaneous.....	8 45	25 00		Brooklyn Junction, St. Mi-			
78 Par.—21 Contrib. to D. M.				chaels.....			
“ 14 “ F. M.	367 46	686 36					

	Domestic.	Foreign.		Domestic.	Foreign.
<b>MICHIGAN—continued.</b>			<b>INDIANA—continued.</b>		
Cambridge, St. Michael's and All Angels'.....			Sullivan, Grace.....		
Clinton, St. John's.....		\$1 00	Terre Haute, St. Stephen's.....		
Coldwater, St. Mark's.....			Vanderburg Co., Trinity.....		
Detroit, Christ.....	\$242 71	86 00	Vincennes, St. James'.....		\$10 00
"    Mariner's.....	5 00	4 50	Worthington, St. Matthew's.....	\$3 20	1 35
"    St. John's.....	102 11	83 68	Miscellaneous.....		
"    St. Paul's.....	22 50	22 50	31 Par.—6 Contrib. to D. M.		
Dexter, St. James'.....	6 00	3 25	"    5    "    F. M.	144 97	27 35
Flint, St. Paul's.....			<b>MISSOURI—</b>		
Grand Rapids, St. Mark's.....	20 00	23 00	Boonville, Christ.....		
Grosse Isle, St. John's.....	7 73		Bowling Green, St. Mark's.....	\$4 00	
"    Trinity.....			Brunswick, St. Ann's.....		
Hamburg, St. Stephen's.....			Chillicothe, Grace.....		
Hillsdale, St. Peter's.....	2 03		Columbia, Calvary.....		
Holmes Co., Calvary.....		2 05	Fayette, St. Mary's.....	5 00	
Homer, Christ.....			Glasgow, St. Stephen's.....		
Iowa, St. John's.....			Hannibal, Trinity.....	10 00	
Jackson, St. Paul's.....	137 50		Huntsville.....	5 00	
Janesville, Grace.....			Jefferson, Grace.....		
Kalamazoo, St. Luke's.....		3 07	Independence, Trinity.....		
"    St. John's.....	6 00		Kansas City, St. Luke's.....		
Kent, St. Thomas'.....			Kirkwood, Grace.....	15 40	
Lansing, St. Paul's.....			Lexington, Christ.....	6 60	\$20 00
Lyons, Grace.....			La Grange, Christ.....		
Marquette, St. Paul's.....			Louisiana, Calvary.....	17 00	
Marshall, Trinity.....			Palmyra, St. Paul's.....		
Monroe, Trinity.....		2 00	Prairieville, St. John's.....		
Mount Clemens, Grace.....			Savannah, St. John's.....		
Niles, Trinity.....	26 14	12 33	Sharpsburg, St. Jude's.....	16 00	
Ontonagon, Ascension.....	5 00		St. Charles, Trinity.....	6 00	
Paw Paw, St. Mark's.....			St. Joseph's, Christ.....	7 50	
Plainfield, Christ.....			St. Louis, Christ.....	110 00	231 00
Pontiac, Zion.....	5 52	5 00	"    Grace.....	5 00	5 00
Port Huron, Grace.....			"    St. George's.....	5 00	170 00
Saginaw, St. John's.....	8 00		"    St. John's.....	31 10	27 35
"    (East) St. Paul's.....			"    St. Paul's.....		
St. Clair, Trinity.....			"    Trinity.....		
Tecumseh, St. Peter's.....		5 00	St. Thomas, St. Thomas'.....		
Trenton, St. Thomas'.....	13 00		Weston, St. John's.....	1 95	
Troy, St. John's.....			Miscellaneous.....		6 25
Ypsilanti, St. Luke's.....	12 00		30 Par.—15 Contrib. to D. M.		
Miscellaneous.....			"    5    "    F. M.	245 55	459 60
48 Par.—16 Contrib. to D. M.			<b>ARKANSAS—</b>		
"    15    "    F. M.	630 21	267 49	Boonsboro'.....		\$5 00
<b>INDIANA—</b>			Camden.....		
Bristol, St. John's.....	\$5 00	\$1 00	Eldorado.....	\$15 00	
Cambridge, Trinity.....			Fayetteville.....	43 85	
Cannelton, St. Luke's.....			Fort Gibson.....		
Connersville, Trinity.....	5 31		Helena.....		
Crawfordsville, St. John's.....	6 00		Old River Lake, Christ.....		
Delphia, St. Mary's.....			Little Rock, Christ.....		90 09
Evansville, St. Paul's.....			Pine Bluff.....		
Fort Wayne, Trinity.....			Van Buren.....		
Goshen, St. James'.....		5 00	Miscellaneous.....	5 00	
Hillsboro', St. John's.....			10 Par.—2 Contrib. to D. M.		
Indianapolis, Christ.....	120 34		"    2    "    F. M.	63 85	95 09
Jeffersonville, St. Paul's.....			<b>WISCONSIN—</b>		
Lafayette, St. John's.....			Ashippa, St. Oloff's.....		
La Porte, St. Paul's.....			Beaver Dam.....		
Lawrenceburg, Trinity.....			Beloit, St. Paul's.....		
Lima, St. Mark's.....			Berlin, Trinity.....		
Logansport, Trinity.....			Bloomfield, Holy Communion		
Madison, Christ.....			Dartford, Grace.....		
Michigan, Trinity.....			Delafield, St. John Chrysos-		
Mishawauka, St. Paul's.....			tom.....		10 73
New-Albany, St. Paul's.....			Delavan, Christ.....		
New-Harmony, St. Stephen's.			Duck Creek, Hobart Ch.....		
Peru, St. James'.....			Dunnville.....		
Pittsburg, St. Peter's.....			Elkhorn, St. John's.....	11 25	
Richmond, St. Paul's.....	5 00	10 00	Fond-du-Lac, St. Paul's.....		
Shelbyville, Grace.....					



		Domestic.	Foreign.			Domestic.	Foreign.
KANSAS—				NEBRASKA—			
Atchison, St. Mary Magdalene				Fort Kearney.....			
Fort Riley .....	\$27 35	\$14 00		Fort Laramie.....			
Junction City.....	13 45			Nebraska City, St. Mary's...	\$30 60		
Kansas City, St. Luke's.....	3 00			Omaha City, Trinity.....			
Leavenworth, St. Paul's.....				Miscellaneous.....			
Lecompton. ....				4 Par.—1 contrib. to D. M.			
Manhattan, St. Paul's.....				0 " F. M.	30 60		
Pao'o .....							
Quindaro.....							
Tecumseh.....							
Topeka .....				MISCELLANEOUS .....	7081 54	347 00	
Miscellaneous.....							
11 Par.—3 contrib. to D. M.							
1 " F. M.	43 80	14 00		LEGACIES.....	9727 56	4474 70	



## The Episcopal Missionary Association for the West.

## ANNUAL TABLE.

THE following sums, in aid of Domestic Missions, have been contributed through the Episcopal Missionary Association for the West, in Philadelphia, by the following named Churches and Individuals, from October 1st, 1859, to October 1st, 1860:

<b>MASSACHUSETTS—</b>					
Boston, St. Paul's.....	\$178 79		Frankford, St. Mark's.....	\$40 00	
“ Trinity.....	240 66		Great Valley, St. Peter's.....	6 37	
Great Barrington, St. John's..	60 00		Honesdale, Grace Church.....	2 00	
Hanover, St. Andrew's.....	25 00		“ Christ Church.....	30 00	
Brookline, St. Paul's.....	75 00		Lancaster, St. John's.....	8 61	
Lawrence St. Paul's.....	25 00		Lock Haven, St. Paul's.....	10 30	
Northampton, St. John's.....	20 00		Harrisburg, St. Stephen's.....	20 00	
Same.....	17 00		Manayunk, St. David's.....	36 00	
Newton, Rev. Mr. Greene.....	150 00		Pittsburg, St. James'.....	60 00	
Roxbury, St. James'.....	38 30		“ St. Andrew's.....	57 00	
South Boston, St. Matthew's..	5 00		Towanda, Christ Church.....	20 00	
Plainfield, W. & N.....	10 00		Uniontown, A Friend.....	5 00	
Waltham, Christ Church.....	25 00		“ St. Peter's.....	12 08	
	—\$1169 95		Wilkesbarre, St. Stephen's.....	70 00	
			West Whiteland, St. Paul's....	14 50	
<b>RHODE ISLAND—</b>			York, St. John's.....	30 00	
Bristol, Ladies B. Society... .	50 00			—2,702 86	
Providence, St. John's.....	318 00		<b>DELAWARE—</b>		
	—368 00		Christiana Hundred Church....	73 39	
<b>CONNECTICUT—</b>			Smyrna, St. Peter's.....	23 25	
New Haven, Trinity.....	5 00		X. Z., by Rev. D. S. Miller	10 00	
<b>NEW-YORK—</b>			Box of Clothing.....		106 64
Brooklyn, Christ Church... .	142 59		<b>MARYLAND—</b>		
N. Y. City, Incarnation.....	300 00		Baltimore, C. Worthington,		
“ Christ Church.....	121 00		Treas.....	120 00	
“ Ascension.....	470 00		“ St. Mark's.....	8 87	
“ St. Mark's.....	5 00		“ St. Peter's.....	163 21	
Red Hook, St. Paul's.....	357 00		“ St. Thomas'.....	10 00	
	—1395 59		Centreville, Mrs. Earle.....	5 00	
<b>WESTERN NEW-YORK—</b>			Cumberland, from S. D.....	3 00	
Brockport, St. Luke's.....	21 00		“ Mrs. S.....	5 00	
Rochester, St. Luke's.....	233 75		Dorchester, T. J. H. Eccleston.	5 00	
	—254 75		Frederick, All Saints.....	96 50	
<b>NEW-JERSEY—</b>			“ Zion Church.....	25 00	
Elizabeth City, St. John's.....	75 37		Georgetown, D. C., “ C.”..	15 00	
Bordentown, Christ Church....	14 00		Naujemoy, Rev. R. Prout.....	10 00	
Hoboken, Trinity.....	40 00		Port Tobacco, Dr. Stevens.....	14 00	
Mount Holly, Mr. Byllesby....	13 00		Washington, D. C., J. P. Engle.	20 00	
“ Trinity Church.....	56 82		“ Mrs. Wittherger.....	10 00	
Newark, Trinity.....	128 08		West River, St. James'.....	30 00	
Passaic, St. John's.....	13 00		“ Dr. C. Morris.....	10 00	
Trenton, St. Paul's.....	3 24		Upper Marlboro', Rev. Mr. Ker-		
	—343 51		shaw.....	5 57	
<b>PENNSYLVANIA—</b>				—556 15	
Philad'a, St. Andrew's.....	500 00		<b>VIRGINIA—</b>		
“ St. Philip's.....	145 00		Alexandria, Grace Church....	10 00	
“ Holy Trinity.....	647 00		“ St. Paul's.....	37 50	
“ St. Luke's.....	405 00		“ Christ Church.....	31 37	
“ St. Paul's.....	132 00		Bedford, St. Stephen's.....	15 00	
“ Epiphany.....	20 00		Buchanan, Trinity.....	18 50	
“ Atonement.....	300 00		Cumberland, St. James'.....	7 00	
“ Grace Church.....	3 00		“ Southam.....	13 00	
“ Mr. Duane.....	5 00		Charlestown, Zion.....	87 00	
“ H. (.....	5 00		Charlottesville Church.....	87 50	
“ H & L.....	5 00		Columbia, Mrs. Page.....	5 00	
Bloomsburg, St. Paul's.....	25 00		Essex, South Farnham.....	37 50	
Chestnut Hill, St. Paul's.....	50 00		Fredericksburg, St. George's..	298 19	
Andalusia, from K.....	20 00		Fairfax, A. Herbert.....	10 00	
Downing-town, St. James'....	5 00		Fauquier, Thos. Marshall.....	10 00	
Erie, Mrs. H. A. Brown.....	14 00				

## VIRGINIA—continued.

Goochland, G. F. Harrison.....	\$5 00
Hanover, Emmanuel.....	12 08
“ From W.....	5 00
“ St. Paul's.....	5 00
King George's, St. John's.....	12 28
Leeburg, St. James'.....	80 10
“ E. L. N.....	10 00
Lunenburg, St. John's, by Mrs. Niblett.....	20 00
Lancaster, Mrs. Stith.....	5 00
“ E. Withers.....	17 75
Millwood, Rev. J. R. Jones.....	25 89
Middleburg, Emmanuel.....	50 00
Northampton, G. Kerr.....	5 00
Nelson, Nelson Parish.....	8 65
New Kent, Mr. D. M.....	5 00
Orange, Rev. T. S. Davis.....	10 00
Petersburg, Grace Church.....	40 00
Powhatan, Miss Nash.....	1 00
Richmond, Grace Church.....	35 00
“ St. James'.....	175 00
“ St. Paul's.....	200 00
Russellville, Trinity.....	5 00
Shepherdstown, Trinity.....	35 00
Winchester Church.....	40 32
A Friend through Ep. Johns.....	100 00

## VIRGINIA—continued.

A Lady through D. C., N. Y.....	\$5 00
Two Ladies same .....	35 60
	1,615 63
KENTUCKY—	
Hickman, St. Paul's.....	5 00
Louisville, St. Paul's.....	140 15
“ St. Andrew's... ..	13 00
	158 15
OHIO—	
Cleveland, St. John's.....	10 00
Portsmouth, All Saint's.....	46 69
	56 69
MISSOURI—	
St. Louis, St. George's.....	122 20
IOWA—	
Burlington, Rev. Mr. Barris... ..	50 00
Council Bluffs, St. Paul's.....	8 50
	58 50
KANSAS—	
Wyandotte, R. S. Nash.....	6 75
NEBRASKA—	
Nebraska City, E. Adams.....	25 00
Omaha, Trinity.....	17 00
	42 00
Total,.....	\$8,962 17

## I.

## ACT OF INCORPORATION.

*An Act to Incorporate the Domestic and Foreign Missionary Society of the Protestant Episcopal Church of the United States of America. Passed May 13, 1846, by a two-third vote.*

THE People of the State of New York, represented in Senate and Assembly, do enact as follows :

SEC. 1. All such persons as now are, or may hereafter become, members of "The Domestic and Foreign Missionary Society of the Protestant Episcopal Church in the United States of America," originally instituted in the year eighteen hundred and twenty, and fully organized by the General Convention of the said Church, in the year eighteen hundred and thirty-five, shall be, and are hereby constituted, a body corporate, for the purpose of conducting general Missionary operations in all lands, by the name aforesaid.

SEC. 2. The net income of said Society, arising from their real estate, shall not exceed the sum of two thousand dollars annually ; nor shall the said Society hold any real estate, excepting what may be requisite for a site and buildings necessary for the transaction of its business.

SEC. 3. The said Society shall, in its usual annual printed report, state the amount of its real and personal estate, and the income arising therefrom ; a copy of which report shall be deposited in the State Library.

SEC. 4. This corporation shall possess the general powers, and be subject to the provisions contained in title third of chapter eighteen of the first part of the Revised Statutes, so far as the same are applicable and have not been repealed.

SEC. 5. This act shall take effect immediately, and the legislature may at any time alter, modify, or repeal the same.

*State of New-York, Secretary's Office :*

I have compared the preceding with an original law on file in this office, and do hereby certify that the same is a correct transcript therefrom, and of the whole of such original.

ARCH'D CAMPBELL, *Dep. Sec. of State.*

ALBANY, May 27, 1846.

## II.

## CONSTITUTION

*Of the Domestic and Foreign Missionary Society of the Protestant Episcopal Church of the United States of America, as established in 1820, and amended in 1823, 1829, 1832, 1835, 1838, and 1856.*

## ARTICLE I.

THIS institution shall be denominated "The Domestic and Foreign Missionary Society of the Protestant Episcopal Church in the United States of America."

## ARTICLE II.

This Society shall be considered as comprehending all persons who are members of this Church.

## ARTICLE III.

At every Triennial Meeting of the General Convention, which is the constituted representative body of the whole Protestant Episcopal Church in these United States, there shall be appointed, by a concurrent vote, on nomination by a joint Committee of the two Houses, a Board of clerical and lay members, four in number, from each diocese in union with the General Convention; of which number each diocese shall have at least one clerical and one lay member, who, together with the Bishops of this Church, and such persons as became patrons to this Society before the meeting of the General Convention in the year 1829, shall be called the "Board of Missions of the Protestant Episcopal Church in the United States of America." The said Committee of Nominations shall consist of three Bishops, to be elected by ballot in the House of Bishops, and three presbyters and three laymen, to be elected by ballot in the House of Clerical and Lay Deputies.

## ARTICLE IV.

To the Board of Missions shall be intrusted the supervision of the General Missionary operations of the Church, with power to establish Missionary stations, appoint Missionaries, make appropriations of money, regulate the conducting of Missions, fill any vacancies in their number which may occur, and also to enact all By-Laws which they may deem necessary for their own government, and the government of their Committees ; provided always, that, in relation to organized Diocesses having Bishops, the Board shall regulate the number of Missionary stations, but the Bishop of the Diocese may select the station, and may at any time discontinue a station, and in lieu of it establish one elsewhere.

## ARTICLE V.

The presiding Bishop of the Church shall be the President of the Board, and in his absence, the senior Bishop present shall preside ; in the absence of all the Bishops, the Board shall elect a President *pro tempore*.

## ARTICLE VI.

The Board of Missions shall hold its first meeting at the call of the presiding Bishop, and meet annually thereafter, at such time and place as may have been appointed at the previous annual meeting ; and also on the second day of the meeting of the General Convention, at the place of its meeting. They shall publish an annual report of their proceedings for the information of the Society, and present a triennial report to each stated General Convention.

At all meetings of the Board ten members shall form a quorum. Special meetings of the Board may be called, as shall be provided in their own By-Laws.

## ARTICLE VII.

The Board, as soon as may be after it has been constituted, shall proceed to appoint eight persons, four of whom shall be clergymen, and four of whom shall be laymen, who, together



with the Bishop of the Diocese in which the Committee shall be located, shall be a Committee for Domestic Missions; and eight other persons, four of whom shall be clergymen, and four of whom shall be laymen, who, together with the Bishop of the Diocese in which the Committee shall be located, shall be a Committee of Foreign Missions; all of whom shall be *ex officio* members of the Board of Missions. The Board of Missions shall determine the location of the Committees respectively. Any Bishop or Bishops present at the place of meeting, shall have a right, *ex officio*, to attend, as members of the same, the meetings of the Committees. Vacancies occurring in either of the Committees, during the recess of the Board, may be filled by the Committees respectively, subject to the approval of the Board at its next meeting.

## ARTICLE VIII.

To the Committee of the Board thus constituted shall be referred, in their respective departments, during the recess of the Board, the whole administration of the general Missionary work of the Church, subject to the regulations of the Board. Each Committee shall make a report of its proceedings to the Board of Missions at every meeting of the Board.

## ARTICLE IX.

The Board of Missions shall appoint for each Committee a Secretary and General Agent, with a suitable salary, who shall be the executive officer of the Committee, to collect information, to conduct its correspondence, to devise and recommend plans of operation, and in general to execute all the purposes of the Board in his proper sphere, submitting all his measures, before their adoption, to the Committee for whom he is appointed, for their approval. Each Committee shall appoint a Treasurer, and the Board shall designate which of the Treasurers, so appointed, shall be authorized to receive all moneys not specifically appropriated, which money shall be at the disposal of the Board. The Secretaries and Treasurers shall be *ex officio* members of their respective Committees, and of the

Board. Local and subordinate agents and officers may, when necessary, be appointed by each Committee.

## ARTICLE X.

For the guidance of the Committees, it is declared that the Missionary field is always to be regarded as one—THE WORLD—the terms Domestic and Foreign being understood as terms of locality adopted for convenience. *Domestic* Missions are those which are established *within*, and *Foreign* Missions are those which are established *without*, the territory of the United States.

## ARTICLE XI.

No clergyman shall be appointed a Missionary by the Board or by either of the Committees, without the recommendation of the ecclesiastical authority of the Diocese to which he belongs, nor shall any Missionary be sent to officiate in any Diocese without the consent of the ecclesiastical authority of the same; and no clergyman shall be appointed a Missionary who is not, at the time, a Minister of the Protestant Episcopal Church, of regular standing; and the appointment of a Missionary may be annulled at any time by the written direction or order of a majority of the Bishops of the Church.

## ARTICLE XII.

The Board of Missions, provided for in the third Article of this Constitution, shall, in all cases, be continued in office until a new Board is elected.

## ARTICLE XIII.

It is recommended to every member of this Society, to pray to ALMIGHTY GOD for His blessing upon its designs, under the full conviction that unless HE direct us in all our doings with His most gracious favor, and further us with His continual help, we cannot reasonably hope to procure suitable persons to act as Missionaries, or expect that their endeavors will be successful.

## III.

BY-LAWS OF THE BOARD OF MISSIONS.

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## ARTICLE I.

THE several articles and provisions of the Constitution of this Society, as established in 1820, and subsequently amended, are hereby adopted as By-Laws of this Society.

## ARTICLE II.

The Board of Missions, at each of its Annual Meetings, shall appoint a Secretary, who shall continue in his office until another is appointed in his place, and whose travelling expenses shall be paid.

## ARTICLE III.

The Treasurers of the Committees for Domestic and Foreign Missions respectively, shall keep an account with each Missionary of their respective Departments. They shall deposit in some Bank in the City of New-York, all moneys received by them respectively for Missionary purposes, so often as the same shall amount to one hundred dollars; and the amount thereof in such Bank shall be kept in the name of the Committee for Domestic or Foreign Missions, as the case may be. The said moneys, so deposited, shall be drawn out of such Bank for Missionary purposes only, and on the check of the Treasurer, countersigned by either the General or Local Secretary of each of the Missionary Committees respectively. The Treasurers shall pay no moneys except by order of their respective Committees. They shall present their accounts, duly audited by their respective Committees, on the first day of the session of each Annual Meeting of the Board of Missions, which accounts shall thereupon be referred to a Special Com-

mittee for the purpose of such examination, inquiries, and explanation, as may be deemed necessary and useful.

## ARTICLE IV.

Vacancies occurring in either of the Missionary Committees, during the recess of the Board of Missions, shall not be filled at the same meeting of the Committee at which they are announced ; but information of all vacancies to be supplied shall be immediately given to each member of the Committee, and shall be inserted in the notices for the meeting at which such vacancies are to be supplied.

## ARTICLE V.

Five members shall constitute a quorum of each of the two Missionary Committees respectively.

## ARTICLE VI.

Together with each Annual Report required by the Sixth Article of the original Constitution, now adopted as a By-Law of this Society, there shall be printed the Constitution, Act of Incorporation, and By-Laws of the Society, with a list of the members and officers of the Board of Missions, and of the two Executive Missionary Committees. Of this Report thus printed, one hundred copies shall be retained by the Secretary of the Board of Missions for the use of the Board at its next meeting.

## ARTICLE VII.

There shall be an Annual and Triennial sermon, before the Board of Missions, the preacher to be appointed by the two Missionary Committees alternately. The sermon shall be preached on the evening of the first day of the Session of the Board ; and that Committee whose right it is to appoint the preacher, shall make the necessary arrangements for that purpose. The sermon, with the consent of the preacher, shall be printed at the expense of the Board, without any special order for that purpose.

## ARTICLE VIII.

At the Annual Meetings of the Board of Missions, on the first day of the Session, the Holy Communion shall be administered by or under the direction of the presiding Bishop, or, in his absence, of the senior Bishop present, and if there be no Bishop present, then the senior Presbyter present, being a member of the Board of Missions; and shall be preceded by Morning Prayer, at which the officiating minister shall be appointed by the said presiding or senior Bishop, or senior Presbyter presiding. The collection at the offertory at such Communion shall be divided equally between the Committees for Domestic and Foreign Missions, unless any particular offering be specially designated, as appropriated by the offerer to either department, or to some particular Mission in either, in which case the appropriation shall be made accordingly.

## ARTICLE IX.

On the second evening of the Sessions at the meetings of the Board of Missions, a public Missionary meeting shall be held under the direction of the presiding or senior Bishop present, or if no Bishop be present, then of the senior Presbyter present, assisted by the Secretary of the Board, and the Secretaries of the two Missionary Committees.

## ARTICLE X.

On all public occasions of the meetings of the Board of Missions, collections shall be made in aid of its funds.

## ARTICLE XI.

Special meetings of the Board of Missions may be called on the joint request of the two Executive Committees, or on the order of the presiding Bishop, or any two Bishops, reasonable notice thereof being given through the post-office, and the specific object of such meeting inserted in the notice.

## ARTICLE XII.

If from the existence of war, disease, or any other cause, the place of meeting of the Board of Missions, appointed at its



last meeting, shall be rendered a dangerous or improper place of meeting, the presiding Bishop shall have power to change it, and appoint such other place for the purpose as he may, under the circumstances, deem most suitable and proper.

## ARTICLE XIII.

The rules of order, customary in similar bodies, are adopted and shall be observed in this Society, its Board of Missions, and Committees.

## ARTICLE XIV.

All other than the foregoing By-Laws, heretofore in force, are hereby rescinded, and the foregoing are adopted and declared to be the By-Laws of this Society ; but with the exception of the first, they may be rescinded, amended, or enlarged, at any stated meeting of the Board of Missions, by an affirmative vote of a majority of the members present ; the motion for that purpose, together with the name of the mover, being duly entered on the Journal of the Board, and one day's previous notice given of the proposed alteration. The first By-Law shall not be rescinded, amended, or enlarged, except at a Triennial Meeting of the Board of Missions, on the Report of a Special Committee, recommending the same, and an affirmative vote of a majority of the members present adopting the report and recommendation of such Committee.

## IV.

## Board of Missions

OF THE

PROTESTANT EPISCOPAL CHURCH.

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1859—1862.

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Rt. Rev. T. C. Brownell, D. D., LL. D.	Rt. Rev. A. Potter, D. D., LL. D.
" W. Meade, D. D.	" George Burgess, D. D.
" B. T. Onderdonk, D. D.	" George Upfold, D. D., LL. D.
" J. H. Hopkins, D. D., LL. D.	" W. M. Green, D. D.
" B. B. Smith, D. D.	" John Payne, D. D.
" C. P. McIlvaine, D. D., D. C. L.	" F. H. Rutledge, D. D.
" J. H. Otey, D. D.	" J. Williams, D. D.
" J. Kemper, D. D., LL. D.	" H. J. Whitehouse, D. D.
" S. A. McCoskry, D. D., D. C. L.	" T. F. Davis, D. D.
" L. Polk, D. D.	" T. Atkinson, D. D.
" W. H. De Lancy, D. D.	" W. I. Kip, D. D.
LL. D., D. C. L.	" T. F. Scott, D. D.
" W. R. Whittingham, D. D.	" H. W. Lee, D. D.
" S. Elliot, Jr., D. D.	" H. Potter, D. D., LL. D.
" A. Lee, D. D.	" T. M. Clark, D. D.
" J. Johns, D. D.	" S. Bowman, D. D.
" M. Eastburn, D. D.	" W. H. Odenheimer, D. D.
" C. Chase, D. D.	" G. T. Bedell, D. D.
" N. H. Cobbs, D. D.	" Alexander Gregg, D. D.
" C. S. Hawks, D. D.	" H. P. Whipple, D. D.
" W. J. Boone, D. D.	" H. C. Lay, D. D.
" H. Southgate, D. D.	" J. C. Talbot, D. D.

## LIFE MEMBERS.

The Rev. T. G. Allen,	The Rev. F. H. Cuming, D. D.
" H. Anthon, D. D.	" B. C. Cutler, D. D.
" A. L. Baurý,	" T. Edson, D. D.
" S. C. Brinkle,	" R. S. Mason, D. D.
" C. Burroughs, D. D.	" W. C. Mead, D. D.
" J. Chapman,	" R. U. Morgan, D. D.
" R. B. Croes,	" S. Nichols,
" J. J. Robertson, D. D.	" S. H. Turner, D. D.
" J. Rodney,	" P. Van Pelt, D. D.
	" J. R. Walker,

J. C. Herbert, Esq.  
A. C. Magruder, Esq.  
J. Marsh, Esq.

C. Morris, M. D.  
E. A. Newton, Esq.  
G. Pomeroy, Esq.

MEMBERS FOR THREE YEARS.

*Clergy.*

Rev. N. B. Crocker, D. D.  
“ W. B. Stevens, D. D.  
“ A. H. Vinton, D. D.  
“ J. L. Clark, D. D.  
“ J. H. Morrison, D. D.  
“ T. C. Pitkin, D. D.  
“ A. C. Coxe, D. D.  
“ Wm. Suddards,  
“ R. M. Abercrombie,  
“ Francis Vinton, D. D.  
“ W. H. Lewis, D. D.  
“ Samuel Buel,  
“ A. N. Littlejohn, D. D.  
“ B. I. Haight, D. D.  
“ L. P. W. Balch, D. D.  
“ Charles Minnigerode, D. D.  
“ James H. Elliot,  
“ C. M. Butler, D. D.  
“ M. A. De Wolfe Howe, D. D.  
“ J. P. B. Wilmer, D. D.  
“ G. D. Cummings, D. D.  
“ Kingston Goddard,  
“ W. A. Muhlenberg, D. D.  
“ J. P. T. Ingraham,  
“ W. C. Williams,  
“ Joshua Peterkin,  
“ J. A. Vaughan, D. D.  
“ Alexander Burgess,  
“ J. H. Eames,  
“ G. B. Manser, D. D.  
“ T. H. Vail, D. D.  
“ R. A. Hallam, D. D.  
“ W. F. Morgan, D. D.  
“ W. B. Ashley, D. D.  
“ R. B. Duane,  
“ J. B. Clemson, D. D.  
“ J. J. Brandigee,  
“ Montgomery Schuyler, D. D.

Rev. C. P. Gadsden,  
“ W. R. Nicholson, D. D.  
“ Mason Gallagher,  
“ M. H. Henderson, D. D.  
“ Benjamin Watson,  
“ J. S. C. Greene,  
“ Frederick Gardiner,  
“ G. M. Randall, D. D.  
“ W. E. Wyatt, D. D.  
“ C. W. Andrews, D. D.  
“ R. B. Drane, D. D.  
“ Christian Hanckel, D. D.  
“ G. H. Clark,  
“ J. A. Massey,  
“ C. K. Nelson, D. D.  
“ J. J. Scott, D. D.  
“ Charles Goodrich, D. D.  
“ Charles Gillette,  
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\* \* The next Meeting of the Board of Missions will be held at St. Luke's Church, in the City of Philadelphia, on the second Wednesday in October next.



## LETTER OF BISHOP LAY.

## VOLUNTEERS FOR NEW-MEXICO!

THE object of this communication is to give notice that, Providence permitting, I propose, early next spring, to undertake an exploration of Arizona and New-Mexico. This duty has been postponed hitherto by the pressure of imperative duties near at hand. I dare wait no longer. Whatever else must be neglected, and even although no one may join me, necessity is laid upon me, and only extraordinary and unforeseen difficulties may hinder me.

I propose to go by the overland stage from Fort Smith to El Paso, and afterward to be guided by circumstances. It is impossible to say in advance what is to be done. Thus far, on going to the post of duty, I have found that kind Providence furnishes the work. Doubtless the same Providence will point out the open door in New-Mexico, if one goes near enough to see it. It is vain to waft conjecture across the continent, and to hang back because a lion is in the way. Children of promise should be bold to go in and possess the land, however the sons of Anak, great and strong, or the Camanches, swift and cruel, may obstruct the path.

Will the young men of the Church permit me to go alone?

Here is a province of our confederation, all Romanist or heathen; as yet, no representative of our catholic communion has raised there the standard of the Gospel. In view of this significant fact, argument is superfluous. A good soldier does not ask whose duty it is to meet the fatigue and risk. That gun is not manned; a little delay, and the enemy may turn it against us. He who sees the emergency should spring forward to meet it. Such is the law of soldiers.

I call then for three clergymen to go with me, so that when we find an opening we may at once establish a mission and put a minister in charge. I shall expect these gentlemen, hard as is the saying, to accept cheerfully such work as I may assign them, and in its conduct to be guided by my judgment. God knows I have no wish to lord it over his heritage; and that of those who will undertake this enterprise, I will be as considerate as of my little children. No man shall justly complain of me for abridging his liberty or fettering his conscience. But honestly and frankly be it avowed, without order and subordination these efforts must inevitably fail, and had best not be undertaken.

This call is for men of energy and quiet devotedness, not for the sentimentalist. The romance will soon die out, and a stern reality be left, wherewith to grapple. It is for men who love the Gospel and the souls of men; who love the Church, her doctrine and worship, her offices and articles. Other tests I know not; and from Church politicians in the missionary field, may a merciful Lord deliver us! Should brethren offer themselves, they must furnish sufficient evidence of their ministerial efficiency to warrant their appointment.

It is my earnest conviction that this Mexican territory will afford an ample field for the faithful workman. The results of his personal ministry may be no greater than those of Henry Martyn's, but the harvest will grow after he is laid to sleep.

I may not hide the difficulties, for a frontier population we must encounter rude and lawless men; we must expect discomfort and hardness. The American settlers are not numerous, and are widely scattered. The missionary will have difficulty in procuring books and other appliances for his work. Many perils are to be encountered. There is good reason to fear that a cruel war is to be waged on the plains and along the Rio Grande. Army officers, who have lately returned, tell me that they have irritated the Indians more than they have injured them, and that bloody deeds may be expected next summer.

As Christian men, we, of course, will not tempt Providence, and will temper zeal with prudence. But occasional risk is inevitable. There must be no falling back; let no man volunteer who is not purposed to encounter unflinchingly every hazard. Possibly, our courage may fail in emergency; with that we have nothing to do. But our minds must be made up, God helping us, to do all and to bear all.

Doubtless there are bright sunlights as well as shadows in the picture. A friend tells me, "Your shadowing is too dark. There are pleasant people there, and fair valleys, and bright slopes; with prudence one may obviate the dangers of travel."

But it must be understood that no one can tell in advance what *may* befall him by the way.

I do not see that the children of this world are deterred by any apprehension. Traders, adventurers, gamblers, tread these paths without hesitation. The children of light should not fear to follow.

This call is made early in order to afford ample time for inquiry. The missionaries expectant should familiarize themselves with the Spanish tongue.

In the matter of support, I promise only a decent maintenance. I hope that the Church will not be satisfied with this, but will take a pride in relieving her missionaries from all unnecessary anxiety and pain.

To those who will join me, I make my pledge, that, if life is spared, I will go personally and beg of my brethren, from door to door, before they shall lack the means of subsistence.

I trust that some may find it in their hearts to contribute at once specially to this mission.

Thus have I sought to open a way through which light may stream into the far West. The scheme is as humble and inexpensive as can be proposed. Less than this in so great a Church as ours would be a solemn trifling with momentous interests. To touch this burden with one finger were mere child's play.

This appeal is sent out cheerfully and hopefully. I have faith in the Church; there is life and soul in her. I have seen her great missionary heart heave and throb in the congregation, venting herself into tears, swaying hither and thither until it found a flood-gate in the angel's song.

The same pulse beats steadily in the veins of strong men, and holy women, and gentle children. God grant it may respond to the cry from afar; in the present let a few go forth, thoughtful but not down-hearted; and in a while great be the company of the preachers!

HENRY C. LAY,

*Missionary Bishop of the Southwest.*

FORT SMITH, Ark., Nov. 1st, 1860.

# Advent Appeal

OF THE

## DOMESTIC COMMITTEE

FOR 1860.

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THE Advent season once more calls upon the Church to remember the time when our Lord “came to visit us in great humility,” and to look forward to the last day, when “he shall come again in his glorious majesty, to judge both the quick and the dead.”

Toward that great event the tide of the world’s history is flowing onward. Wars and rumors of wars shall herald its approach; empires and governments shall crumble before it; princes and potentates of earth shall bow their heads at his advent “who is King of kings and Lord of lords.” The warning note is now sounded in our ears, “Prepare ye the way of the Lord; make straight in the desert a highway for our God.” It may well quicken our missionary zeal to hear and heed its call.

Since the last Advent Appeal, the work of our Domestic Missions has enlarged its area, and increased in importance. A brief review of the field already occupied, and of that which “yet remains to be possessed,” may help to warm our hearts with new love, and to nerve our hands to fresh and untiring effort in this holy cause.

The field now under supervision comprises the whole area of the United States. In the older and more settled Dioceses,



the work is going on quietly and steadily. Old stations become self-supporting Parishes, and centres of aid and influence to their more feeble neighbors, while new points of Missionary effort are established, with the hope, in future, of the same result.

In the new territories, and on the Pacific coast, the work has some of the features of the Foreign Missionary field; in the isolation of the missionaries, and the prejudice and religious indifference, to be encountered among a people so "wholly given" to the "idolatry of gold." The western part of our continent is speedily filling up, through the vast tide of emigration flowing in that direction, and will continue to do so as the resources of the country are further developed, and the facilities of communication between the two oceans are increased.

In this population are to be found many children of the Church, baptized in her fold, and earnestly desiring the holy services from which they have been so long exiled. Members of the Church of England, too, are seen in large numbers in all our Western cities and villages. While we should care especially for these members of our own household of faith, other portions of the population also present strong claims to our thoughtful attention.

The subject of a mission to the Germans was considered at the last meeting of the Board of Missions. While multitudes of the German emigrants in our land swell the ranks of infidelity, others, it is urged, are anxious for the services of the Church as corresponding more nearly with those of the Lutheran Church, in which they were educated at home. The interesting report on this subject submitted to the Board, estimates the German population in the United States at 6,000,000, and declares that "our Church is well adapted, from its order, intellect, creed and liturgy, to reach and satisfy the German mind." At the same time, we are told that the strong partiality of the adult emigrant for his own language, "has resisted every influence to change it." Could we give them what

they so much desire—a corps of Missionaries speaking their own tongue—we might be able to shield them from the dangers of Rationalism, that insidious foe which has undermined the faith of so many of their countrymen. If this work is left undone, a few years will reveal fearful consequences of duty neglected. Another generation, suffered to grow up in religious indifference, or, perhaps, in absolute atheism, may put in peril the name of our republic as a Christian nation of the earth. Patriotism, then, no less than Christian principle, urges us to the performance of this hitherto neglected task.

It must be remembered, also, that we have, dwelling within our borders, the scattered remnant of the aborigines, who once overspread our whole continent. The race which has driven before its march of progress these Indian tribes, forcing them into mountain fastnesses and open prairies, should at least acknowledge and repay the debt due to the red men, by making them sharers in the blessings of civilization and Christianity. Something has been already done in this work, but nothing adequate to its needs. It is this year specially commended in the following resolution of the Board :

*“Resolved, That the Board heartily wish God speed to every judicious effort to give the Gospel, and with it the blessings of civilization, to the Indian tribes, and deem them much encouraged by the success of the Missionaries of the Church of England in the North.”*

The mention of these claims, lying beyond the present scope of our Domestic Missionary field, will show in what manner and with what hopeful results our work might be extended. But to do this, or even to maintain the present standard of operations, the hearty prayers, the liberal offerings, and the willing support, of *all* the members of the Church are needed. Let every one “who names the name of Christ” do something, be it large or small, according to his ability, to extend the knowledge of the faith which he holds so precious. This duty is urged by the following resolution, passed at the late meeting of the Board :

“ *Resolved*, That it be earnestly recommended to the Rectors of Parishes, and to the laymen who co-operate with them in good works, to counsel together on the best modes of affording to all their people, rich and poor, old and young, full and frequent opportunities of contributing to the cause of Missions in all its forms, ‘every man according as he is disposed in his heart.’ ”

Let the rich give of their abundance plenteously, and the poor cast in their precious mites with loving hearts, but let all gifts be consecrated by prayer to the service of God, in the extension of his kingdom.

If every Parish throughout the land were disposed to do something for this sacred cause, and if the amount of the contributions were at all proportionate to the wealth of the donors, there would be no lack of funds in our treasury.

May such a spirit in future animate all hearts within our beloved Church; and when another Advent season calls us again to the work of self-examination, may we find the current year a time fruitful in all good works, and especially in that which, since the day of Pentecost, has demanded the zeal, the faith, and the love of the Church—the work of Christian Missions.

Time is passing, and efforts made now for our Domestic Missions, will be worth fivefold more than if made a few years hence. Cities and towns are springing up rapidly, with no church-spires to point the way heavenward. A generation of ignorant youth will, before many years, grow into godless manhood. Fearful, indeed, is the responsibility resting upon the members of our Church in this land.

Blessed as so many of them are, with abounding wealth flowing into their coffers from the teeming harvests of our Western prairies, and from the mines of California and New-Mexico, is there no return due to the Great Giver for this worldly prosperity? No debt owing to the agricultural and mining population of the West, “who, toiling for the gains that perish in the using,” shall lament that no one hath given unto them “the true riches?”

Millions of voices echo the cry, "No man careth for my soul." Let us give to it earnest and instant heed, lest, at the second advent of our Lord, the awful words be sounded in our ears, "Inasmuch as ye did it not unto one of the least of these, ye did it not to me :"

By order and in behalf of the Domestic Committee:

R. B. VAN KLEECK,  
*Secretary and General Agent.*

Domestic Mission Rooms, }  
New-York, Nov., 1860. }

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THE following letter from a prominent and active layman. who is a member of the Board, is a timely illustration, and may serve by way of precept and example.

DETROIT, *Sep.* 19, 1860.

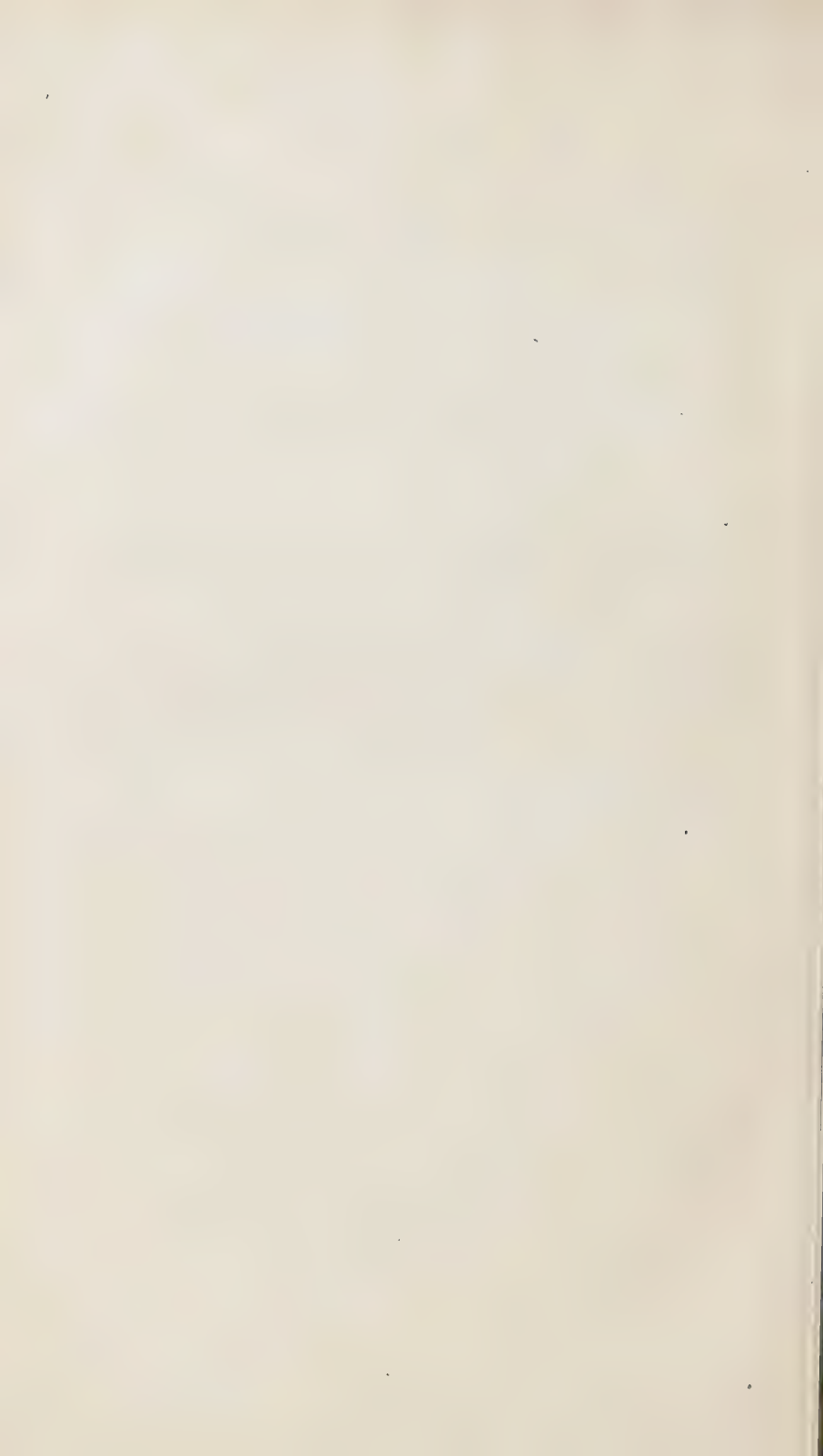
MY DEAR DOCTOR: I find that if I do not make haste I shall not redeem my pledge (quasi), to send you one hundred dollars for Domestic Missions within your fiscal year, and so I enclose now a draft for that sum to your order.

The Northwest is teeming with good things, and, if the gratitude of churchmen was real, and in proportion to the blessings they receive, you would have your one hundred thousand dollars from the Northwest alone.

Ever yours.



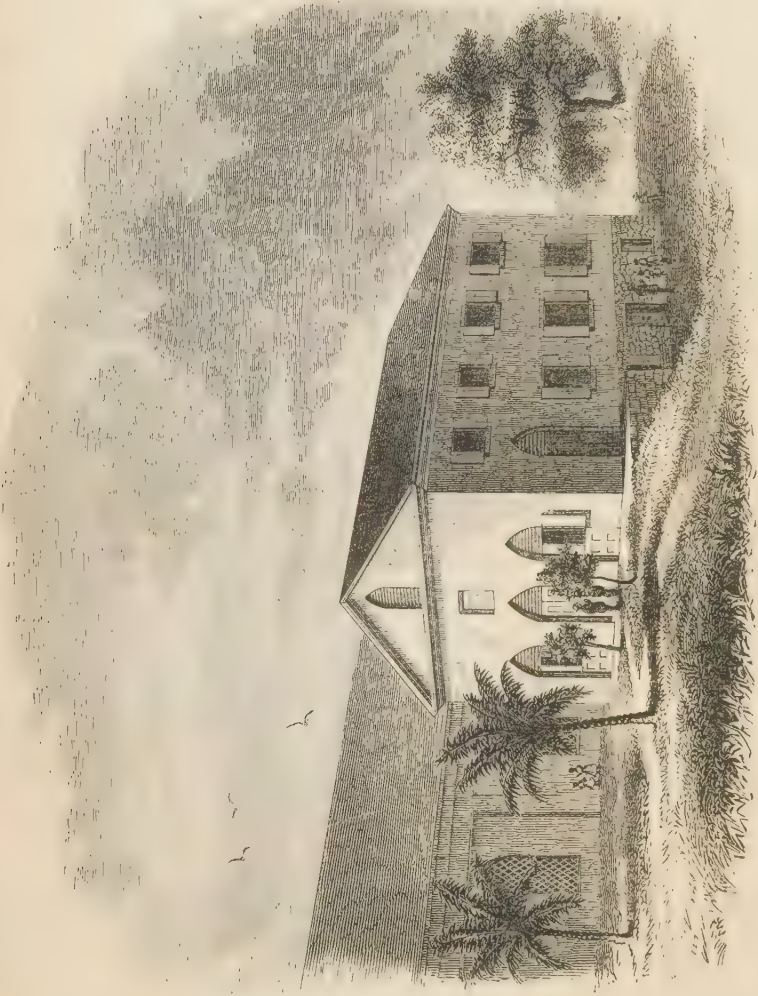




No. 24.

Occasional Missionary Paper,

FOREIGN COMMITTEE PROTESTANT EPISCOPAL CHURCH.



BOYS' SCHOOL-HOUSE, CAVALLA, WEST AFRICA.  
*Built by Christ Church S. S., Germantown, Pa.—See May Carrier Done.*

*This Paper may be had for gratuitous distribution, on application to the Secretary and General Agent, 19 BIBLE HOUSE, NEW-YORK.*

NEW-YORK, MAY, 1860.

# OCCASIONAL MISSIONARY PAPER, NO. 24.

MAY, 1860.

## FUNDS.

THE necessities of the Foreign Department demand an aggregate of receipts for the current financial year of not less than \$100,000.

*Six and a half months* of the year have brought the sum of \$51,055. This at first view seems to encourage the hope that there will be no deficiency. It should be remembered, however, that the season richest in returns has passed, and that *the five and a half months*, usually less favorable, must now be looked to to bring in about one half of the contributions needed for the year.

The annexed table exhibits with sufficient accuracy for all practical purposes, the number of parishes which have contributed to Foreign Missions during the current financial year since the first of October last, and the number of parishes which have not so contributed.

Among those parishes which remain to be heard from, are some of the most reliable for coöperation in the great work of giving the Gospel to the heathen, and their contributions will come in due time, and, we trust, in increased amount. Still, at the close of the year it will be found, we fear, that hundreds of parishes have failed, as in time past, to lend their aid.

We ask our Brethren of the Clergy to see that the fault be not theirs. We cannot believe that in any parish, however limited in numbers or in pecuniary ability, there will not be found a few, at least, who will respond to the call which the condition of those unblessed with the light of truth makes upon them. We ask our Brethren to give to such an opportunity to contribute.

	Con.	Non-Con.	No. Par.		Con.	Non-Con.	No. Par.
Maine.....	3	14	17	Texas.....	1	28	29
New Hampshire.....	4	11	15	Ohio.....	25	75	100
Vermont.....	10	27	37	Illinois.....	9	68	77
Massachusetts.....	27	45	72	Kentucky.....	9	19	28
Rhode Island.....	13	18	31	Tennessee.....	7	17	24
Connecticut.....	37	84	121	Michigan.....	11	34	45
New-York.....	73	508	581	Indiana.....	3	29	32
Western New-York.....	13	138	151	Missouri.....	2	27	29
New-Jersey.....	16	65	81	Arkansas.....	—	10	10
Pennsylvania.....	63	130	193	Wisconsin.....	5	41	46
Delaware.....	8	19	27	Iowa.....	1	29	30
Maryland.....	30	146	176	Minnesota.....	1	24	25
Virginia.....	41	153	197	California.....	1	15	16
North Carolina.....	16	51	67	Oregon Ter'y.....	1	5	6
South Carolina.....	24	53	89	Washington Ter'y.....	—	3	3
Georgia.....	9	14	23	Kansas.....	—	9	9
Florida.....	2	16	18	Nebraska.....	—	5	5
Alabama.....	9	29	38				
Mississippi.....	5	25	40				
Louisiana.....	8	30	38				
				Total.....	490	1727	2217

## JAPAN.

THROUGH the kindness of a friend we have been put in possession of an original drawing of the city of Nagasaki. This has been accurately copied upon a reduced scale and engraved, and is presented in this paper. (See pages 4 and 5.)

Some of the names of various localities were written in Chinese characters; for a translation of these we are indebted to a young Chinese friend, now in Kenyon College.

The city of Nagasaki was the place selected for our first Mission Station in Japan.

The Rev. Mr. Liggins, one of our Missionaries to that country, sent us some time since a similar map, and with it a letter, from which we make the following extracts. The letter was intended for publication in the Carrier Dove.

The island with the flagstaff and the Dutch flag on it, is called Desima, or the "Outer Island." This is the place in which the Dutch traders have been cooped up so long, and where, for the sake of carrying on an insignificant trade, they have been willing to trample on the cross, and do other disgraceful and humiliating things. The island to the left of Desima, is where the Chinese, to the number of about 500, have been cooped up in like manner, and kept under the strictest surveillance by this jealous and suspicious people. The restraints upon the Chinese are not yet removed.

The mountains which are round about this city and harbor are beautifully terraced and covered with luxuriant vegetation, and the scene altogether is one of rare beauty and loveliness. But while interest will attach to Nagasaki on this account, there is another reason which will make it of deep interest to the readers of this paper. *It is the place at which the first Protestant Mission to Japan has been begun.* Though not allowed

to do it to the extent we wish, yet we are nevertheless, to a certain extent, circulating Christian truth, and as far as our little knowledge of Japanese will enable us, we are endeavoring to tell the people of Jesus, their Saviour, notwithstanding all the evil they have so long thought of him. Since the massacre of the Christians in the seventeenth century, the Japanese people have been taught by their rulers, not only to consider Jesus as a mere man, but as the very worst of men, and they now fully believe it and don't hesitate to express what they believe. It is exceedingly painful to us to hear "that name which is above every name" reviled and cast out as evil, and missionaries to Japan need peculiarly the grace of God to enable them to defend the honor of the Saviour's name in a manner which shall be both well pleasing to Him and beneficial to this deluded people. Let this be your prayer for us and for all those who come as Missionaries to Japan.

## CHINA.

THE arrival out of Bishop Boone and those who sailed with him in July last, was announced in the April No. of the *Spirit of Missions*.

The following extracts are from recent letters of the Bishop:

SHANGHAI, Jan. 20, 1860.

ALL China is in great expectation as to what the English and French are about to do. God graciously give them wisdom to direct them aright! Wong-Chung, our pupil, who was in Jamaica, and afterward visited England and

France, is now here, sent down by the Prince of Tartary, the hero of Ta-Ku, to make inquiries in secret what the English and French are going to do. He says both the Prince of Tartary and the Emperor are anxious for peace. (Continued on page 6.)





*American Vessel Arriving*

*American Man of War*

*Chinese Vessel*

PLAN  
OF  
**NAGASAKI**

From an Original Japanese Engraving  
printed in Colors.

Reduced and Engraved in Relief  
by  
Schönberg & Co. New York.

• Residences of Officials.  
The City is 3 1/2 Le Long, equal to 1 mile.





Rock under Water

Mandarin's Burial Ground

Nunnery

Temple of Benevolence

Temple of Holy Blessing

Temple of Eternal Prosperity

Mandarin's Residence

Conceal House

Mandarin's House

Western Mount

Field

Temple of Heavenly Deity

Field

Field

Field

Mountains of Seven Peaks

Fire Mount

Eastern Mountains

Temple of Water

Temple of Southern

Temple of

Temple of Wealth

Temple of Pure

Temple of Blessing and Prosperity

He found himself in a very painful position for a long time. Having proceeded to the North in the suit of Lord Elgin, he was suspected as a spy, was imprisoned for a long time, and at one time was condemned to death. He has outlived these suspicions, is now a Mandarin, was at Ta-Ku during the fight, in which the English were so sadly repulsed, and claims to have saved the life of the two prisoners who were taken, by his statements and intercessions with the Prince of Tartary. He is now the Prince's agent here in Shanghai; his reports earnestly counsel peace. He seems really desirous to benefit his country. He says he will not take a wife, though twenty-nine years of age, until he sees it in a better condition. He fears if there is another collision, and the Chinese are worsted, that this dynasty will be overthrown, and then anarchy will overspread the country—I hope for the best.

We had a delightful week of prayer here, and hope it was very general throughout the world. The work never looked so promising to me in Shanghai. There is great harmony among the Missionaries, and the pressure of the times seems only to make us realize more fully the earnestness of the work. There are great things coming off in the East in our day and generation.

SHANGHAI, *January 21st*, 1860.

For China, I think, the recent occurrences will have a good effect on the Missionary cause. The Missionaries were never so united before. Every person in China, who is con-

nected with Christianity, whether native or foreigner, now realizes the earnestness of the work as he never did before. It is easy now to see, in the light of these occurrences, how the seed of the Church, the blood of martyrs, may be poured forth at any moment. The affair at Ta-Ku has caused Christians and their affairs, and Christianity itself, to be more discussed throughout the Empire than a thousand Missionaries could have done in a whole year going throughout the length and breadth of the eighteen provinces. The leaven is beginning to work, the mass is fermenting, and there will surely be some upheavals. With what violence no one can tell; but it requires no prophet to assure us that every upheaval will bring up something good for China. May the gracious Saviour overrule all to his own glory and the salvation of these masses.

SHANGHAI, *February 6th*, 1860.

MY DEAR BROTHER—

Nothing of importance has transpired since my last letter. All ears are open to learn what England and France are going to do. We can form no conjecture of what is proposed to be done at Peking.

In our missions we are nearly through, I hope, with the alterations, additions, &c., &c., to make our houses suit our increased number. I am happy to say we can accommodate all without any outlay for house rent.

We are expecting a visit from the Bishop of Victoria soon.

## GREECE.

THE following extracts are from a letter of Rev. Dr. Hill, dated at Athens :

*March 6th*, 1860.

"I am thankful to say that we have entered upon *this our THIRTIETH YEAR of Missionary life* and labor, under circumstances of much mercy. Mrs. Hill and Miss Baldwin have, equally with myself, enjoyed uninterrupted health this winter. Our labors and duties have not been interrupted; our influence and our opportunities for enforcing the doctrines of the Gospel of our Saviour Jesus Christ, of

exhibiting its obligations upon all men; and of exhorting all who come within our sphere to holiness of life, have never been more extended or more successful.

"We thank God that no hindrances are thrown in our way by government, or by the clergy or laity; and especially that we have unbounded scope for the dissemination of the word of God among all classes of this people. Every year adds to the number of those who

are able to read the word of God; and so our efforts to disseminate the word keep pace with the progress of education. To this desirable state of things, we may humbly boast that we have contributed in no small degree during our twenty-nine years' residence in Greece; and mainly to our Mission, we may safely say, is it owing that the native female population can read, and are in possession of, and appreciate the Holy Scriptures."

## AFRICA.

### EXTRACTS from Journal of the Rev. Jacob Rambo :

#### PREACHING AND VISITING.

*Dec. 4th.*—Mr. and Mrs. Messenger arrived to-day from Monrovia, whither they had been for their health. They have been absent eleven weeks. They are now, thank God, very well.

*Dec. 10th.*—The Brig "Ocean Eagle" arrived to-day, bringing the three ladies who have been more than a year under appointment—Misses Relf, Melville, and Spaulding. It was soul-cheering to us to meet them in good health and spirits. May their health and lives be preserved long. The field is large, but, alas! how few and weak the laborers. If the Church had faith according to her means, both money and men would be raised and sent out to us sufficient to meet every call.

#### SEMI-ANNUAL EXAMINATIONS.

*Dec. 15th and 16th.*—These commenced at Cavalla, where are our largest native schools. Forty girls and twenty-eight or thirty boys are connected with them. The larger scholars were examined in the ordinary English branches, and in Scriptures in Grebo. About one third of the pupils belong to the primary classes. The two days sufficed for both schools to be fully examined.

Having of late suffered from fever and a severe cold, I could not spend much time in the school-room. On Saturday we returned to the Cape.

*Dec. 18th.*—Not being able to meet my appointment at St. James's Church, I did not go out. Both St. James's and St. Mark's are open for services every Sunday morning. The latter also at night.

*Dec. 19th to 23d.*—The school examinations

continued these four days in the colony, when four colonial and three native schools were examined. The whole number of pupils in them is about 140; about two fifths are boarders. The scholars generally are making fair progress. The Orphan girls and the pupils of the High School are doing very well. I was sorry not to be able to attend any of these examinations except the one at the Orphan Asylum. We feel assured that our Mission is doing much good to the rising generation. May God raise up in these schools many who shall become our helpers as teachers and ministers.

#### DEPARTURE FOR ACCRA.

*Dec. 22d.*—Finding my health in a critical state, I embarked with Mrs. R. on board the "Ocean Eagle," for a sea trip. The physicians here advised this as the surest means of regaining my health. We both had fever daily for the first few days at sea. My cold increased also.

*Dec. 29th.*—We landed at Accra to day, both of us in worse health than when we embarked. Five Missionary brethren and sisters, going to Gaboon and Corisco, were very congenial and kind to us on board the brig. We found, also, most excellent and devoted friends, though strangers, at Accra.

*Jan. 10th.*—We can never forget the kindness of Rev. Mr. W., with whom we stayed at Accra. Nearly all our time was spent in his hospitable home. He and his excellent wife spared no pains to make us, in our weakness, comfortable and happy. May God reward them a hundred fold for all they did for us. Our health slowly but surely improved from day to day. I wish to write more about this visit.



## B R A Z I L .

It is a hopeful indication for the future of this great and growing Empire, that the Christian mind of our country has been turned toward it as a promising field of effort. Distributions of the Scriptures have been made far and wide, and in regions hitherto almost inaccessible and unknown, with little or no opposition from either priests or people. And the prospect for evangelization is most encouraging.

With the Gospel, science and civilization go hand in hand; and we may indulge the hope that an enlightened Christian policy will ere long open up this *terra incognita* to the civilized world.

Much may be hoped, also, for the future of Brazil, from the fact, that the Emperor, Don Pedro II., is pre-eminently a man of the age. Highly educated, polished, liberal, and popular among his people, he takes the lead in reforms and improvements of every kind, and seems destined by Providence to lead his country to a higher position among the nations of the earth. The restrictive policy hitherto pursued with regard to the navigation of the Amazon, has been ruinous to the interests of the northern portion of the Empire. And Brazil may ere long discover that she is standing in her own way. For were the River Amazon open to free navigation, and foreigners permitted to develop its resources, and cultivate the soil, its vast valley of over two millions of square miles (including the Spanish Republics), would soon bud and blossom as the rose. The land is unrivalled in fertility, and its geographical situation, as well as its geological formation, would repay the cultivator a hundred-fold, and produce everything that man could desire.

On the eastern slopes of the great Andes, lie hid unimaginable quantities of mineral

wealth, gold, silver, quicksilver, copper, iron, lead, and coal, waiting for another people than the present unambitious, *inactive owners*, to develop them.

In the Amazon region may be raised all the productions of the tropics; and in a climate of perpetual summer, you may plant every day in the year, and have a succession of crops.

Here, cotton, tobacco, rice, coffee, sugar cane, maize, castor bean, India-rubber tree, plantains, bananas, oranges, bread fruit, mango, mandioca, custard apple, Brazil nut, and various productions unknown to our northern regions, flourish. It is true that trials, hardships, and often sickness, await the new settler; but *these* are incident to all new settlements. With prudence and care, and temperate habits, the settler will have no more to dread than did the pioneers on our western frontier. At present all the means of transportation from point to point is by water, by canoes, and by the river steamers. But the Brazilian government is waking up to the necessities of the age, and by the aid of British capital and enterprise, railroads are now in process of construction (in the southern portion of the Empire) from various points on the coast to the rich provinces in the interior. Schools are being established everywhere, under the sanction and authority of the government—the parish priests being obliged to give their personal services to aid in the work of instruction when other suitable persons cannot be found. The results of these efforts are already beginning to manifest themselves, and a brighter day begins to dawn upon that interesting region.

The darkness and superstition which have overshadowed that fair land will ere long give place to the light and liberty of the pure gospel of our Lord and Saviour Jesus Christ.

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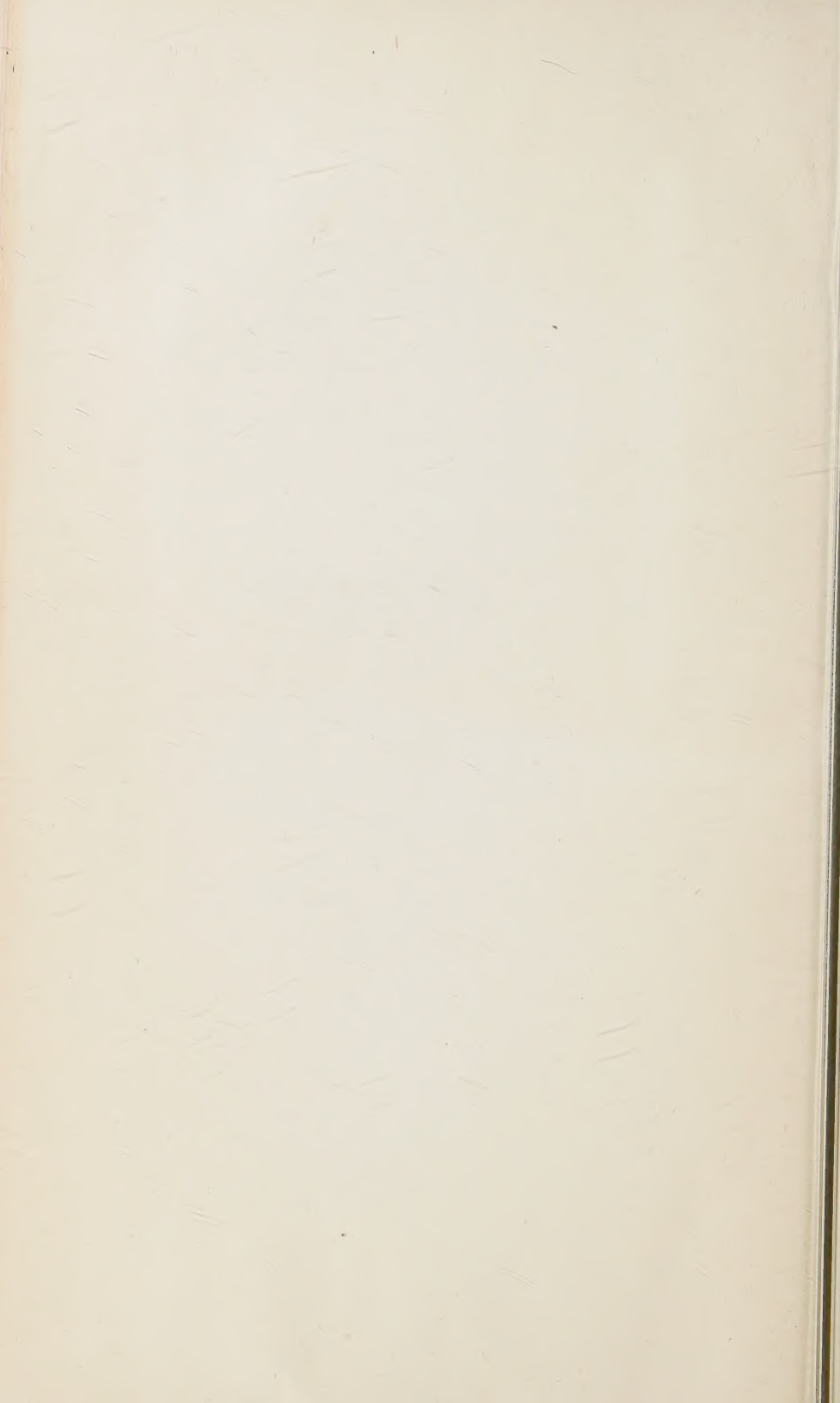
FREDERICK S. WINSTON, Esq.,

JAMES S. ASPINWALL, Esq., *Treasurer*,

STATED MEETINGS—Second and fourth Tuesdays of each month.









## DATE DUE

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